
The County of Liberty

TEXAS



ADOPTED BUDGET

OCTOBER 1, 2020 – SEPTEMBER 30, 2021

at 10:32 FILED
SEP 25 2020
LEE H. CHAMBERS
COURT CLERK, LIBERTY COUNTY, TEXAS
By *[Signature]*



LIBERTY COUNTY, TEXAS BUDGET

FYE SEPTEMBER 30, 2021

This budget will raise more revenue from property taxes than last year's budget by an amount of \$3,387,073, which is a 9.03% percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$1,810,904.

Record Vote of Commissioners Court

| | |
|-------------------------------|---------|
| County Judge, Jay Knight | No Vote |
| Commissioner, Bruce Karbowski | Yea |
| Commissioner, Greg Arthur | Yea |
| Commissioner, James Reaves | Yea |
| Commissioner, Leon Wilson | Nay |

Property Tax Rates and Financial Comparison:

| Budget Year: | 2021 | 2020 |
|--|--------|--------|
| Property Tax Rate | 0.5543 | 0.5788 |
| Effective Tax Rate | N/A | 0.5414 |
| No New Taxes Rate | 0.5295 | N/A |
| Rollback Tax Rate -adjusted for sales tax | N/A | 0.5957 |
| Voter Approved Rate -adjusted for Sales Tax | 0.5544 | N/A |
| Debt Rate | 0.0236 | 0.0253 |

Total Debt Obligations: \$41,385,116.83

**GENERAL INFORMATION AND SUMMARIES**

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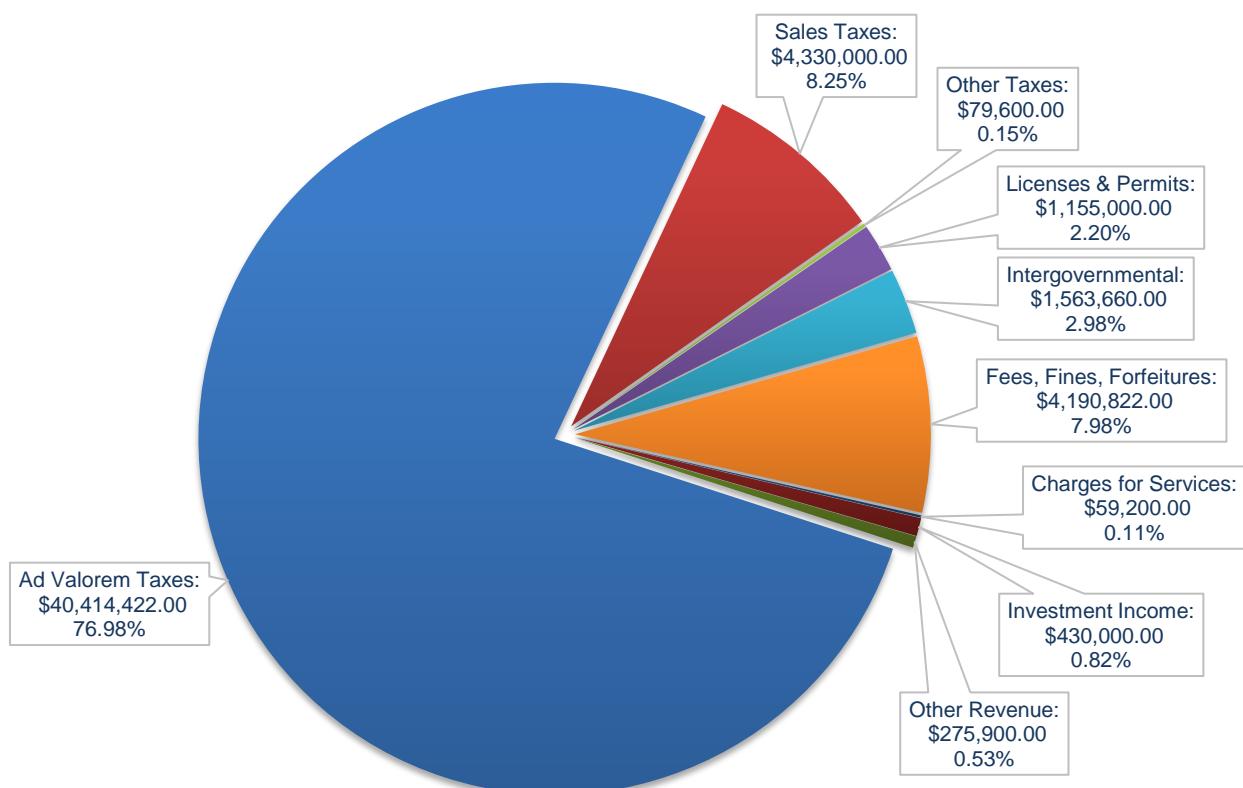




Combined Budget Revenues

The FY 2021 Total Combined Adopted Budget revenue for the General Fund, Road and Bridge Fund, Debt Service Fund, and Landfill Fund include current revenue projections of \$52,498,604. Revenues to be received during the upcoming fiscal year are estimated by the County Auditor (Texas Local Government Code 111.063(b)(5)) and are derived in different ways depending on the nature of the revenue. The adopted revenue for FY 2021 represents an increase of \$2,396,902, or 5% more, than FY 2020 adopted revenue.

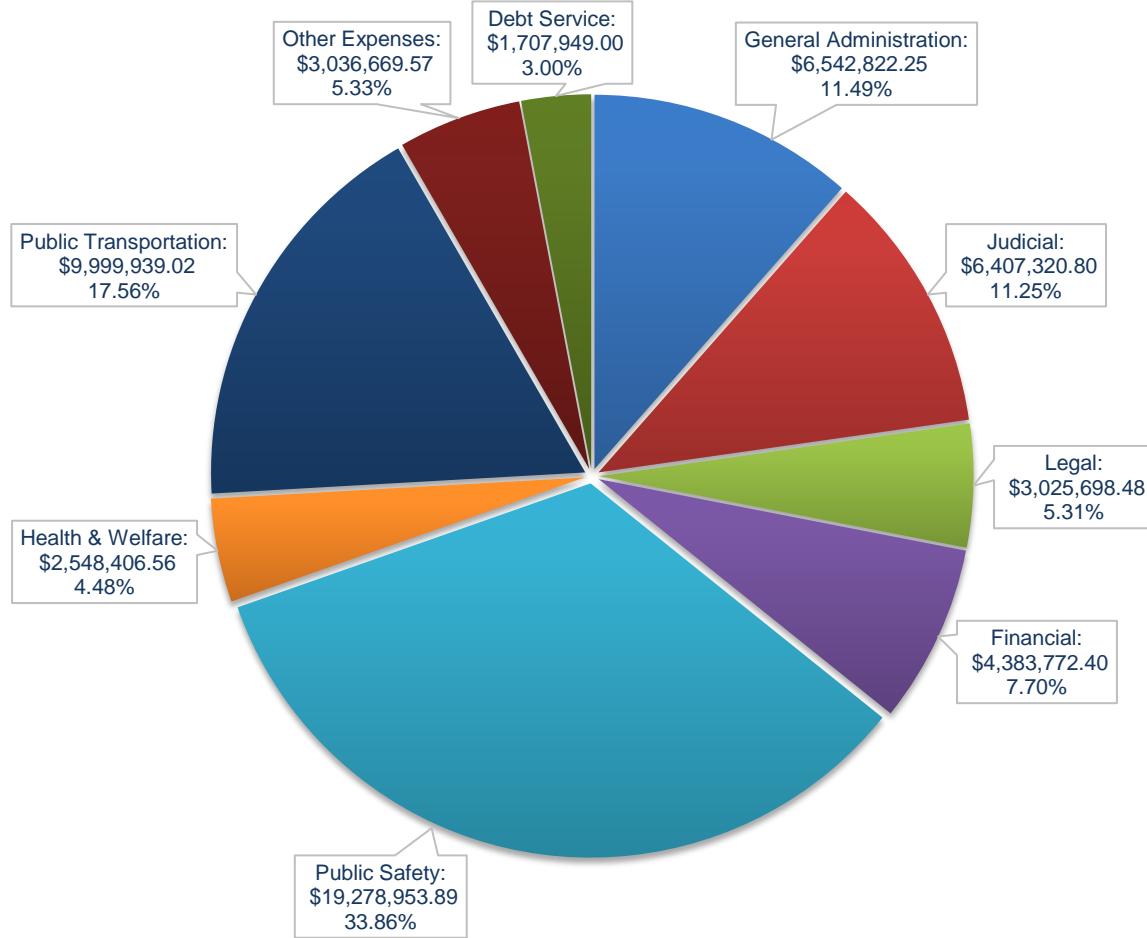
Adopted Combined Funds Budget - Revenues by Source



Combined Budget Expenses

The FY 2021 Total Combined Adopted Budget appropriation for the General Fund, Road and Bridge Fund, Debt Service Fund, and Landfill Fund is \$56,931,532. The below chart shows operating appropriations by elemental function for FY 2021. This represents an increase of \$5,828,259, or 12% more, than FY 2020 adopted expenditures.

Adopted Combined Funds Budget - Expenditures by Function

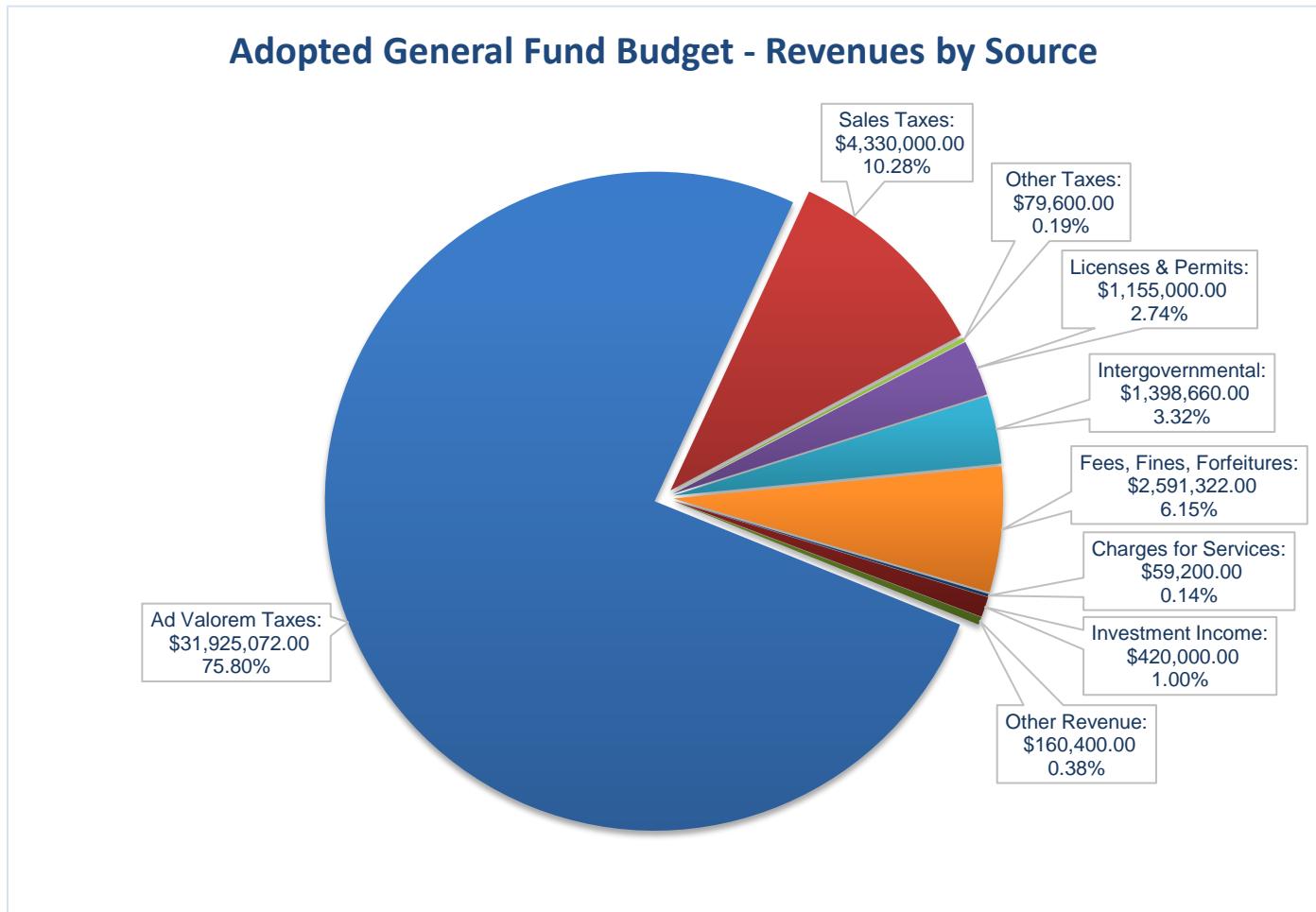


General Fund Revenues

Total General Fund FY 2021 adopted revenues are \$42,119,254. This represents a \$3,125,202 increase, or 8%, from FY 2020 adopted revenues.

The largest percentage increase in revenue source in the General Fund is from Intergovernmental sources with an increase of 30% over the FY 2020 budget. The largest dollar increase in revenue

source for the FY 2020 General Fund is Ad Valorem Taxes (including penalties and interest) with a \$3,136,372, or 11%, increase over FY 2020. The largest percentage decrease is to Charges for Services, which is decreasing by 47% from FYE 2020. The largest dollar decrease is to Sales Taxes in the amount of \$257,014. Liberty County makes a concerted effort to maximize revenue by pursuing all grants that are available to fund qualifying projects.



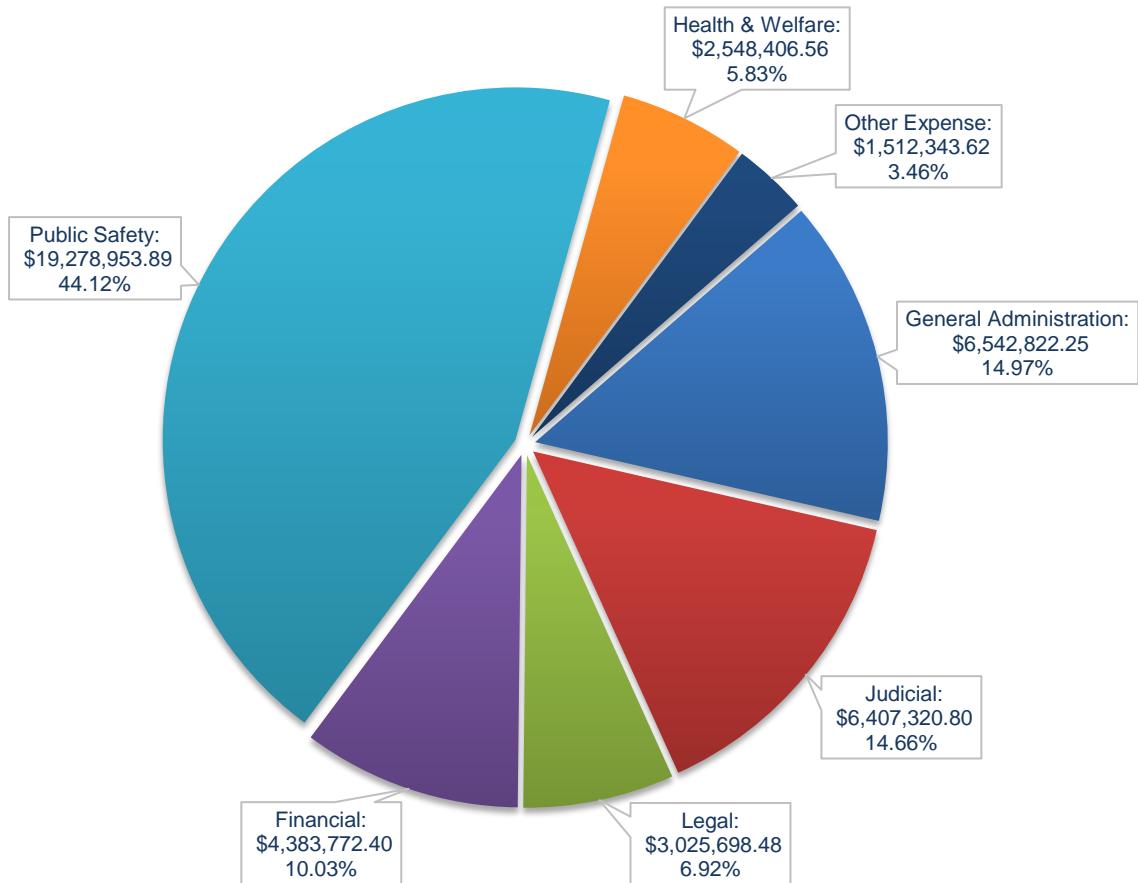
General Fund Expenses

The FY 2021 Adopted General Fund expenditures are \$43,699,318. This amount represents an 12% increase from the FY 2020 Adopted Budget.

The largest percentage increase in expenditures in the General Fund is from Health & Welfare sources with an increase of 50% over the FY 2020 budget. The increase is largely attributed to the increase in ambulance services for the county and medical staffing of the county jail. The

largest dollar increase in expenditures for the FY 2021 General Fund is in Public Safety with an increase of \$2,199,760, or a 13%, increase over FY 2020.

Adopted General Fund Budget - Expenditures by Function





Liberty County, Texas

Estimated Taxes Projections for FYE 2021

| | General Fund | Road & Bridge | Debt Service | Estimated Taxes @ 100% | Total Tax Rate |
|------------------|---------------------|--------------------------|---------------------|-------------------------------|-----------------------|
| Estimated Amount | 32,375,073.00 | 6,849,700.00 | 1,639,650.00 | 40,864,423.00 | |
| % of Tax rate | 79.23% | 16.76% | 4.01% | | 100.00% |
| Tax Rate | 0.4392 | 0.0929 | 0.0222 | | 0.5543 |

| | General Fund | Road & Bridge | Debt Service | Percentage |
|------------|----------------------|--------------------------|---------------------|-------------------|
| Current | 30,756,319.35* | 6,507,215.00 | 1,557,667.50 | 95% |
| Delinquent | 1,618,753.65 | 342,485.00 | 81,982.50 | 5% |
| | <u>32,375,073.00</u> | <u>6,849,700.00</u> | <u>1,639,650.00</u> | <u>100%</u> |

* Adj. Current 30,756,319.35
 (450,000.00) §381 Reduction of Current Collections for General Fund
 30,306,319.35 Adjusted Current Total

Taxable property: 6,893,921,247.00

| | |
|-----------------------------|----------------------|
| Taxable Property multiplied | |
| by .5543 divided by 100 | 38,213,006.00 |
| Freeze Ceiling | <u>2,651,417.00</u> |
| Collections @ 100% | 40,864,423.00 |



Liberty County, Texas

Projected Cash Balance

At 10/01/2020

| Fund Name | Fund Number | Projected Amount |
|--------------------------------------|---------------|----------------------|
| General Fund | 010 | 17,600,000.00 |
| District Attorney Fund | 012 | 22,000.00 |
| DA Programs | 013 | 800,000.00 |
| Road & Bridge | 015 | 5,000,000.00 |
| Child & Family Violence | 021 | 2,100.00 |
| Victims Assistance Coordinator | 022 | 0.00 |
| Land Acquisition | 025 | 540,000.00 |
| Election Expense Contract | 027 | 7,000.00 |
| County Clerk Records Mgmt. | 028 | 1,000,000.00 |
| Co. Clerk's Record Archive Fund | 029 | 250,000.00 |
| Law Library Fund | 031 | 110,000.00 |
| County Jury Fund | 032 | 425.00 |
| JP Technology Funds | 033 | 105,000.00 |
| Co & District Court Technology | 034 | 9,000.00 |
| Court Reporter Service | 035 | 1,700.00 |
| Court Record Preservation Fund | 036 | 80,000.00 |
| Veterans Treatment Court Program | 037 | 2,100.00 |
| Time Payment Fee | 038 | 3,300.00 |
| Personal Bond Reimbursement | 039 | 0.00 |
| Justice Court Bldg. Security | 040 | 2,000.00 |
| County Attorney Pretrial Diversion | 041 | 235,000.00 |
| District Attorney Pretrial Diversion | 042 | 48,000.00 |
| Security Fee | 045 | 65,000.00 |
| District Clerks Record Mgmt. | 046 | 68,000.00 |
| Commissioners Records Mgmt. | 047 | 108,985.00 |
| Constables Forfeiture Fund | 048 | 22,368.00 |
| Local Truancy Prev. & Diversion | 049 | 11,500.00 |
| DARE | 050 | 1,000.00 |
| DA Federal Forfeitures | 051 | 17,230.00 |
| Jail Commissary | 052 | 61,000.00 |
| Debt Service | 060 | 250,000.00 |
| Co. Clerk Vital Statistics Records | 064 | 9,000.00 |
| Tax Anticipation Note | 066 | 768,000.00 |
| CO's 2020 - Capital Projects | 070 | 24,200,000.00 |
| CO's 2008- Special Projects | 073 | 834,000.00 |
| Landfill | 080 | 0.00 |
| Benefits and Insurance | 086 | 780,000.00 |
| County Attorney Check Collections | 090 | 13,400.00 |
| | Total: | 53,027,108.00 |



Liberty County, Texas

Fund Balance
Projected Changes FYE 2021

| Fund | Projected Fund Balance at 10/01/2020 | Estimated Revenues Fiscal Year 2021 | Estimated Expenses Fiscal Year 2021 | Estimated Fund Balance at 09/30/2021 |
|---------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|
| General Fund | 17,250,000.00 | 42,119,254.00 | -45,119,254.00 | 14,250,000.00 |
| Road & Bridge | 3,000,000.00 | 8,624,700.00 | -9,999,939.00 | 1,624,761.00 |
| Debt Service | 318,850.00 | 2,420,286.00 | -2,479,585.00 | 259,551.00 |
| Capital Projects 2008 | 835,000.00 | 36,000.00 | -871,000.00 | 0.00 |
| Capital Projects 2019 | 765,000.00 | 3,000.00 | -768,000.00 | 0.00 |
| Capital Projects 2020 | 24,250,000.00 | 250,000.00 | -24,000,000.00 | 500,000.00 |
| Benefits & Insurance | 700,000.00 | 8,131,200.00 | -8,131,200.00 | 700,000.00 |
| Landfill | 0.00 | 754,300.00 | -752,690.00 | 1,610.00 |
| Non-Major Special Revenue Funds | 3,769,357.00 | 1,636,947.00 | -5,188,904.00 | 217,400.00 |



Liberty County, Texas

Debt Service
Bond Series 2012 Balance

| Year | Amount | | | Annual Requirement |
|---------------|---------------------|---------------|-------------------|---------------------|
| | Outstanding | Principal Due | Interest Due | |
| 2021 | 4,880,000.00 | | 41,724.00 | |
| | | 1,190,000.00 | 41,724.00 | 1,273,448.00 |
| 2022 | 3,690,000.00 | | 31,549.50 | |
| | | 1,210,000.00 | 31,549.50 | 1,273,099.00 |
| 2023 | 2,480,000.00 | | 21,204.00 | |
| | | 1,230,000.00 | 21,204.00 | 1,272,408.00 |
| 2024 | 1,250,000.00 | | 10,686.50 | |
| | | 1,250,000.00 | 10,686.50 | 1,271,373.00 |
| Totals | 4,880,000.00 | | 210,328.00 | 5,090,328.00 |



Liberty County, Texas

Debt Service
Tax Anticipation Note 2019 Balance

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service |
|----------------------|---------------------|---------------|-------------------|---------------------|----------------------------|
| 02/01/21 | | | 29,750.50 | 29,750.50 | |
| 08/01/21 | 375,000.00 | 2.990% | 29,750.50 | 404,750.50 | |
| 09/30/21 | | | | | 434,501.00 |
| 02/01/22 | | | 24,144.25 | 24,144.25 | |
| 08/01/22 | 385,000.00 | 2.990% | 24,144.25 | 409,144.25 | |
| 09/30/22 | | | | | 433,288.50 |
| 02/01/23 | | | 18,388.50 | 18,388.50 | |
| 08/01/23 | 400,000.00 | 2.990% | 18,388.50 | 418,388.50 | |
| 09/30/23 | | | | | 436,777.00 |
| 02/01/24 | | | 12,408.50 | 12,408.50 | |
| 08/01/24 | 410,000.00 | 2.990% | 12,408.50 | 422,408.50 | |
| 09/30/24 | | | | | 434,817.00 |
| 02/01/25 | | | 6,279.00 | 6,279.00 | |
| 08/01/25 | 420,000.00 | 2.990% | 6,279.00 | 426,279.00 | |
| 09/30/25 | | | | | 432,558.00 |
| Totals | 1,990,000.00 | | 181,941.50 | 2,171,941.50 | 2,171,941.50 |



Liberty County, Texas

Debt Service
C.O.'s Series 2020 Balance

| Period Ending | Principal | Coupon | Interest | Debt Service |
|-------------------------|----------------------|---------------|---------------------|----------------------|
| 09/30/21 | 165,000.00 | 3.000% | 605,635.94 | 770,635.94 |
| 09/30/22 | 125,000.00 | 3.000% | 647,831.26 | 772,831.26 |
| 09/30/23 | 135,000.00 | 3.000% | 644,081.26 | 779,081.26 |
| 09/30/24 | 150,000.00 | 3.000% | 640,031.26 | 790,031.26 |
| 09/30/25 | 750,000.00 | 5.000% | 635,531.26 | 1,385,531.26 |
| 09/30/2026 - 09/30/2030 | 4,365,000.00 | 5.000% | 2,574,906.30 | 6,939,906.30 |
| 09/03/2031 - 09/30/2032 | 2,040,000.00 | 3.000% | 729,412.52 | 2,769,412.52 |
| 09/03/2033 - 09/30/2042 | 11,695,000.00 | 2.000% | 2,171,012.60 | 13,866,012.60 |
| 09/30/2043 - 09/30/2045 | 3,985,000.00 | 2.125% | 170,531.28 | 4,155,531.28 |
| Totals | 23,410,000.00 | | 8,818,973.68 | 32,228,973.68 |



Liberty County, Texas

Debt Obligations Capital Leases

| Lender | Description | Issue Date | Maturity Date | Future Required Debt Payments |
|-------------------------------|-------------------------------|------------|---------------|-------------------------------|
| Welch State Bank | Bomag Roller | 04/22/2019 | 04/22/2024 | 169,837.80 |
| BancCorp South | (2) Dump Trucks | 01/24/2020 | 03/24/2021 | 273,324.32 |
| Caterpillar Financial | Caterpillar Excavator | 04/10/2018 | 02/15/2022 | 101,026.11 |
| Caterpillar Financial | 123M3 Motor Grader | 03/06/2018 | 03/15/2022 | 239,668.49 |
| CNH Capital | New Holland Compact Excavator | 02/10/2018 | 12/10/2022 | 34,412.50 |
| Caterpillar Financial | 120M2 Motorgrader | 04/25/2019 | 04/25/2023 | 288,745.96 |
| Kubota Leasing | Side Boom Mower | 10/01/2019 | 10/01/2024 | 115,430.16 |
| John Deer Financial | JD 333G Skid Steer | 11/14/2019 | 11/14/2024 | 63,585.44 |
| BancCorp South | Dump Truck | 05/24/2020 | 06/24/2021 | 134,050.22 |
| De Lage Landen Public Finance | Sharp Digital Copier | 06/30/2016 | 09/30/2021 | 1,966.92 |
| De Lage Landen Public Finance | Sharp Digital Copier | 09/01/2016 | 12/01/2021 | 1,526.40 |
| De Lage Landen Public Finance | (3) Sharp Digital Copiers | 08/24/2016 | 11/15/2021 | 3,559.50 |
| De Lage Landen Public Finance | (4) Sharp Digital Copiers | 10/11/2016 | 01/11/2022 | 5,774.24 |
| De Lage Landen Public Finance | (5) Sharp Digital Copiers | 09/30/2016 | 12/15/2021 | 7,168.50 |
| De Lage Landen Public Finance | (4) Sharp Digital Copiers | 05/10/2017 | 08/15/2022 | 10,450.51 |
| De Lage Landen Public Finance | Sharp Digital Copier | 03/10/2017 | 06/15/2022 | 2,290.05 |
| De Lage Landen Public Finance | Sharp Digital Copier | 05/24/2017 | 08/15/2022 | 2,624.53 |
| Santander Bank | Energy Management Project | 01/24/2014 | 01/22/2022 | <u>438,432.00</u> |
| Total: | | | | 1,893,873.65 |



Liberty County, Texas

Budget to Actual Revenues
For Fiscal: 09/30/19 Period Ending : 09/30/2019

| Fund | Budget | Acutal |
|--------------------------------------|----------------------|----------------------|
| 010 - GENERAL FUND | 35,276,006.00 | 37,879,903.69 |
| 012 - DISTRICT ATTORNEY FUND | 17,137.00 | 93,364.84 |
| 013 - DA PROGRAMS | 11,000.00 | 46,583.09 |
| 015 - ROAD & BRIDGE FUND | 8,090,397.00 | 9,780,382.77 |
| 021 - CHILD CRIME/FAM. VIOLENCE FUND | 1,200.00 | 1,262.52 |
| 022 - VICTIMS ASSISTANCE COORDINATOR | - | 41,633.50 |
| 025 - LAND ACQUISITION ROW | 376,000.00 | 381,015.00 |
| 027 - ELECTION SERVICE CONTRACT | - | 34,702.88 |
| 028 - CO CLERK RECORDS MANAGEMENT | 300,000.00 | 317,218.73 |
| 031 - LAW LIBRARY FUND | 40,000.00 | 52,256.24 |
| 033 - JP TECHNOLOGY FUND | 24,000.00 | 26,651.33 |
| 034 - CO & DISTRICT COURT TECHNOLOGY | 2,000.00 | 1,474.48 |
| 036 - COURT RECORD PRESERVATION | 14,000.00 | 18,101.00 |
| 041 - CO ATTY PRE-TRIAL DIVERSION | 40,000.00 | 18,200.00 |
| 042 - DA PRETRIAL DIVERSION | - | 5,099.00 |
| 045 - SECURITY FEE | 64,000.00 | 72,106.82 |
| 046 - DISTRICT CLERK RECORDS MGT | 14,000.00 | 18,532.42 |
| 047 - COMM COURT RECORDS MGT. | 20,000.00 | 20,600.73 |
| 050 - DARE CONTRIBUTIONS | 1,000.00 | 2,752.46 |
| 052 - JAIL COMMISSARY | 25,000.00 | 62,393.91 |
| 060 - DEBT SERVICE | 1,361,202.00 | 4,478,168.09 |
| 066 - 2019 TAX ANTICIPATION NOTE | - | 2,630,000.00 |
| 073 - C.O.'S, SERIES 2008 | 30,000.00 | 57,676.14 |
| 086 - LIB CO BEN/INSURANCE | 5,280,200.00 | 7,473,137.78 |
| 090 - CO ATTY CHECK COLLECTIONS | 3,500.00 | 1,437.19 |
| Report Total: | 50,990,642.00 | 63,514,654.61 |



Liberty County, Texas

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---------------------------------|------------------------------|---------------------------|--------------------------|-------------------------|
| Fund: 010 - GENERAL FUND | | | | |
| Revenue | | | | |
| 010-310-101 | AD VALOREM TAXES -CURRENT | 30,306,319.00 | 26,921,765.00 | 24,809,656.00 |
| 010-310-102 | AD VALOREM TAXES -DELINQUENT | 1,618,753.00 | 1,416,935.00 | 1,305,771.00 |
| 010-310-103 | PENALTIES & INTEREST | 0.00 | 450,000.00 | 340,000.00 |
| 010-312-106 | SALES & USE TAX | 4,330,000.00 | 4,587,013.65 | 3,950,000.00 |
| 010-314-108 | MIXED BEVERAGE TAX | 71,000.00 | 67,334.65 | 60,000.00 |
| 010-314-110 | BINGO TAX | 8,600.00 | 8,407.89 | 5,000.00 |
| 010-320-200 | SEPTIC PERMITS | 155,000.00 | 135,600.00 | 110,000.00 |
| 010-320-500 | BUILDING PERMITS | 1,000,000.00 | 816,127.87 | 700,000.00 |
| 010-320-510 | FIREWORK STAND PERMITS | 0.00 | 0.00 | 0.00 |
| 010-330-101 | EMERGENCY MANAGEMENT | 35,000.00 | 35,000.00 | 40,000.00 |
| 010-330-103 | TOBACCO SETTLEMENT | 19,000.00 | 18,600.00 | 18,000.00 |
| 010-330-106 | INDIGENT DEFENSE GRANT | 61,000.00 | 46,000.00 | 65,000.00 |
| 010-330-107 | PAYMENTS IN LIEU OF TAXES | 35,000.00 | 15,000.00 | 15,000.00 |
| 010-330-110 | CO. ATTORNEY SUPPLEMENT | 70,000.00 | 70,000.00 | 70,000.00 |
| 010-330-111 | CO. JUDGE SUPPLEMENT | 25,200.00 | 25,200.00 | 25,200.00 |
| 010-330-112 | CCL JUDGE SUPPLEMENT | 168,000.00 | 168,000.00 | 84,000.00 |
| 010-330-113 | DA SUPPLEMENT | 5,000.00 | 5,000.00 | 12,750.00 |
| 010-330-115 | SCHOOL RESOURCE OFFICER | 115,450.00 | 217,995.00 | 201,000.00 |
| 010-330-116 | FIRING RANGE REVENUE | 40,170.00 | 30,429.00 | 30,429.00 |
| 010-330-117 | 911 DBASE MTC - HGAC | 0.00 | 0.00 | 0.00 |
| 010-330-118 | JUROR REIMBURSEMENTS | 5,000.00 | 3,600.00 | 0.00 |
| 010-330-119 | HOUSING AUTHORITY | 122,000.00 | 105,000.00 | 105,000.00 |
| 010-330-120 | FEMA | 0.00 | 0.00 | 0.00 |
| 010-330-122 | DEPUTY REIMBURSEMENTS | 697,840.00 | 338,115.60 | 165,000.00 |
| 010-340-100 | COUNTY JUDGE | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-340-200 | SHERIFF | 90,000.00 | 110,164.51 | 97,000.00 |
| 010-340-300 | COUNTY ATTORNEY | 1,000.00 | 2,000.00 | 10,000.00 |
| 010-340-305 | PRETRIAL DIVERSION | 0.00 | 0.00 | 0.00 |
| 010-340-310 | BOND FORFEITURE | 4,000.00 | 9,700.00 | 0.00 |
| 010-340-315 | SETTLEMENT AGREEMENTS | 0.00 | 0.00 | 0.00 |
| 010-340-320 | CO -ATTY ESCROW | 0.00 | 0.00 | 0.00 |
| 010-340-325 | CO ATTY - SPECIAL | 0.00 | 0.00 | 0.00 |
| 010-340-400 | COUNTY CLERK | 880,000.00 | 764,271.87 | 700,000.00 |
| 010-340-405 | CO CLERK - SCGF | 4,322.00 | 3,000.00 | 0.00 |
| 010-340-410 | CO CL - E-FILE FEES | 0.00 | 0.00 | 0.00 |
| 010-340-500 | TAX ASSESSOR-COLLECTOR | 460,000.00 | 520,000.00 | 520,000.00 |
| 010-340-600 | DISTRICT ATTORNEY | 23,000.00 | 8,000.00 | 2,000.00 |
| 010-340-605 | PRETRIAL INTERVENTION | 0.00 | 0.00 | 10,000.00 |
| 010-340-610 | DA BOND FORFEITURE | 0.00 | 0.00 | 25,000.00 |
| 010-340-700 | DISTRICT CLERK | 135,000.00 | 205,359.67 | 195,000.00 |
| 010-340-705 | DC - PASSPORT FEES | 0.00 | 0.00 | 0.00 |
| 010-340-710 | DC - E-FILE FEES | 4,000.00 | 32,000.00 | 0.00 |
| 010-340-715 | DC - I-DOCKET FEES | 4,000.00 | 5,000.00 | 0.00 |
| 010-340-720 | STATE CHILD SUPPORT | 13,000.00 | 15,000.00 | 20,000.00 |
| 010-340-800 | JUSTICE COURTS | 140,000.00 | 165,141.64 | 145,000.00 |
| 010-340-802 | TRANSACTION FEES | 0.00 | 0.00 | 0.00 |
| 010-340-900 | CONSTABLES | 44,000.00 | 49,442.95 | 40,000.00 |
| 010-340-901 | STATE COURT COSTS | 95,000.00 | 95,000.00 | 95,000.00 |
| 010-340-910 | BOND SUPERVISION FEES | 18,000.00 | 16,000.00 | 20,000.00 |
| 010-340-950 | COUNTY COURT | 0.00 | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------------|-----------------------------|---------------------------|--------------------------|-------------------------|
| 010-340-951 | DISTRICT COURTS | 0.00 | 0.00 | 0.00 |
| 010-340-952 | JUSTICE COURTS | 675,000.00 | 834,315.87 | 725,000.00 |
| 010-350-105 | JAIL - PRISONER REVENUES | 40,000.00 | 100,000.00 | 100,000.00 |
| 010-350-902 | CS & CD FISCAL SERVICE FEES | 12,000.00 | 5,500.00 | 5,500.00 |
| 010-350-903 | OLD RIVER DRAINAGE DISTRICT | 7,200.00 | 7,200.00 | 7,200.00 |
| 010-360-000 | INTEREST | 420,000.00 | 420,000.00 | 220,000.00 |
| 010-370-103 | ROYALTIES | 200.00 | 200.00 | 500.00 |
| 010-370-105 | PAY PHONES | 57,000.00 | 43,232.43 | 35,000.00 |
| 010-370-107 | COMMUNITY CENTER RENTAL | 1,400.00 | 1,400.00 | 1,000.00 |
| 010-370-108 | RENT-UTMB | 0.00 | 0.00 | 0.00 |
| 010-370-109 | RENT-STATE | 31,800.00 | 30,000.00 | 30,000.00 |
| 010-370-115 | OTHER | 70,000.00 | 70,000.00 | 160,000.00 |
| 010-380-117 | CAPITAL LEASE PROCEEDS | 0.00 | 0.00 | 0.00 |
| 010-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| Total Revenue: | | 42,119,254.00 | 38,994,052.60 | 35,276,006.00 |

Department: 40000 - COUNTY JUDGE**Expense**

| | | | | |
|--|-------------------------------|-------------------|-------------------|-------------------|
| 010-40000-10100 | CO JUDGE S SALARY | 94,751.00 | 94,751.00 | 94,751.00 |
| 010-40000-10300 | GRANT ADMINISTRATOR SALARY | 71,400.00 | 70,000.01 | 65,000.00 |
| 010-40000-10700 | DPS CLERK SALARY | 37,008.44 | 36,282.78 | 35,226.00 |
| 010-40000-10710 | COLLECTIONS CLERK SALARY | 39,497.31 | 38,722.85 | 37,595.00 |
| 010-40000-11000 | COURT COORDINATOR SALARY | 50,944.64 | 49,945.73 | 48,491.00 |
| 010-40000-11010 | MENTAL HEALTH COORD. SALARY | 47,801.25 | 46,863.97 | 45,499.00 |
| 010-40000-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-40000-11600 | PHONE ALLOWANCE | 0.00 | 600.00 | 600.00 |
| 010-40000-11700 | LONGEVITY PAY | 3,320.00 | 2,625.00 | 5,045.00 |
| 010-40000-20100 | FICA/MED | 27,901.28 | 27,524.04 | 26,898.00 |
| 010-40000-20200 | HEALTH INS-COUNTY | 112,000.00 | 121,400.00 | 102,300.00 |
| 010-40000-20300 | RETIREMENT | 65,431.24 | 64,546.56 | 62,305.00 |
| 010-40000-31000 | OFFICE EXPENSE: General | 3,500.00 | 3,500.00 | 3,500.00 |
| 010-40000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-40000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-40000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-40000-40800 | COURT APPOINTED ATTORNEYS | 10,000.00 | 15,000.00 | 15,000.00 |
| 010-40000-41002 | Crt Appt Attn JV: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-40000-42000 | PHONES & PAGERS | 966.00 | 0.00 | 0.00 |
| 010-40000-46000 | COPIER EXPENSE | 3,000.00 | 3,200.00 | 3,200.00 |
| 010-40000-48000 | EDUCATION & TRAINING | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-40000-57000 | CAPITAL OUTLAY<5000 | 3,600.00 | 3,600.00 | 3,600.00 |
| 010-40000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-40000-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 595,121.16 | 602,561.94 | 573,010.00 |
| Total Department: 40000 - COUNTY JUDGE: | | 595,121.16 | 602,561.94 | 573,010.00 |

Department: 40001 - ELECTION ADMINISTRATOR**Expense**

| | | | | |
|-----------------|-------------------------------------|-----------|-----------|------|
| 010-40001-10200 | ELECTION ADMINISTRATOR SALARY | 61,200.00 | 60,000.00 | 0.00 |
| 010-40001-10600 | ASST. VOTER REGISTRAR SALARY | 31,814.27 | 31,190.46 | 0.00 |
| 010-40001-10700 | CLERK SALARY | 31,814.27 | 0.00 | 0.00 |
| 010-40001-10702 | EMPLOYEE SALARIES TEMPORARY (Ch 19) | 0.00 | 0.00 | 0.00 |
| 010-40001-11500 | AUTO ALLOWANCE | 0.00 | 0.00 | 0.00 |
| 010-40001-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-40001-20100 | FICA/MED | 9,549.38 | 6,976.07 | 0.00 |
| 010-40001-20200 | HEALTH INS-COUNTY | 46,000.00 | 50,000.00 | 0.00 |
| 010-40001-20300 | RETIREMENT | 22,394.24 | 16,359.57 | 0.00 |
| 010-40001-31000 | OFFICE EXPENSE: General | 6,300.00 | 7,500.00 | 0.00 |
| 010-40001-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-40001-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|------------------------------|---------------------------|--------------------------|-------------------------|
| 010-40001-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-40001-31004 | OFFICE EXPENSE: Ch. 19 Funds | 0.00 | 0.00 | 0.00 |
| 010-40001-32000 | ELECTION EXPENSES | 100,000.00 | 75,000.00 | 0.00 |
| 010-40001-45200 | AUTO EXPENSE | 2,000.00 | 2,000.00 | 0.00 |
| 010-40001-46000 | COPIER EXPENSE | 1,300.00 | 0.00 | 0.00 |
| 010-40001-48000 | EDUCATION & TRAINING | 4,000.00 | 4,000.00 | 0.00 |
| 010-40001-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-40001-57100 | CAPITAL OUTLAY | 3,500.00 | 3,500.00 | 0.00 |
| 010-40001-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 319,872.16 | 256,526.10 | 0.00 |
| Total Department: 40001 - ELECTION ADMINISTRATOR : | | 319,872.16 | 256,526.10 | 0.00 |

Department: 40100 - COMMISSIONERS COURT

| Expense | | | | |
|--|----------------------------|-------------------|-------------------|-------------------|
| 010-40100-10100 | COMMISSIONERS' SALARIES | 299,520.00 | 299,520.00 | 299,520.00 |
| 010-40100-11600 | PHONE ALLOWANCE | 2,400.00 | 0.00 | 0.00 |
| 010-40100-11700 | LONGEVITY PAY | 520.00 | 0.00 | 0.00 |
| 010-40100-20100 | FICA/MED | 23,136.66 | 22,913.28 | 22,913.00 |
| 010-40100-20200 | HEALTH INS-COUNTY | 50,000.00 | 60,000.00 | 60,000.00 |
| 010-40100-20300 | RETIREMENT | 54,257.74 | 53,733.88 | 53,075.00 |
| 010-40100-31000 | OFFICE EXPENSE: General | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-40100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-40100-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-40100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-40100-40800 | ATTORNEY FEES | 35,000.00 | 35,000.00 | 35,000.00 |
| 010-40100-48100 | DUES | 13,000.00 | 13,000.00 | 13,000.00 |
| Total Expense: | | 478,834.40 | 485,167.16 | 484,508.00 |
| Total Department: 40100 - COMMISSIONERS COURT : | | 478,834.40 | 485,167.16 | 484,508.00 |

Department: 40300 - COUNTY CLERK

| Expense | | | | |
|---|----------------------------|-------------------|-------------------|---------------------|
| 010-40300-10100 | COUNTY CLERK'S SALARY | 71,195.00 | 71,195.00 | 71,195.00 |
| 010-40300-10400 | DEPUTY SALARIES | 361,503.58 | 354,415.26 | 394,798.00 |
| 010-40300-10401 | DEPUTY SALARIES PART-TIME | 0.00 | 0.00 | 13,046.00 |
| 010-40300-10402 | DEPUTY SALARIES TEMPORARY | 0.00 | 0.00 | 0.00 |
| 010-40300-11500 | AUTO ALLOWANCE | 3,960.00 | 3,960.00 | 3,960.00 |
| 010-40300-11700 | LONGEVITY PAY | 4,725.00 | 8,295.00 | 7,935.00 |
| 010-40300-20100 | FICA/MED | 33,765.82 | 33,496.72 | 37,556.00 |
| 010-40300-20200 | HEALTH INS-COUNTY | 250,000.00 | 286,400.00 | 261,400.00 |
| 010-40300-20300 | RETIREMENT | 79,184.21 | 77,750.23 | 86,994.00 |
| 010-40300-31000 | OFFICE EXPENSE: General | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-40300-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 120,000.00 |
| 010-40300-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-40300-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-40300-32000 | ELECTION EXPENSES | 0.00 | 0.00 | 0.00 |
| 010-40300-32500 | STATE BIRTH/DEATH FEES | 25,000.00 | 25,000.00 | 5,000.00 |
| 010-40300-42000 | PHONE & PAGERS | 1,500.00 | 0.00 | 0.00 |
| 010-40300-46000 | COPIER EXPENSE | 11,000.00 | 11,000.00 | 10,200.00 |
| 010-40300-48000 | EDUCATION & TRAINING | 7,000.00 | 7,000.00 | 7,000.00 |
| 010-40300-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-40300-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-40300-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 868,833.61 | 898,512.21 | 1,029,084.00 |
| Total Department: 40300 - COUNTY CLERK : | | 868,833.61 | 898,512.21 | 1,029,084.00 |

Department: 40500 - VETERAN'S SERVICE

| Expense | | | | |
|-----------------|----------------------------|-----------|-----------|-----------|
| 010-40500-10200 | VETERAN SVC OFFICER SALARY | 50,944.64 | 44,071.64 | 42,788.00 |
| 010-40500-10300 | ASSISANT SALARIES | 31,814.27 | 31,190.46 | 30,282.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|-----------------------------------|---------------------------|--------------------------|-------------------------|
| 010-40500-11500 | AUTO ALLOWANCE | 4,600.08 | 4,600.00 | 4,600.00 |
| 010-40500-11700 | LONGEVITY PAY | 1,020.00 | 935.00 | 850.00 |
| 010-40500-12201 | DRIVER VETERAN SERVICES PART-TIME | 24,690.00 | 0.00 | 0.00 |
| 010-40500-20100 | FICA/MED | 8,649.78 | 6,180.98 | 6,007.00 |
| 010-40500-20200 | HEALTH INS-COUNTY | 44,000.00 | 44,000.00 | 44,000.00 |
| 010-40500-20300 | RETIREMENT | 20,284.58 | 14,495.00 | 13,914.00 |
| 010-40500-31000 | OFFICE EXPENSE: General | 1,200.00 | 1,200.00 | 1,200.00 |
| 010-40500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-40500-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-40500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-40500-33200 | FUEL: General | 4,040.00 | 0.00 | 0.00 |
| 010-40500-40000 | VETERANS' MEDICAL TRANSPORT | 2,000.00 | 39,500.00 | 36,000.00 |
| 010-40500-40500 | OUTREACH | 1,000.00 | 1,000.00 | 100.00 |
| 010-40500-42000 | PHONE & PAGERS | 1,800.00 | 0.00 | 0.00 |
| 010-40500-45200 | AUTO REPAIR & MAINTENANCE | 10,000.00 | 0.00 | 0.00 |
| 010-40500-48000 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-40500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-40500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-40500-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 209,043.35 | 190,173.08 | 182,741.00 |
| Total Department: 40500 - VETERAN'S SERVICE : | | 209,043.35 | 190,173.08 | 182,741.00 |

Department: 40900 - NON-DEPARTMENTAL EXPENSES

| Expense | POSTAGE | 100,000.00 | 125,000.00 | 125,000.00 |
|-----------------|-------------------------------|------------|------------|------------|
| 010-40900-31100 | INSURANCE PREMIUMS | 850,000.00 | 700,000.00 | 700,000.00 |
| 010-40900-40100 | INSURANCE DEDUCTIBLES | 85,000.00 | 85,000.00 | 85,000.00 |
| 010-40900-40300 | AUDIT | 70,000.00 | 70,000.00 | 70,000.00 |
| 010-40900-40400 | TRAPPER | 36,900.00 | 36,900.00 | 36,900.00 |
| 010-40900-41000 | COMMUNITY CENTER MAINTENANCE | 7,500.00 | 7,500.00 | 7,500.00 |
| 010-40900-42000 | PHONE & PAGERS | 1,500.00 | 0.00 | 0.00 |
| 010-40900-42100 | LOGIX COMMUNICATIONS | 15,000.00 | 15,000.00 | 15,000.00 |
| 010-40900-42300 | VERIZON SOUTHWEST | 25,000.00 | 42,000.00 | 42,000.00 |
| 010-40900-42400 | COMCAST/AT&T | 100,000.00 | 120,000.00 | 120,000.00 |
| 010-40900-43000 | LEGAL ADS | 15,848.95 | 9,000.00 | 9,000.00 |
| 010-40900-44000 | CENTERPOINT ENERGY ENTEX | 40,000.00 | 10,000.00 | 10,000.00 |
| 010-40900-44100 | ENTERGY | 80,000.00 | 80,000.00 | 80,000.00 |
| 010-40900-44200 | SHECO | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-40900-44300 | OTHER UTILITIES | 60,000.00 | 60,000.00 | 44,000.00 |
| 010-40900-44400 | CITY OF LIBERTY | 425,000.00 | 110,000.00 | 110,000.00 |
| 010-40900-44500 | CITY OF CLEVELAND | 6,500.00 | 6,500.00 | 6,500.00 |
| 010-40900-44600 | CITY OF DAYTON | 9,000.00 | 9,000.00 | 9,000.00 |
| 010-40900-44700 | DSL EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-40900-44800 | COMCAST | 117,220.83 | 140,000.00 | 140,000.00 |
| 010-40900-45000 | OFFICE EQUIPMENT REPAIRS | 15,000.00 | 15,000.00 | 15,000.00 |
| 010-40900-45100 | MAINTENANCE CONTRACTS | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-40900-45500 | NETDATA MAINTENANCE CONTRACT | 0.00 | 0.00 | 0.00 |
| 010-40900-46000 | COPIER EXPENSE | 7,000.00 | 7,000.00 | 7,000.00 |
| 010-40900-46200 | POSTAGE METER LEASE-LIBERTY | 15,000.00 | 22,000.00 | 10,000.00 |
| 010-40900-46300 | POSTAGE METER LEASE-CLEVELAND | 7,000.00 | 8,225.00 | 8,225.00 |
| 010-40900-46400 | RENT-JUV PROB/ENGINEERING | 41,800.00 | 41,800.00 | 22,000.00 |
| 010-40900-46500 | RENT- LAW LIBRARY | 10,800.00 | 10,800.00 | 10,800.00 |
| 010-40900-46600 | DRUG SCREENS | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-40900-46700 | RENT-AUDITOR/TAX OFFICE | 69,600.00 | 69,600.00 | 21,600.00 |
| 010-40900-47100 | CASA | 15,000.00 | 15,000.00 | 15,000.00 |
| 010-40900-47200 | BRIDGEHAVEN ADVOCACY CENTER | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-40900-47300 | HISTORICAL FOUNDATION | 15,000.00 | 15,000.00 | 15,000.00 |
| 010-40900-47400 | SOIL CONSERVATION | 3,500.00 | 3,500.00 | 3,500.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|------------------------|---------------------------|--------------------------|-------------------------|
| 010-40900-57000 | CAPITAL OUTLAY<5000 | 25,000.00 | 25,000.00 | 10,000.00 |
| 010-40900-57100 | CAPITAL OUTLAY | 0.00 | 350,000.00 | 0.00 |
| 010-40900-61100 | CAPITAL LEASE PAYMENTS | 2,933.52 | 2,933.52 | 0.00 |
| 010-40900-80702 | PART-TIME SALARIES | 0.00 | 20,000.00 | 20,000.00 |
| 010-40900-89200 | CONTINGENCY | 310,000.00 | 250,000.00 | 246,597.00 |
| 010-40900-99900 | Payroll Correction | 0.00 | 0.00 | 0.00 |
| 010-40900-99999 | SUSPENSE | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 2,613,103.30 | 2,512,758.52 | 2,045,622.00 |
| Total Department: 40900 - NON-DEPARTMENTAL EXPENSES: | | 2,613,103.30 | 2,512,758.52 | 2,045,622.00 |

Department: 41000 - EMPLOYEE BENEFITS

| Expense | | | | |
|--|-----------------------------|---------------------|-------------------|-------------------|
| 010-41000-20400 | WORKERS' COMPENSATION | 310,000.00 | 280,000.00 | 240,000.00 |
| 010-41000-20500 | UNEMPLOYMENT INSURANCE | 70,000.00 | 70,000.00 | 70,000.00 |
| 010-41000-20600 | SUPPLEMENT DEATH BENEFITS | 0.00 | 0.00 | 0.00 |
| 010-41000-20800 | LONGEVITY PAY-RETIREES/RES. | 0.00 | 4,895.00 | 4,895.00 |
| 010-41000-20900 | WAGE WORKS FEES | 0.00 | 0.00 | 0.00 |
| 010-41000-21000 | CHILD SUPPORT FEES | 0.00 | 0.00 | 0.00 |
| 010-41000-21100 | AFFORDABLE CARE ACT FEE | 0.00 | 0.00 | 0.00 |
| 010-41000-21200 | OTHER PAYROLL FEES | 0.00 | 0.00 | 0.00 |
| 010-41000-89300 | GROUP HEALTH INSURANCE | 1,000,000.00 | 500,000.00 | 500,000.00 |
| Total Expense: | | 1,380,000.00 | 854,895.00 | 814,895.00 |
| Total Department: 41000 - EMPLOYEE BENEFITS : | | 1,380,000.00 | 854,895.00 | 814,895.00 |

Department: 42600 - COUNTY COURT AT LAW

| Expense | | | | |
|-----------------|---------------------------------------|------------|------------|------------|
| 010-42600-10100 | CCL JUDGE SALARY | 185,000.00 | 185,000.00 | 157,000.00 |
| 010-42600-10500 | BAILIFF SALARY | 54,840.27 | 53,764.97 | 52,199.00 |
| 010-42600-11000 | COURT COORDINATOR SALARY | 54,974.75 | 53,896.81 | 52,327.00 |
| 010-42600-11400 | COURT REPORTER SALARY | 101,098.84 | 99,116.51 | 93,317.00 |
| 010-42600-11700 | LONGEVITY PAY | 2,315.00 | 2,100.00 | 1,885.00 |
| 010-42600-11800 | CERTIFICATE PAY | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-42600-12100 | STEP PAY | 0.00 | 0.00 | 0.00 |
| 010-42600-20100 | FICA/MED | 27,590.55 | 26,965.41 | 27,427.00 |
| 010-42600-20200 | HEALTH INS-COUNTY | 85,000.00 | 86,900.00 | 86,900.00 |
| 010-42600-20300 | RETIREMENT | 71,765.18 | 70,984.69 | 63,531.00 |
| 010-42600-31000 | OFFICE EXPENSE: General | 3,500.00 | 3,500.00 | 3,500.00 |
| 010-42600-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-42600-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-42600-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-42600-40600 | COURT REPORTING SERVICES | 3,500.00 | 3,500.00 | 3,500.00 |
| 010-42600-40700 | VISITING JUDGES | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-42600-40800 | COURT APPOINTED ATTORNEYS | 125,000.00 | 125,000.00 | 125,000.00 |
| 010-42600-40801 | Crt Appt Attn: Felony | 0.00 | 0.00 | 0.00 |
| 010-42600-40802 | Crt Appt Attn: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-42600-40803 | Crt Appt Attn: Appeal | 0.00 | 0.00 | 0.00 |
| 010-42600-40804 | Crt Appt Attn: Capital Case | 0.00 | 0.00 | 0.00 |
| 010-42600-41000 | COURT APPOINTED ATTORNEYS - JUVENILES | 0.00 | 0.00 | 0.00 |
| 010-42600-41001 | Crt Appt Attn JV: Felony | 0.00 | 0.00 | 0.00 |
| 010-42600-41002 | Crt Appt Attn JV: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-42600-41003 | Crt Appt Attn JV: Appeal | 0.00 | 0.00 | 0.00 |
| 010-42600-41004 | Crt Appt Attn JV: Capital Case | 0.00 | 0.00 | 0.00 |
| 010-42600-42000 | PHONES & PAGERS | 500.00 | 0.00 | 0.00 |
| 010-42600-43500 | LAW BOOKS | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-42600-46000 | COPIER EXPENSE | 300.00 | 300.00 | 1,750.00 |
| 010-42600-48000 | EDUCATION & TRAINING | 5,500.00 | 5,500.00 | 3,000.00 |
| 010-42600-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-42600-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 010-42600-61100 | CAPITAL LEASE PAYMENTS | 1,511.40 | 1,511.40 | 0.00 |
| | Total Expense: | 731,195.99 | 726,839.79 | 680,136.00 |
| | Total Department: 42600 - COUNTY COURT AT LAW : | 731,195.99 | 726,839.79 | 680,136.00 |

Department: 42700 - COUNTY COURT AT LAW #2**Expense**

| | | | | |
|-----------------|---|-------------------|-------------------|-------------|
| 010-42700-10100 | CCL#2 JUDGE SALARY | 166,100.00 | 193,400.00 | 0.00 |
| 010-42700-10500 | BAILIFF SALARY | 54,840.27 | 53,764.97 | 0.00 |
| 010-42700-11000 | COURT COORDINATOR SALARY | 54,974.75 | 53,896.81 | 0.00 |
| 010-42700-11400 | COURT REPORTER SALARY | 101,098.84 | 99,116.51 | 0.00 |
| 010-42700-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-42700-11800 | CERTIFICATE PAY | 0.00 | 0.00 | 0.00 |
| 010-42700-12100 | STEP PAY | 0.00 | 0.00 | 0.00 |
| 010-42700-20100 | FICA/MED | 27,080.75 | 26,862.63 | 0.00 |
| 010-42700-20200 | HEALTH INS-COUNTY | 70,000.00 | 100,000.00 | 0.00 |
| 010-42700-20300 | RETIREMENT | 67,636.28 | 71,791.99 | 0.00 |
| 010-42700-31000 | OFFICE EXPENSE: General | 3,500.00 | 3,500.00 | 0.00 |
| 010-42700-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-42700-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-42700-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-42700-40600 | COURT REPORTING SERVICES | 3,500.00 | 3,500.00 | 0.00 |
| 010-42700-40700 | VISITING JUDGES | 0.00 | 0.00 | 0.00 |
| 010-42700-40800 | COURT APPOINTED ATTORNEYS | 0.00 | 0.00 | 0.00 |
| 010-42700-40801 | Crt Appt Attn: Felony | 0.00 | 0.00 | 0.00 |
| 010-42700-40802 | Crt Appt Attn: Misdemeanor | 10,000.00 | 35,000.00 | 0.00 |
| 010-42700-40803 | Crt Appt Attn: Appeal | 0.00 | 0.00 | 0.00 |
| 010-42700-40804 | Crt Appt Attn: Captial Case | 0.00 | 0.00 | 0.00 |
| 010-42700-41000 | COURT APPOINTED ATTORNEYS - JUVENILES | 0.00 | 0.00 | 0.00 |
| 010-42700-41001 | Crt Appt Attn JV: Felony | 0.00 | 0.00 | 0.00 |
| 010-42700-41002 | Crt Appt Attn JV: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-42700-41003 | Crt Appt Attn JV: Appeal | 0.00 | 0.00 | 0.00 |
| 010-42700-41004 | Crt Appt Attn JV: Captial Case | 0.00 | 0.00 | 0.00 |
| 010-42700-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-42700-43500 | LAW BOOKS | 5,000.00 | 5,000.00 | 0.00 |
| 010-42700-46000 | COPIER EXPENSE | 3,000.00 | 1,200.00 | 0.00 |
| 010-42700-48000 | EDUCATION & TRAINING | 5,500.00 | 5,500.00 | 0.00 |
| 010-42700-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-42700-57100 | CAPITAL OUTLAY | 0.00 | 10,000.00 | 0.00 |
| 010-42700-61100 | CAPITAL LEASE PAYMENTS | 1,600.00 | 1,600.00 | 0.00 |
| | Total Expense: | 573,830.89 | 664,132.91 | 0.00 |
| | Total Department: 42700 - COUNTY COURT AT LAW #2 : | 573,830.89 | 664,132.91 | 0.00 |

Department: 43500 - 75TH DISTRICT COURT**Expense**

| | | | | |
|-----------------|----------------------------|------------|------------|------------|
| 010-43500-10100 | JUDGES' SALARY | 18,000.00 | 18,000.00 | 18,000.00 |
| 010-43500-10500 | BAILIFF SALARIES | 34,242.21 | 33,570.79 | 32,593.00 |
| 010-43500-11000 | COURT COORDINATOR SALARY | 108,778.07 | 106,645.17 | 103,539.00 |
| 010-43500-11400 | COURT REPORTER SALARIES | 101,098.84 | 99,116.51 | 93,317.00 |
| 010-43500-11700 | LONGEVITY PAY | 2,995.00 | 2,955.00 | 2,475.00 |
| 010-43500-11800 | CERTIFICATE PAY | 1,800.00 | 1,200.00 | 1,200.00 |
| 010-43500-12100 | STEP PAY | 7,000.00 | 0.00 | 0.00 |
| 010-43500-20100 | FICA/MED | 20,954.43 | 20,003.79 | 19,211.00 |
| 010-43500-20200 | HEALTH INS-COUNTY | 59,000.00 | 92,900.00 | 92,900.00 |
| 010-43500-20300 | RETIREMENT | 49,140.20 | 46,910.85 | 44,499.00 |
| 010-43500-31000 | OFFICE EXPENSE: General | 4,400.00 | 4,400.00 | 4,400.00 |
| 010-43500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-43500-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-43500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|------------------------------|-----------------------------------|----------------------------------|---------------------------------|
| 010-43500-40600 | COURT REPORTING SERVICES | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-43500-40700 | VISITING JUDGES | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-43500-40800 | COURT APPOINTED ATTORNEYS | 250,000.00 | 250,000.00 | 250,000.00 |
| 010-43500-40801 | Crt Appt Attrn: Felony | 0.00 | 0.00 | 0.00 |
| 010-43500-40802 | Crt Appt Attrn: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-43500-40803 | Crt Appt Attrn: Appeal | 0.00 | 0.00 | 0.00 |
| 010-43500-40804 | Crt Appt Attrn: Captial Case | 0.00 | 0.00 | 0.00 |
| 010-43500-42000 | PHONES & PAGERS | 500.00 | 0.00 | 0.00 |
| 010-43500-43500 | LAW BOOKS | 17,000.00 | 17,000.00 | 17,000.00 |
| 010-43500-46000 | COPIER EXPENSE | 600.00 | 200.00 | 2,500.00 |
| 010-43500-48000 | EDUCATION & TRAINING | 5,500.00 | 5,500.00 | 4,000.00 |
| 010-43500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-43500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-43500-61100 | CAPITAL LEASE PAYMENTS | 1,358.64 | 1,358.64 | 0.00 |
| Total Expense: | | 703,367.39 | 720,760.75 | 706,634.00 |
| Total Department: 43500 - 75TH DISTRICT COURT : | | 703,367.39 | 720,760.75 | 706,634.00 |

Department: 44000 - 253RD DISTRICT COURT

| Expense | | | | |
|---|------------------------------|-------------------|-------------------|-------------------|
| 010-44000-10100 | JUDGE'S SALARY | 18,000.00 | 18,000.00 | 18,000.00 |
| 010-44000-10500 | BAILIFF SALARY | 29,915.84 | 29,329.25 | 28,475.00 |
| 010-44000-11000 | COURT COORDINATOR SALARY | 94,334.42 | 92,484.73 | 89,791.00 |
| 010-44000-11400 | COURT REPORTER SALARY | 83,408.84 | 81,773.37 | 76,479.00 |
| 010-44000-11700 | LONGEVITY PAY | 6,080.00 | 5,285.00 | 5,010.00 |
| 010-44000-11800 | CERTIFICATE PAY | 1,200.00 | 1,200.00 | 1,200.00 |
| 010-44000-12100 | STEP PAY | 3,500.00 | 0.00 | 0.00 |
| 010-44000-20100 | FICA/MED | 18,087.60 | 17,447.53 | 16,750.00 |
| 010-44000-20200 | HEALTH INS-COUNTY | 61,245.00 | 54,800.00 | 54,800.00 |
| 010-44000-20300 | RETIREMENT | 42,417.17 | 40,916.18 | 38,799.00 |
| 010-44000-31000 | OFFICE EXPENSE: General | 4,400.00 | 4,400.00 | 4,400.00 |
| 010-44000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-44000-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-44000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-44000-40600 | COURT REPORTING SERVICES | 12,500.00 | 12,500.00 | 12,500.00 |
| 010-44000-40700 | VISITING JUDGES | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-44000-40800 | COURT APPOINTED ATTORNEYS | 250,000.00 | 250,000.00 | 250,000.00 |
| 010-44000-40801 | Crt Appt Attrn: Felony | 0.00 | 0.00 | 0.00 |
| 010-44000-40802 | Crt Appt Attrn: Misdemeanor | 0.00 | 0.00 | 0.00 |
| 010-44000-40803 | Crt Appt Attrn: Appeal | 0.00 | 0.00 | 0.00 |
| 010-44000-40804 | Crt Appt Attrn: Captial Case | 0.00 | 0.00 | 0.00 |
| 010-44000-42000 | PHONES & PAGERS | 500.00 | 0.00 | 0.00 |
| 010-44000-43500 | LAW BOOKS | 17,000.00 | 17,000.00 | 17,000.00 |
| 010-44000-45200 | AUTO EXPENSE | 4,200.00 | 4,200.00 | 4,200.00 |
| 010-44000-46000 | COPIER EXPENSE | 6,000.00 | 3,500.00 | 3,500.00 |
| 010-44000-48000 | EDUCATION & TRAINING | 5,500.00 | 5,500.00 | 4,000.00 |
| 010-44000-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-44000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-44000-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 659,288.87 | 639,336.06 | 625,904.00 |
| Total Department: 44000 - 253RD DISTRICT COURT : | | 659,288.87 | 639,336.06 | 625,904.00 |

Department: 45000 - DISTRICT CLERK

| Expense | | | | |
|-----------------|--------------------------|------------|------------|------------|
| 010-45000-10100 | DISTRICT CLERK SALARY | 71,195.00 | 71,195.00 | 71,195.00 |
| 010-45000-10400 | DEPUTY SALARIES | 418,411.95 | 410,207.80 | 367,978.00 |
| 010-45000-10701 | CLERK SALARIES PART-TIME | 0.00 | 0.00 | 14,172.00 |
| 010-45000-11700 | LONGEVITY PAY | 1,105.00 | 5,150.00 | 5,010.00 |
| 010-45000-20100 | FICA/MED | 37,539.45 | 37,221.30 | 35,064.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|-----------------------------|---------------------------|--------------------------|-------------------------|
| 010-45000-20200 | HEALTH INS-COUNTY | 229,200.00 | 229,200.00 | 170,000.00 |
| 010-45000-20300 | RETIREMENT | 88,033.73 | 86,546.66 | 81,221.00 |
| 010-45000-31000 | OFFICE EXPENSE: General | 15,000.00 | 15,000.00 | 10,000.00 |
| 010-45000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-45000-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-45000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-45000-42000 | PHONE & PAGERS | 1,000.00 | 0.00 | 0.00 |
| 010-45000-46000 | COPIER EXPENSE | 5,800.00 | 5,800.00 | 8,800.00 |
| 010-45000-48000 | EDUCATION & TRAINING | 7,000.00 | 7,000.00 | 7,000.00 |
| 010-45000-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 16,213.00 |
| 010-45000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-45000-61100 | CAPITAL LEASE PAYMENTS | 3,001.00 | 3,001.00 | 0.00 |
| Total Expense: | | 877,286.13 | 870,321.76 | 786,653.00 |
| Total Department: 45000 - DISTRICT CLERK : | | 877,286.13 | 870,321.76 | 786,653.00 |

Department: 46100 - JUSTICE OF THE PEACE #1

| Expense | | | | |
|--|-----------------------------|-------------------|-------------------|-------------------|
| 010-46100-10100 | JP #1 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46100-10700 | CLERK SALARY | 39,865.02 | 39,083.35 | 37,945.00 |
| 010-46100-10701 | CLERK SALARY PART-TIME | 29,500.85 | 28,922.40 | 22,710.00 |
| 010-46100-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46100-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 600.00 |
| 010-46100-11700 | LONGEVITY PAY | 3,390.00 | 3,325.00 | 3,200.00 |
| 010-46100-20100 | FICA/MED | 10,756.34 | 10,647.33 | 9,310.00 |
| 010-46100-20200 | HEALTH INS-COUNTY | 45,000.00 | 38,200.00 | 38,200.00 |
| 010-46100-20300 | RETIREMENT | 25,224.69 | 24,969.03 | 21,460.00 |
| 010-46100-31000 | OFFICE EXPENSE: General | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-46100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46100-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-46100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46100-42000 | PHONE & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46100-45200 | AUTO EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-46100-46000 | COPIER EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-46100-48000 | EDUCATION & TRAINING | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-46100-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-46100-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46100-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 225,386.90 | 216,797.11 | 194,475.00 |
| Total Department: 46100 - JUSTICE OF THE PEACE #1 : | | 225,386.90 | 216,797.11 | 194,475.00 |

Department: 46200 - JUSTICE OF THE PEACE #2

| Expense | | | | |
|-----------------|-----------------------------|-----------|-----------|-----------|
| 010-46200-10100 | JP #2 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46200-10700 | CLERK SALARY | 39,296.64 | 38,526.12 | 37,404.00 |
| 010-46200-10701 | CLERK SALARY PART-TIME | 1,790.22 | 1,755.12 | 1,704.00 |
| 010-46200-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46200-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 600.00 |
| 010-46200-11700 | LONGEVITY PAY | 5,415.00 | 5,310.00 | 5,205.00 |
| 010-46200-20100 | FICA/MED | 8,747.92 | 8,678.26 | 7,815.00 |
| 010-46200-20200 | HEALTH INS-COUNTY | 33,000.00 | 33,000.00 | 33,000.00 |
| 010-46200-20300 | RETIREMENT | 20,514.73 | 20,351.36 | 18,103.00 |
| 010-46200-31000 | OFFICE EXPENSE: General | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-46200-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46200-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-46200-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46200-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46200-45200 | AUTO EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-46200-46000 | COPIER EXPENSE | 1,320.00 | 1,320.00 | 1,320.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 010-46200-48000 | EDUCATION & TRAINING | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-46200-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-46200-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46200-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 181,734.51 | 180,590.86 | 166,201.00 |
| | Total Department: 46200 - JUSTICE OF THE PEACE #2 : | 181,734.51 | 180,590.86 | 166,201.00 |

Department: 46300 - JUSTICE OF THE PEACE #3

| Expense | | | | |
|-----------------|--|-------------------|-------------------|-------------------|
| 010-46300-10100 | JP #3 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46300-10700 | CLERK SALARY | 107,489.21 | 105,381.58 | 100,186.00 |
| 010-46300-10701 | CLERK SALARY PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-46300-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46300-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 600.00 |
| 010-46300-11700 | LONGEVITY PAY | 1,605.00 | 1,455.00 | 4,035.00 |
| 010-46300-20100 | FICA/MED | 13,536.24 | 13,363.52 | 12,398.00 |
| 010-46300-20200 | HEALTH INS-COUNTY | 91,100.00 | 91,100.00 | 96,000.00 |
| 010-46300-20300 | RETIREMENT | 31,743.79 | 31,338.77 | 28,719.00 |
| 010-46300-31000 | OFFICE EXPENSE: General | 2,700.00 | 2,700.00 | 2,700.00 |
| 010-46300-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46300-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-46300-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46300-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46300-45200 | AUTO EXPENSE | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-46300-46000 | COPIER EXPENSE | 0.00 | 0.00 | 1,460.00 |
| 010-46300-46100 | OFFICE LEASE | 11,100.00 | 11,100.00 | 11,100.00 |
| 010-46300-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 010-46300-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-46300-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46300-61100 | CAPITAL LEASE PAYMENTS | 1,310.00 | 1,310.00 | 0.00 |
| | Total Expense: | 331,934.24 | 329,098.87 | 317,948.00 |
| | Total Department: 46300 - JUSTICE OF THE PEACE #3 : | 331,934.24 | 329,098.87 | 317,948.00 |

Department: 46400 - JUSTICE OF THE PEACE #4

| Expense | | | | |
|-----------------|--|-------------------|-------------------|-------------------|
| 010-46400-10100 | JP #4 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46400-10700 | CLERK SALARY | 75,753.51 | 74,268.15 | 72,105.00 |
| 010-46400-10701 | CLERK SALARY PART-TIME | 17,894.87 | 17,543.99 | 17,033.00 |
| 010-46400-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46400-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 260.00 |
| 010-46400-11700 | LONGEVITY PAY | 910.00 | 325.00 | 600.00 |
| 010-46400-20100 | FICA/MED | 12,424.25 | 12,239.03 | 11,264.00 |
| 010-46400-20200 | HEALTH INS-COUNTY | 46,400.00 | 46,400.00 | 46,400.00 |
| 010-46400-20300 | RETIREMENT | 29,136.06 | 28,701.69 | 26,092.00 |
| 010-46400-31000 | OFFICE EXPENSE: General | 2,700.00 | 2,700.00 | 2,700.00 |
| 010-46400-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46400-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-46400-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46400-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46400-45200 | AUTO EXPENSE | 500.00 | 500.00 | 500.00 |
| 010-46400-46000 | COPIER EXPENSE | 1,400.00 | 1,400.00 | 720.00 |
| 010-46400-46100 | OFFICE LEASE | 0.00 | 0.00 | 0.00 |
| 010-46400-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 010-46400-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-46400-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46400-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 257,468.69 | 254,427.86 | 237,424.00 |
| | Total Department: 46400 - JUSTICE OF THE PEACE #4 : | 257,468.69 | 254,427.86 | 237,424.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|----------------------------|---------------------------|--------------------------|-------------------------|
| Department: 46500 - JUSTICE OF THE PEACE #5 | | | | |
| Expense | | | | |
| 010-46500-10100 | JP #5 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46500-10700 | CLERK SALARY | 76,889.21 | 75,381.58 | 73,186.00 |
| 010-46500-10701 | CLERK SALARY PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-46500-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46500-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 600.00 |
| 010-46500-11700 | LONGEVITY PAY | 3,640.00 | 3,405.00 | 3,170.00 |
| 010-46500-20100 | FICA/MED | 11,351.02 | 11,217.70 | 10,267.00 |
| 010-46500-20200 | HEALTH INS-COUNTY | 46,400.00 | 46,400.00 | 46,400.00 |
| 010-46500-20300 | RETIREMENT | 26,619.24 | 26,306.61 | 23,781.00 |
| 010-46500-31000 | OFFICE EXPENSE: General | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-46500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46500-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-46500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46500-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46500-45200 | AUTO EXPENSE | 500.00 | 500.00 | 500.00 |
| 010-46500-46000 | COPIER EXPENSE | 750.00 | 750.00 | 750.00 |
| 010-46500-48000 | EDUCATION & TRAINING | 2,200.00 | 2,200.00 | 2,200.00 |
| 010-46500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 5,000.00 |
| 010-46500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46500-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 238,199.47 | 236,010.89 | 225,104.00 |
| Total Department: 46500 - JUSTICE OF THE PEACE #5 : | | 238,199.47 | 236,010.89 | 225,104.00 |
| Department: 46600 - JUSTICE OF THE PEACE #6 | | | | |
| Expense | | | | |
| 010-46600-10100 | JP #6 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-46600-10700 | CLERK SALARY | 112,777.70 | 74,268.15 | 72,105.00 |
| 010-46600-10701 | CLERK SALARY PART-TIME | 0.00 | 17,000.00 | 0.00 |
| 010-46600-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 10,000.00 |
| 010-46600-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 600.00 |
| 010-46600-11700 | LONGEVITY PAY | 2,720.00 | 2,530.00 | 1,860.00 |
| 010-46600-20100 | FICA/MED | 14,026.10 | 12,366.09 | 10,084.00 |
| 010-46600-20200 | HEALTH INS-COUNTY | 95,900.00 | 71,600.00 | 51,200.00 |
| 010-46600-20300 | RETIREMENT | 32,892.58 | 28,999.67 | 23,358.00 |
| 010-46600-31000 | OFFICE EXPENSE: General | 2,250.00 | 2,250.00 | 2,250.00 |
| 010-46600-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-46600-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-46600-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-46600-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-46600-45200 | AUTO EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-46600-46000 | COPIER EXPENSE | 2,100.00 | 2,100.00 | 2,100.00 |
| 010-46600-48000 | EDUCATION & TRAINING | 2,250.00 | 2,250.00 | 2,250.00 |
| 010-46600-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-46600-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-46600-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 332,766.38 | 281,213.91 | 223,057.00 |
| Total Department: 46600 - JUSTICE OF THE PEACE #6 : | | 332,766.38 | 281,213.91 | 223,057.00 |
| Department: 47000 - COURT COSTS | | | | |
| Expense | | | | |
| 010-47000-40700 | OMNI SERVICES - JP S | 12,000.00 | 12,000.00 | 12,000.00 |
| 010-47000-40800 | COURT APPOINTED ATTORNEYS | 0.00 | 0.00 | 0.00 |
| 010-47000-40900 | INTERPRETER ALLOWANCE | 0.00 | 0.00 | 0.00 |
| 010-47000-41000 | CLUSTER COURT | 325,000.00 | 400,000.00 | 400,000.00 |
| 010-47000-42700 | PRISONER TRANSPORTATION | 0.00 | 16,000.00 | 16,000.00 |
| 010-47000-48100 | GRAND JURY PER DIEM | 15,000.00 | 15,000.00 | 15,000.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|---|---------------------------|--------------------------|-------------------------|
| 010-47000-48200 | GRAND JURY BAILIFF | 6,000.00 | 6,000.00 | 6,000.00 |
| 010-47000-48300 | PETIT JURORS | 70,000.00 | 70,000.00 | 70,000.00 |
| 010-47000-48400 | WITNESS EXPENSES | 45,000.00 | 45,000.00 | 45,000.00 |
| 010-47000-48500 | JURY EXPENSES | 16,000.00 | 16,000.00 | 16,000.00 |
| 010-47000-48600 | CITATION SERVICES | 9,000.00 | 9,000.00 | 9,000.00 |
| | Total Expense: | 498,000.00 | 589,000.00 | 589,000.00 |
| | Total Department: 47000 - COURT COSTS : | 498,000.00 | 589,000.00 | 589,000.00 |

Department: 47500 - COUNTY ATTORNEY

Expense

| | | | | |
|-----------------|---|---------------------|---------------------|---------------------|
| 010-47500-10100 | CO ATTORNEY SALARY | 130,959.00 | 130,959.01 | 130,959.00 |
| 010-47500-10300 | ASST. CO. ATTORNEY SALARY | 458,000.00 | 224,009.90 | 217,484.00 |
| 010-47500-10500 | INVESTIGATOR SALARY | 47,495.52 | 46,564.24 | 45,208.00 |
| 010-47500-10540 | MENTAL HEALTH OFFICER SALARIES | 0.00 | 0.00 | 88,730.00 |
| 010-47500-10600 | SECRETARY SALARIES | 226,374.27 | 221,935.55 | 215,313.00 |
| 010-47500-11500 | AUTO ALLOWANCE | 1,584.00 | 1,584.00 | 1,584.00 |
| 010-47500-11600 | PHONE ALLOWANCE | 0.00 | 600.00 | 0.00 |
| 010-47500-11700 | LONGEVITY PAY | 1,430.00 | 975.00 | 520.00 |
| 010-47500-11800 | CERTIFICATE PAY | 3,000.00 | 0.00 | 0.00 |
| 010-47500-12100 | STEP PAY | 0.00 | 0.00 | 0.00 |
| 010-47500-20100 | FICA/MED | 66,466.49 | 47,937.01 | 53,535.00 |
| 010-47500-20200 | HEALTH INS-COUNTY | 245,000.00 | 216,936.80 | 189,800.00 |
| 010-47500-20300 | RETIREMENT | 155,870.39 | 112,417.03 | 123,724.00 |
| 010-47500-31000 | OFFICE EXPENSE: General | 10,000.00 | 8,000.00 | 5,000.00 |
| 010-47500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-47500-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-47500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-47500-42000 | PHONE & PAGERS | 6,000.00 | 0.00 | 0.00 |
| 010-47500-43500 | LAW BOOKS | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-47500-45200 | AUTO EXPENSE | 10,000.00 | 2,000.00 | 500.00 |
| 010-47500-46000 | COPIER EXPENSE | 750.00 | 500.00 | 4,500.00 |
| 010-47500-48000 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-47500-48100 | DUES | 1,100.00 | 1,100.00 | 1,100.00 |
| 010-47500-57000 | CAPITAL OUTLAY<5000 | 10,000.00 | 45,452.70 | 0.00 |
| 010-47500-57100 | CAPITAL OUTLAY | 0.00 | 19,547.30 | 65,000.00 |
| 010-47500-61100 | CAPITAL LEASE PAYMENTS | 3,475.00 | 3,475.00 | 0.00 |
| | Total Expense: | 1,385,504.67 | 1,091,993.54 | 1,150,957.00 |
| | Total Department: 47500 - COUNTY ATTORNEY : | 1,385,504.67 | 1,091,993.54 | 1,150,957.00 |

Department: 47501 - CO ATTY MENTAL HEALTH OFFICERS

Expense

| | | | | |
|-----------------|--------------------------------|------------|-----------|------|
| 010-47501-10540 | MENTAL HEALTH OFFICER SALARIES | 186,439.48 | 91,391.90 | 0.00 |
| 010-47501-11600 | PHONE ALLOWANCE | 0.00 | 1,200.00 | 0.00 |
| 010-47501-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-47501-11800 | CERTIFICATE PAY | 1,200.00 | 600.00 | 0.00 |
| 010-47501-20100 | FICA/MED | 14,354.40 | 7,129.18 | 0.00 |
| 010-47501-20200 | HEALTH INS-COUNTY | 68,000.00 | 37,663.00 | 0.00 |
| 010-47501-20300 | RETIREMENT | 33,662.52 | 16,718.62 | 0.00 |
| 010-47501-31000 | OFFICE EXPENSE: General | 2,000.00 | 0.00 | 0.00 |
| 010-47501-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-47501-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-47501-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-47501-42000 | PHONE & PAGERS | 1,000.00 | 0.00 | 0.00 |
| 010-47501-45200 | AUTO EXPENSE | 6,000.00 | 6,000.00 | 0.00 |
| 010-47501-48000 | EDUCATION & TRAINING | 2,000.00 | 0.00 | 0.00 |
| 010-47501-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-47501-57100 | CAPITAL OUTLAY | 40,000.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|--|---------------------------|--------------------------|-------------------------|
| 010-47501-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 354,656.40 | 160,702.70 | 0.00 |
| | Total Department: 47501 - CO ATTY MENTAL HEALTH OFFICERS: | 354,656.40 | 160,702.70 | 0.00 |
| Department: 47600 - DISTRICT ATTORNEY | | | | |
| Expense | | | | |
| 010-47600-10100 | DIST ATTORNEY SALARY | 22,145.00 | 22,145.00 | 21,500.00 |
| 010-47600-10300 | ASST. DA SALARIES | 513,474.44 | 503,406.32 | 488,744.00 |
| 010-47600-10500 | INVESTIGATOR SALARY | 163,113.01 | 159,914.71 | 150,257.00 |
| 010-47600-10520 | DARE OFFICER SALARY | 49,265.79 | 48,299.79 | 46,893.00 |
| 010-47600-10530 | COURTHOUSE SECURITY OFFICERS | 0.00 | 0.00 | 221,825.00 |
| 010-47600-10600 | SECRETARY SALARIES | 239,277.30 | 234,585.59 | 227,753.00 |
| 010-47600-11700 | LONGEVITY PAY | 9,595.00 | 9,200.00 | 11,485.00 |
| 010-47600-11800 | CERTIFICATE PAY | 6,000.00 | 6,000.00 | 6,000.00 |
| 010-47600-12100 | STEP PAY | 36,166.67 | 0.00 | 0.00 |
| 010-47600-20100 | FICA/MED | 79,486.35 | 75,241.69 | 89,846.00 |
| 010-47600-20200 | HEALTH INS-COUNTY | 300,000.00 | 325,827.20 | 392,600.00 |
| 010-47600-20300 | RETIREMENT | 186,403.25 | 176,449.11 | 208,114.00 |
| 010-47600-31000 | OFFICE EXPENSE: General | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-47600-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-47600-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-47600-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-47600-42000 | PHONES & PAGERS | 6,100.00 | 1,500.00 | 1,500.00 |
| 010-47600-43500 | LAW BOOKS | 5,000.00 | 5,000.00 | 2,000.00 |
| 010-47600-45200 | AUTO EXPENSE | 8,000.00 | 8,000.00 | 4,000.00 |
| 010-47600-46000 | COPIER EXPENSE | 300.00 | 300.00 | 6,800.00 |
| 010-47600-48000 | EDUCATION & TRAINING | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-47600-48100 | DUES | 1,925.00 | 1,925.00 | 1,725.00 |
| 010-47600-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-47600-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-47600-61100 | CAPITAL LEASE PAYMENTS | 3,942.00 | 3,942.00 | 0.00 |
| | Total Expense: | 1,640,193.81 | 1,591,736.41 | 1,891,042.00 |
| | Total Department: 47600 - DISTRICT ATTORNEY : | 1,640,193.81 | 1,591,736.41 | 1,891,042.00 |
| Department: 47601 - COURTHOUSE SECURITY | | | | |
| Expense | | | | |
| 010-47601-10530 | COURTHOUSE SECURITY OFFICERS | 233,049.35 | 228,479.75 | 0.00 |
| 010-47601-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-47601-11800 | CERTIFICATE PAY | 4,800.00 | 4,200.00 | 0.00 |
| 010-47601-20100 | FICA/MED | 18,195.45 | 17,800.00 | 0.00 |
| 010-47601-20200 | HEALTH INS-COUNTY | 95,000.00 | 116,772.80 | 0.00 |
| 010-47601-20300 | RETIREMENT | 42,670.17 | 41,742.73 | 0.00 |
| 010-47601-31000 | OFFICE EXPENSE: General | 2,500.00 | 1,000.00 | 0.00 |
| 010-47601-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-47601-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-47601-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-47601-33000 | UNIFORMS | 3,000.00 | 1,200.00 | 0.00 |
| 010-47601-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-47601-48000 | EDUCATION & TRAINING | 5,000.00 | 2,500.00 | 0.00 |
| 010-47601-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-47601-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-47601-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 404,214.97 | 413,695.28 | 0.00 |
| | Total Department: 47601 - COURTHOUSE SECURITY: | 404,214.97 | 413,695.28 | 0.00 |
| Department: 49500 - COUNTY AUDITOR | | | | |
| Expense | | | | |
| 010-49500-10200 | COUNTY AUDITOR'S SALARY | 126,485.00 | 126,485.00 | 126,485.00 |
| 010-49500-10300 | ASST. CO. AUDITOR SALARIES | 298,415.85 | 230,503.73 | 192,489.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|-----------------------------|---------------------------|--------------------------|-------------------------|
| 010-49500-11700 | LONGEVITY PAY | 1,345.00 | 1,715.00 | 2,580.00 |
| 010-49500-20100 | FICA/MED | 32,607.82 | 27,440.84 | 24,599.00 |
| 010-49500-20200 | HEALTH INS-COUNTY | 97,000.00 | 72,800.00 | 47,800.00 |
| 010-49500-20300 | RETIREMENT | 76,468.50 | 64,351.44 | 56,979.00 |
| 010-49500-31000 | OFFICE EXPENSE: General | 7,200.00 | 6,000.00 | 5,500.00 |
| 010-49500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-49500-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-49500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-49500-42000 | PHONE & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-49500-45200 | AUTO EXPENSE | 450.00 | 450.00 | 450.00 |
| 010-49500-46000 | COPIER EXPENSE | 1,600.00 | 1,600.00 | 1,600.00 |
| 010-49500-48000 | EDUCATION & TRAINING | 5,800.00 | 5,800.00 | 5,400.00 |
| 010-49500-48100 | DUES | 0.00 | 0.00 | 0.00 |
| 010-49500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-49500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-49500-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 647,372.17 | 537,146.01 | 463,882.00 |
| Total Department: 49500 - COUNTY AUDITOR : | | 647,372.17 | 537,146.01 | 463,882.00 |

Department: 49700 - COUNTY TREASURER

| Expense | | | | |
|---|-----------------------------|-------------------|-------------------|-------------------|
| 010-49700-10100 | CO TREASURER SALARY | 71,195.00 | 71,195.00 | 71,195.00 |
| 010-49700-10300 | ASST. CO. TREASURER SALARY | 198,568.48 | 135,851.46 | 129,942.00 |
| 010-49700-11700 | LONGEVITY PAY | 4,780.00 | 4,485.00 | 3,890.00 |
| 010-49700-20100 | FICA/MED | 21,002.58 | 16,182.17 | 15,685.00 |
| 010-49700-20200 | HEALTH INS-COUNTY | 95,200.00 | 76,200.00 | 76,200.00 |
| 010-49700-20300 | RETIREMENT | 49,253.10 | 37,948.74 | 36,331.00 |
| 010-49700-31000 | OFFICE EXPENSE: General | 7,000.00 | 6,300.00 | 5,300.00 |
| 010-49700-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-49700-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-49700-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-49700-46000 | COPIER EXPENSE | 1,584.00 | 1,584.00 | 1,584.00 |
| 010-49700-48000 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-49700-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-49700-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-49700-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 451,583.16 | 352,746.37 | 343,127.00 |
| Total Department: 49700 - COUNTY TREASURER : | | 451,583.16 | 352,746.37 | 343,127.00 |

Department: 49900 - TAX COLLECTOR

| Expense | | | | |
|-----------------|-----------------------------|------------|------------|------------|
| 010-49900-10100 | TAX COLLECTOR SALARY | 71,195.00 | 71,195.00 | 71,195.00 |
| 010-49900-10400 | DEPUTY SALARIES | 495,391.14 | 485,677.58 | 461,976.00 |
| 010-49900-10401 | DEPUTY SALARIES PART-TIME | 0.00 | 0.00 | 21,000.00 |
| 010-49900-10402 | DEPUTY SALARIES TEMPORARY | 22,062.60 | 21,630.00 | 0.00 |
| 010-49900-11700 | LONGEVITY PAY | 6,370.00 | 5,055.00 | 5,300.00 |
| 010-49900-20100 | FICA/MED | 45,518.91 | 44,617.33 | 42,800.00 |
| 010-49900-20200 | HEALTH INS-COUNTY | 225,000.00 | 175,600.00 | 195,600.00 |
| 010-49900-20300 | RETIREMENT | 102,788.33 | 100,751.50 | 99,138.00 |
| 010-49900-31000 | OFFICE EXPENSE: General | 12,500.00 | 12,500.00 | 10,000.00 |
| 010-49900-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-49900-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-49900-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-49900-31500 | MAIL OUTS | 21,000.00 | 21,000.00 | 21,000.00 |
| 010-49900-32000 | VOTER REGISTRATION EXPENSE | 0.00 | 0.00 | 7,000.00 |
| 010-49900-40000 | INSURANCE & BONDS | 1,300.00 | 1,300.00 | 1,300.00 |
| 010-49900-45200 | AUTO EXPENSE | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-49900-46000 | COPIER EXPENSE | 400.00 | 200.00 | 4,200.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 010-49900-48000 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-49900-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-49900-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-49900-61100 | CAPITAL LEASE PAYMENTS | 1,495.00 | 1,495.00 | 0.00 |
| | Total Expense: | 1,011,020.98 | 947,021.41 | 946,509.00 |
| | Total Department: 49900 - TAX COLLECTOR : | 1,011,020.98 | 947,021.41 | 946,509.00 |

Department: 50000 - PURCHASING

Expense

| | | | | |
|-----------------|---|-------------------|-------------------|-------------------|
| 010-50000-10200 | PURCHASING AGENT SALARY | 120,485.00 | 120,485.00 | 120,485.00 |
| 010-50000-10300 | ASST. PURCHASING AGENT SALARY | 120,785.00 | 84,557.00 | 21,129.00 |
| 010-50000-10301 | ASST. PURCHASING AGENT SALARY PART-TIME | 0.00 | 0.00 | 10,000.00 |
| 010-50000-11500 | AUTO ALLOWANCE | 6,000.00 | 6,000.00 | 6,000.00 |
| 010-50000-11700 | LONGEVITY PAY | 3,000.00 | 2,940.00 | 2,835.00 |
| 010-50000-20100 | FICA/MED | 19,145.65 | 16,369.62 | 12,274.00 |
| 010-50000-20200 | HEALTH INS-COUNTY | 44,000.00 | 24,400.00 | 24,400.00 |
| 010-50000-20300 | RETIREMENT | 44,898.44 | 38,388.38 | 28,432.00 |
| 010-50000-31000 | OFFICE EXPENSE: General | 5,000.00 | 4,000.00 | 4,000.00 |
| 010-50000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-50000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-50000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-50000-45200 | AUTO EXPENSE | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-50000-46000 | COPIER EXPENSE | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-50000-48000 | EDUCATION AND TRAINING | 5,000.00 | 3,000.00 | 3,000.00 |
| 010-50000-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-50000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-50000-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 370,814.09 | 302,640.00 | 235,055.00 |
| | Total Department: 50000 - PURCHASING : | 370,814.09 | 302,640.00 | 235,055.00 |

Department: 50300 - INFORMATION TECHNOLOGY

Expense

| | | | | |
|-----------------|--|-------------------|-------------------|-------------------|
| 010-50300-10300 | IT SALARIES | 80,000.00 | 70,000.01 | 0.00 |
| 010-50300-11800 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-50300-20100 | FICA/MED | 6,120.00 | 5,355.00 | 0.00 |
| 010-50300-20200 | HEALTH INS-COUNTY | 25,000.00 | 25,000.00 | 0.00 |
| 010-50300-20300 | RETIREMENT | 14,352.00 | 12,558.00 | 0.00 |
| 010-50300-31000 | OFFICE EXPENSE: General | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-50300-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-50300-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-50300-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-50300-41100 | TECHNOLOGY SUPPLIES | 105,000.00 | 105,000.00 | 105,000.00 |
| 010-50300-42000 | PHONE & PAGERS | 500.00 | 0.00 | 0.00 |
| 010-50300-42200 | DSL EXPENSE | 30,000.00 | 30,000.00 | 30,000.00 |
| 010-50300-45000 | MAINTENANCE CONTRACT | 510,000.00 | 510,000.00 | 298,941.00 |
| 010-50300-45200 | AUTO EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-50300-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 010-50300-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-50300-57100 | CAPITAL OUTLAY | 50,000.00 | 50,000.00 | 50,000.00 |
| 010-50300-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 822,972.00 | 809,913.01 | 485,941.00 |
| | Total Department: 50300 - INFORMATION TECHNOLOGY: | 822,972.00 | 809,913.01 | 485,941.00 |

Department: 50500 - OTHER FINANCIAL

Expense

| | | | | |
|-----------------|--|---------------------|---------------------|-------------------|
| 010-50500-41200 | CENTRAL APPRAISAL DIST. | 1,080,010.00 | 1,043,704.31 | 997,818.00 |
| | Total Expense: | 1,080,010.00 | 1,043,704.31 | 997,818.00 |
| | Total Department: 50500 - OTHER FINANCIAL : | 1,080,010.00 | 1,043,704.31 | 997,818.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---------------------------------------|---------------------------|--------------------------|-------------------------|
| Department: 51000 - BUILDING MAINTENANCE | | | | |
| Expense | | | | |
| 010-51000-10600 | SECRETARY SALARIES | 32,463.54 | 31,827.00 | 30,900.00 |
| 010-51000-10602 | EMPLOYEE SALARIES TEMPORARY | 0.00 | 19,225.98 | 0.00 |
| 010-51000-11100 | MAINTENANCE WORKER SALARIES | 138,569.44 | 86,531.33 | 84,011.00 |
| 010-51000-11101 | MAINTENANCE WORKER SALARIES PART-TIME | 0.00 | 0.00 | 18,666.00 |
| 010-51000-11300 | CUSTODIAN SALARIES | 126,354.61 | 123,877.07 | 120,269.00 |
| 010-51000-11301 | CUSTODIAN SALARIES PART-TIME | 15,606.00 | 0.00 | 0.00 |
| 010-51000-11700 | LONGEVITY PAY | 3,895.00 | 4,245.00 | 4,965.00 |
| 010-51000-20100 | FICA/MED | 24,242.00 | 20,326.53 | 19,799.00 |
| 010-51000-20200 | HEALTH INS-COUNTY | 149,000.00 | 115,500.00 | 104,700.00 |
| 010-51000-20300 | RETIREMENT | 56,849.84 | 44,020.36 | 45,861.00 |
| 010-51000-31000 | OFFICE EXPENSE: General | 750.00 | 500.00 | 500.00 |
| 010-51000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-51000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-51000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-51000-31200 | LANDSCAPING | 9,000.00 | 9,000.00 | 8,000.00 |
| 010-51000-33000 | UNIFORMS | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-51000-35000 | MAINTENANCE SUPPLIES | 32,000.00 | 32,000.00 | 32,000.00 |
| 010-51000-35100 | JANITORIAL SUPPLIES | 25,000.00 | 20,000.00 | 20,000.00 |
| 010-51000-42000 | PHONES & PAGERS | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-51000-45100 | CONTRACTED MAINTENANCE | 50,000.00 | 40,058.00 | 28,000.00 |
| 010-51000-45200 | AUTO EXPENSE | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-51000-46000 | COPIER EXPENSE | 150.00 | 150.00 | 900.00 |
| 010-51000-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-51000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-51000-61100 | CAPITAL LEASE PAYMENTS | 755.00 | 755.00 | 0.00 |
| Total Expense: | | 673,135.43 | 556,516.27 | 527,071.00 |
| Total Department: 51000 - BUILDING MAINTENANCE : | | 673,135.43 | 556,516.27 | 527,071.00 |
| Department: 51600 - SPECIAL PROJECTS | | | | |
| Expense | | | | |
| 010-51600-45300 | MAJOR REPAIRS & MAINTENANCE | 150,000.00 | 150,000.00 | 125,000.00 |
| 010-51600-45500 | LANDSCAPING | 0.00 | 0.00 | 0.00 |
| 010-51600-55000 | RENOVATIONS | 70,000.00 | 70,000.00 | 228,658.00 |
| 010-51600-55100 | BUILDING PROGRAM PLANNING | 0.00 | 0.00 | 0.00 |
| 010-51600-55200 | MOLD REMEDIATION | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-51600-55300 | INFRASTRUCTURE - WAY CO | 0.00 | 0.00 | 218,717.00 |
| 010-51600-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-51600-61100 | CAPITAL LEASE PAYMENTS | 218,716.00 | 218,716.00 | 0.00 |
| Total Expense: | | 448,716.00 | 448,716.00 | 582,375.00 |
| Total Department: 51600 - SPECIAL PROJECTS : | | 448,716.00 | 448,716.00 | 582,375.00 |
| Department: 54300 - FIRE MARSHAL | | | | |
| Expense | | | | |
| 010-54300-10200 | FIRE MARSHAL SALARY | 54,146.87 | 0.00 | 0.00 |
| 010-54300-10900 | FIRE INSPECTOR SALARY | 40,000.00 | 0.00 | 0.00 |
| 010-54300-10901 | PART-TIME FIRE INSPECTOR SALARY | 28,152.00 | 58,790.46 | 30,282.00 |
| 010-54300-11500 | AUTO ALLOWANCE | 30,000.00 | 10,000.00 | 10,000.00 |
| 010-54300-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-54300-20100 | FICA/MED | 11,650.86 | 5,262.47 | 3,082.00 |
| 010-54300-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 010-54300-20300 | RETIREMENT | 27,322.42 | 12,341.01 | 7,138.00 |
| 010-54300-31000 | OFFICE EXPENSE: General | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-54300-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-54300-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-54300-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-54300-41300 | VOLUNTEER FIRE DEPARTMENTS | 750,000.00 | 735,000.00 | 649,753.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 010-54300-41500 | VFD ATTENDANCE | 0.00 | 0.00 | 0.00 |
| 010-54300-42000 | PHONE & PAGERS | 1,000.00 | 1,200.00 | 600.00 |
| 010-54300-45200 | AUTO EXPENSES | 0.00 | 0.00 | 0.00 |
| 010-54300-46000 | COPIER EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-54300-46100 | OFFICE LEASE | 0.00 | 0.00 | 0.00 |
| 010-54300-48000 | EDUCATION & TRAINING | 3,000.00 | 3,000.00 | 1,750.00 |
| 010-54300-57000 | CAPITAL OUTLAY<5000 | 32,000.00 | 20,250.00 | 20,250.00 |
| 010-54300-57100 | CAPITAL OUTLAY | 0.00 | 27,600.00 | 0.00 |
| 010-54300-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 978,272.15 | 874,443.94 | 723,855.00 |
| | Total Department: 54300 - FIRE MARSHAL : | 978,272.15 | 874,443.94 | 723,855.00 |

Department: 55100 - CONSTABLE #1

| Expense | | | | |
|-----------------|--|------------|------------|------------|
| 010-55100-10100 | CONSTABLE #1 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55100-10500 | DEPUTY CONSTABLE SALARY | 44,583.26 | 43,709.08 | 42,436.00 |
| 010-55100-10501 | DEPUTY CONSTABLE SALARY PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-55100-10600 | SECRETARY | 0.00 | 0.00 | 0.00 |
| 010-55100-10601 | SECRETARY PART-TIME | 22,291.63 | 21,854.54 | 21,218.00 |
| 010-55100-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55100-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 0.00 |
| 010-55100-11700 | LONGEVITY PAY | 455.00 | 390.00 | 325.00 |
| 010-55100-11800 | CERTIFICATE PAY | 0.00 | 0.00 | 600.00 |
| 010-55100-12100 | STEP PAY | 0.00 | 0.00 | 0.00 |
| 010-55100-20100 | FICA/MED | 10,341.26 | 10,235.97 | 10,085.00 |
| 010-55100-20200 | HEALTH INS-COUNTY | 37,800.00 | 37,800.00 | 37,800.00 |
| 010-55100-20300 | RETIREMENT | 24,251.28 | 24,004.37 | 23,360.00 |
| 010-55100-31000 | OFFICE EXPENSE: General | 2,150.00 | 2,150.00 | 2,000.00 |
| 010-55100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55100-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-55100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55100-33000 | UNIFORMS | 1,200.00 | 600.00 | 600.00 |
| 010-55100-33200 | FUEL: General | 5,000.00 | 3,050.00 | 5,200.00 |
| 010-55100-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55100-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55100-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55100-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55100-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 010-55100-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55100-42000 | PHONES & PAGERS | 1,000.00 | 0.00 | 1,200.00 |
| 010-55100-45200 | AUTO REPAIR & MAINTENANCE | 1,600.00 | 2,500.00 | 1,500.00 |
| 010-55100-48000 | EDUCATION & TRAINING | 1,500.00 | 2,500.00 | 1,500.00 |
| 010-55100-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-55100-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-55100-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 220,022.43 | 216,643.96 | 215,074.00 |
| | Total Department: 55100 - CONSTABLE #1 : | 220,022.43 | 216,643.96 | 215,074.00 |

Department: 55200 - CONSTABLE #2

| Expense | | | | |
|-----------------|----------------------------------|------------|------------|------------|
| 010-55200-10100 | CONSTABLE #2 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55200-10500 | DEPUTY CONSTABLE SALARY | 178,333.04 | 174,836.32 | 212,180.00 |
| 010-55200-10510 | DEPUTY CONSTABLE SALARY - SCHOOL | 0.00 | 43,709.08 | 0.00 |
| 010-55200-10600 | SECRETARY SALARY | 36,975.87 | 36,250.85 | 35,195.00 |
| 010-55200-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55200-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 0.00 |
| 010-55200-11700 | LONGEVITY PAY | 3,955.00 | 3,375.00 | 2,575.00 |
| 010-55200-11800 | CERTIFICATE PAY | 4,200.00 | 3,600.00 | 3,600.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|----------------------------|---------------------------|--------------------------|-------------------------|
| 010-55200-12100 | STEP PAY | 10,500.00 | 0.00 | 0.00 |
| 010-55200-20100 | FICA/MED | 23,088.75 | 25,216.01 | 24,541.00 |
| 010-55200-20200 | HEALTH INS-COUNTY | 130,000.00 | 140,900.00 | 164,000.00 |
| 010-55200-20300 | RETIREMENT | 54,145.41 | 59,134.05 | 56,846.00 |
| 010-55200-31000 | OFFICE EXPENSE: General | 3,200.00 | 3,200.00 | 3,200.00 |
| 010-55200-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55200-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-55200-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55200-33000 | UNIFORMS | 3,000.00 | 1,800.00 | 1,800.00 |
| 010-55200-33200 | FUEL: General | 20,000.00 | 5,000.00 | 6,000.00 |
| 010-55200-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55200-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55200-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55200-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55200-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 010-55200-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55200-42000 | PHONE & PAGERS | 3,500.00 | 1,800.00 | 1,800.00 |
| 010-55200-45200 | AUTO REPAIR & MAINTENANCE | 6,400.00 | 2,500.00 | 1,500.00 |
| 010-55200-46000 | COPIER EXPENSE | 1,750.00 | 1,500.00 | 1,500.00 |
| 010-55200-46400 | BUILDING SPACE LEASE | 0.00 | 0.00 | 0.00 |
| 010-55200-48000 | EDUCATION & TRAINING | 1,500.00 | 4,000.00 | 4,000.00 |
| 010-55200-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-55200-57100 | CAPITAL OUTLAY | 0.00 | 11,200.00 | 0.00 |
| 010-55200-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 548,398.07 | 585,871.31 | 585,987.00 |
| Total Department: 55200 - CONSTABLE #2 : | | 548,398.07 | 585,871.31 | 585,987.00 |

Department: 55300 - CONSTABLE #3**Expense**

| | | | | |
|-----------------|----------------------------------|-----------|-----------|------------|
| 010-55300-10100 | CONSTABLE PCT 3 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55300-10500 | DEPUTY CONSTABLE SALARY | 44,583.26 | 43,709.08 | 129,998.00 |
| 010-55300-10510 | DEPUTY CONSTABLE SALARY - SCHOOL | 0.00 | 43,709.08 | 0.00 |
| 010-55300-10520 | COURT LIAISON SALARY | 47,409.38 | 46,479.78 | 0.00 |
| 010-55300-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55300-11600 | PHONE ALLOWANCE | 600.00 | 1,200.00 | 0.00 |
| 010-55300-11700 | LONGEVITY PAY | 1,630.00 | 1,040.00 | 910.00 |
| 010-55300-11800 | CERTIFICATE PAY | 2,400.00 | 3,000.00 | 1,800.00 |
| 010-55300-12100 | STEP PAY | 6,708.33 | 0.00 | 0.00 |
| 010-55300-20100 | FICA/MED | 13,049.45 | 15,788.68 | 15,297.00 |
| 010-55300-20200 | HEALTH INS-COUNTY | 70,000.00 | 76,500.00 | 61,400.00 |
| 010-55300-20300 | RETIREMENT | 30,602.22 | 37,026.00 | 35,433.00 |
| 010-55300-31000 | OFFICE EXPENSE: General | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-55300-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55300-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-55300-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55300-33000 | UNIFORMS | 1,200.00 | 600.00 | 600.00 |
| 010-55300-33200 | FUEL: General | 5,000.00 | 1,500.00 | 5,200.00 |
| 010-55300-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55300-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55300-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55300-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55300-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 010-55300-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55300-42000 | PHONE & PAGERS | 1,000.00 | 50.00 | 1,200.00 |
| 010-55300-45200 | AUTO REPAIR & MAINTENANCE | 1,600.00 | 5,200.00 | 1,500.00 |
| 010-55300-46100 | OFFICE LEASE | 0.00 | 0.00 | 0.00 |
| 010-55300-48000 | EDUCATION & TRAINING | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-55300-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|--|---------------------------|--------------------------|-------------------------|
| 010-55300-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 11,000.00 |
| 010-55300-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 296,532.64 | 346,552.62 | 335,088.00 |
| | Total Department: 55300 - CONSTABLE #3 : | 296,532.64 | 346,552.62 | 335,088.00 |
| Department: 55400 - CONSTABLE #4 | | | | |
| Expense | | | | |
| 010-55400-10100 | CONSTABLE PCT 4 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55400-10500 | DEPUTY CONSTABLE SALARY | 133,749.78 | 131,127.24 | 84,872.00 |
| 010-55400-10501 | DEPUTY CONSTABLE SALARY PART-TIME | 21,420.00 | 0.00 | 20,978.00 |
| 010-55400-10600 | SECRETARY SALARIES | 36,975.87 | 36,250.85 | 0.00 |
| 010-55400-10601 | SECRETARY SALARY PART-TIME | 0.00 | 0.00 | 12,613.00 |
| 010-55400-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55400-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 0.00 |
| 010-55400-11700 | LONGEVITY PAY | 1,040.00 | 650.00 | 520.00 |
| 010-55400-11800 | CERTIFICATE PAY | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-55400-12100 | STEP PAY | 6,708.33 | 0.00 | 0.00 |
| 010-55400-20100 | FICA/MED | 20,620.11 | 18,182.36 | 22,453.00 |
| 010-55400-20200 | HEALTH INS-COUNTY | 85,000.00 | 112,200.00 | 62,200.00 |
| 010-55400-20300 | RETIREMENT | 48,356.20 | 42,639.45 | 33,319.00 |
| 010-55400-31000 | OFFICE EXPENSE: General | 3,000.00 | 3,000.00 | 2,500.00 |
| 010-55400-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55400-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-55400-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55400-33000 | UNIFORMS | 2,700.00 | 600.00 | 600.00 |
| 010-55400-33200 | FUEL: General | 17,500.00 | 0.00 | 5,200.00 |
| 010-55400-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55400-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55400-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55400-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55400-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 010-55400-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55400-42000 | PHONE & PAGERS | 2,000.00 | 1,200.00 | 600.00 |
| 010-55400-45200 | AUTO REPAIR & MAINTENANCE | 5,600.00 | 1,500.00 | 1,500.00 |
| 010-55400-48000 | EDUCATION & TRAINING | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-55400-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-55400-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 10,000.00 |
| 010-55400-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 455,820.29 | 418,499.90 | 327,905.00 |
| | Total Department: 55400 - CONSTABLE #4 : | 455,820.29 | 418,499.90 | 327,905.00 |

Department: 55500 - CONSTABLE #5

Expense

| | | | | |
|-----------------|-----------------------------------|------------|------------|------------|
| 010-55500-10100 | CONSTABLE PCT 5 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55500-10500 | DEPUTY CONSTABLE SALARY | 89,166.52 | 87,418.16 | 127,308.00 |
| 010-55500-10501 | DEPUTY CONSTABLE SALARY PART-TIME | 21,642.36 | 21,218.00 | 0.00 |
| 010-55500-10510 | DEPUTY CONSTABLE SALARY - SCHOOL | 89,166.52 | 87,418.16 | 20,600.00 |
| 010-55500-10600 | SECRETARY SALARIES | 36,975.87 | 36,250.85 | 0.00 |
| 010-55500-10601 | SECRETARY SALARY PART-TIME | 0.00 | 0.00 | 12,991.00 |
| 010-55500-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55500-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 0.00 |
| 010-55500-11700 | LONGEVITY PAY | 1,910.00 | 1,695.00 | 1,300.00 |
| 010-55500-11800 | CERTIFICATE PAY | 4,800.00 | 3,000.00 | 3,000.00 |
| 010-55500-12100 | STEP PAY | 10,500.00 | 0.00 | 0.00 |
| 010-55500-20100 | FICA/MED | 24,633.85 | 23,321.03 | 17,782.00 |
| 010-55500-20200 | HEALTH INS-COUNTY | 115,900.00 | 115,900.00 | 93,300.00 |
| 010-55500-20300 | RETIREMENT | 57,768.83 | 54,690.12 | 41,190.00 |
| 010-55500-31000 | OFFICE EXPENSE: General | 2,000.00 | 2,000.00 | 2,000.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|-----------------------------|---------------------------|--------------------------|-------------------------|
| 010-55500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55500-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-55500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55500-33000 | UNIFORMS | 3,300.00 | 600.00 | 600.00 |
| 010-55500-33200 | FUEL: General | 22,500.00 | 5,200.00 | 5,200.00 |
| 010-55500-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55500-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55500-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55500-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55500-33205 | FUEL: Diesel, BS Bio | 0.00 | 0.00 | 0.00 |
| 010-55500-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55500-42000 | PHONE & PAGERS | 3,000.00 | 1,200.00 | 1,200.00 |
| 010-55500-45200 | AUTO REPAIR & MAINTENANCE | 7,200.00 | 1,500.00 | 1,500.00 |
| 010-55500-48000 | EDUCATION & TRAINING | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-55500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-55500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 32,000.00 |
| 010-55500-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 559,813.95 | 510,761.32 | 428,721.00 |
| Total Department: 55500 - CONSTABLE #5 : | | 559,813.95 | 510,761.32 | 428,721.00 |

Department: 55600 - CONSTABLE #6**Expense**

| | | | | |
|---|-------------------------------------|-------------------|-------------------|-------------------|
| 010-55600-10100 | CONSTABLE PCT 6 SALARY | 47,250.00 | 47,250.00 | 47,250.00 |
| 010-55600-10500 | DEPUTY CONSTABLE SALARIES | 133,749.78 | 131,127.24 | 84,872.00 |
| 010-55600-10501 | DEPUTY CONSTABLE SALARIES PART-TIME | 21,420.00 | 0.00 | 20,600.00 |
| 010-55600-10600 | SECRETARY SALARY | 36,975.87 | 36,250.85 | 35,195.00 |
| 010-55600-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-55600-11600 | PHONE ALLOWANCE | 600.00 | 600.00 | 0.00 |
| 010-55600-11700 | LONGEVITY PAY | 390.00 | 650.00 | 1,040.00 |
| 010-55600-11800 | CERTIFICATE PAY | 1,800.00 | 0.00 | 3,600.00 |
| 010-55600-12100 | STEP PAY | 0.00 | 0.00 | 0.00 |
| 010-55600-20100 | FICA/MED | 20,057.20 | 18,019.80 | 16,261.00 |
| 010-55600-20200 | HEALTH INS-COUNTY | 105,600.00 | 105,600.00 | 94,000.00 |
| 010-55600-20300 | RETIREMENT | 47,036.12 | 42,258.23 | 37,665.00 |
| 010-55600-31000 | OFFICE EXPENSE: General | 4,500.00 | 4,500.00 | 4,000.00 |
| 010-55600-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-55600-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 | 0.00 |
| 010-55600-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-55600-33000 | UNIFORMS | 2,700.00 | 600.00 | 600.00 |
| 010-55600-33200 | FUEL: General | 17,500.00 | 5,200.00 | 5,200.00 |
| 010-55600-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-55600-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-55600-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-55600-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-55600-33205 | FUEL: Diesel, BS Bio | 0.00 | 0.00 | 0.00 |
| 010-55600-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-55600-42000 | PHONES & PAGERS | 2,500.00 | 600.00 | 600.00 |
| 010-55600-45200 | AUTO REPAIR & MAINTENANCE | 5,600.00 | 5,800.00 | 5,800.00 |
| 010-55600-46000 | COPIER EXPENSE | 1,700.00 | 1,400.00 | 1,400.00 |
| 010-55600-48000 | EDUCATION & TRAINING | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-55600-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-55600-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 10,000.00 |
| 010-55600-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 470,878.97 | 421,356.12 | 389,583.00 |
| Total Department: 55600 - CONSTABLE #6 : | | 470,878.97 | 421,356.12 | 389,583.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|-------------------------------|---------------------------|--------------------------|-------------------------|
| Department: 56000 - SHERIFF | | | | |
| Expense | | | | |
| 010-56000-10100 | SHERIFF SALARY | 74,880.00 | 74,880.00 | 74,880.00 |
| 010-56000-10500 | DEPUTY SALARIES | 3,713,464.26 | 3,307,475.23 | 2,873,904.00 |
| 010-56000-10501 | DEPUTY SALARIES PART-TIME | 41,635.76 | 40,819.93 | 59,659.00 |
| 010-56000-10600 | SECRETARY SALARIES | 448,623.04 | 439,826.48 | 427,016.00 |
| 010-56000-10601 | SECRETARY SALARIES PART-TIME | 28,676.12 | 28,113.85 | 0.00 |
| 010-56000-11200 | DISPATCHER SALARIES | 445,968.08 | 437,223.67 | 0.00 |
| 010-56000-11201 | DISPATCHER SALARIES PART-TIME | 28,676.12 | 28,113.85 | 424,489.00 |
| 010-56000-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-56000-11600 | PHONE ALLOWANCE | 600.00 | 0.00 | 0.00 |
| 010-56000-11700 | LONGEVITY PAY | 32,545.00 | 34,980.00 | 33,345.00 |
| 010-56000-11800 | CERTIFICATE PAY | 63,000.00 | 62,100.00 | 61,800.00 |
| 010-56000-11900 | HOLIDAY PAY | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-56000-12100 | STEP PAY | 172,083.34 | 0.00 | 0.00 |
| 010-56000-20100 | FICA/MED | 387,866.96 | 342,225.17 | 304,599.00 |
| 010-56000-20200 | HEALTH INS-COUNTY | 1,647,700.00 | 1,616,800.00 | 1,511,800.00 |
| 010-56000-20300 | RETIREMENT | 908,622.19 | 801,756.28 | 705,555.00 |
| 010-56000-31000 | OFFICE EXPENSE: General | 28,000.00 | 28,000.00 | 28,000.00 |
| 010-56000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-56000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-56000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-56000-31500 | RANGE SUPPLIES | 40,170.00 | 30,480.00 | 30,480.00 |
| 010-56000-33000 | UNIFORMS | 32,000.00 | 32,000.00 | 32,000.00 |
| 010-56000-33100 | ID & FINGERPRINT SUPPLIES | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-56000-33200 | FUEL: General | 325,000.00 | 325,000.00 | 325,000.00 |
| 010-56000-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 010-56000-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 010-56000-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 010-56000-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 010-56000-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 010-56000-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 010-56000-33600 | LIVESTOCK OFFICER EXPENSES | 35,000.00 | 35,000.00 | 35,000.00 |
| 010-56000-33700 | INVESTIGATIVE EXPENSES | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-56000-42000 | PHONES & PAGERS | 68,000.00 | 34,400.00 | 34,400.00 |
| 010-56000-45300 | AUTO REPAIR & MAINTENANCE | 115,000.00 | 115,000.00 | 115,000.00 |
| 010-56000-45400 | RADIO MAINTENANCE | 2,500.00 | 2,500.00 | 2,500.00 |
| 010-56000-46000 | COPIER EXPENSE | 2,660.00 | 2,660.00 | 6,000.00 |
| 010-56000-46600 | EQUIPMENT RENTALS | 0.00 | 0.00 | 0.00 |
| 010-56000-46700 | RADIO TOWER RENTAL | 94,950.00 | 37,000.00 | 37,000.00 |
| 010-56000-48000 | EDUCATION & TRAINING | 34,260.00 | 34,260.00 | 34,253.00 |
| 010-56000-57000 | CAPITAL OUTLAY<5000 | 80,000.00 | 80,000.00 | 0.00 |
| 010-56000-57100 | CAPITAL OUTLAY | 200,000.00 | 200,000.00 | 280,000.00 |
| 010-56000-61100 | CAPITAL LEASE PAYMENTS | 3,340.00 | 3,340.00 | 0.00 |
| Total Expense: | | 9,099,220.87 | 8,217,954.46 | 7,480,680.00 |
| Total Department: 56000 - SHERIFF : | | 9,099,220.87 | 8,217,954.46 | 7,480,680.00 |

Department: 56500 - COUNTY JAIL

Expense

| | | | | |
|-----------------|------------------------------------|--------------|-----------|-----------|
| 010-56500-10200 | JAIL ADMINISTRATOR SALARY | 70,000.00 | 0.00 | 0.00 |
| 010-56500-10300 | ADMINISTRATIVE SALARIES | 205,920.00 | 0.00 | 0.00 |
| 010-56500-11100 | JAIL MAINTENANCE SALARIES | 0.00 | 42,436.00 | 41,200.00 |
| 010-56500-11500 | AUTO ALLOWANCE | 20,000.00 | 0.00 | 0.00 |
| 010-56500-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 010-56500-12300 | FOOD SERVICE SALARIES | 164,320.00 | 0.00 | 0.00 |
| 010-56500-12400 | TRANSPORTATION SALARIES | 31,200.00 | 0.00 | 0.00 |
| 010-56500-12500 | JAIL SECURITY SUPERVISORS SALARIES | 258,860.00 | 0.00 | 0.00 |
| 010-56500-12600 | CORRECTIONAL OFFICERS SALARIES | 1,560,000.00 | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|-----------------------------|---------------------------|--------------------------|-------------------------|
| 010-56500-20100 | FICA/MED | 176,737.95 | 3,246.35 | 3,152.00 |
| 010-56500-20200 | HEALTH INS-COUNTY | 1,368,000.00 | 13,400.00 | 13,400.00 |
| 010-56500-20300 | RETIREMENT | 414,467.83 | 7,613.02 | 7,301.00 |
| 010-56500-31000 | OFFICE EXPENSE: General | 22,500.00 | 0.00 | 20,000.00 |
| 010-56500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-56500-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-56500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-56500-33000 | UNIFORMS | 10,000.00 | 0.00 | 0.00 |
| 010-56500-36000 | CAFETERIA SUPPLIES | 300,000.00 | 0.00 | 0.00 |
| 010-56500-36005 | PRISONER HYGENIC SUPPLIES | 15,000.00 | 0.00 | 0.00 |
| 010-56500-40000 | COUNTY PRISONERS | 0.00 | 4,000,000.00 | 3,900,000.00 |
| 010-56500-42000 | PHONE & PAGERS | 6,000.00 | 0.00 | 0.00 |
| 010-56500-42700 | PRISONER TRANSPORTATION | 16,000.00 | 0.00 | 0.00 |
| 010-56500-45200 | AUTO REPAIR & MAINTENANCE | 18,000.00 | 0.00 | 0.00 |
| 010-56500-45300 | REPAIR & MAINTENANCE | 20,000.00 | 100,000.00 | 0.00 |
| 010-56500-46000 | COPIER EXPENSE | 2,500.00 | 0.00 | 0.00 |
| 010-56500-47200 | CHAMBERS COUNTY INMATES | 0.00 | 60,000.00 | 60,000.00 |
| 010-56500-48000 | CITY OF LIBERTY PRISONERS | 0.00 | 11,000.00 | 11,000.00 |
| 010-56500-48100 | CITY OF CLEVELAND PRISONERS | 0.00 | 11,000.00 | 11,000.00 |
| 010-56500-48200 | CITY OF DAYTON PRISONERS | 0.00 | 12,000.00 | 12,000.00 |
| 010-56500-48300 | CITY OF KENEFICK PRISONERS | 0.00 | 1,000.00 | 1,000.00 |
| 010-56500-48400 | CITY OF DAISETTA PRISONERS | 0.00 | 1,500.00 | 1,500.00 |
| 010-56500-49805 | PRISONER MEDICAL | 0.00 | 0.00 | 0.00 |
| 010-56500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-56500-57100 | CAPITAL OUTLAY | 120,000.00 | 0.00 | 0.00 |
| Total Expense: | | 4,799,505.78 | 4,263,195.37 | 4,081,553.00 |
| Total Department: 56500 - COUNTY JAIL: | | 4,799,505.78 | 4,263,195.37 | 4,081,553.00 |

Department: 56501 - COUNTY JAIL MAINTENANCE**Expense**

| | | | | |
|---|----------------------------|-------------------|-------------|-------------|
| 010-56501-11100 | JAIL MAINTENANCE SALARIES | 114,424.72 | 0.00 | 0.00 |
| 010-56501-11500 | AUTO ALLOWANCE | 0.00 | 0.00 | 0.00 |
| 010-56501-11700 | LONGEVITY PAY | 260.00 | 0.00 | 0.00 |
| 010-56501-12400 | TRANSPORTATION SALARIES | 0.00 | 0.00 | 0.00 |
| 010-56501-20100 | FICA/MED | 8,773.38 | 0.00 | 0.00 |
| 010-56501-20200 | HEALTH INS-COUNTY | 51,000.00 | 0.00 | 0.00 |
| 010-56501-20300 | RETIREMENT | 20,574.44 | 0.00 | 0.00 |
| 010-56501-31000 | OFFICE EXPENSE: General | 2,000.00 | 0.00 | 0.00 |
| 010-56501-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-56501-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-56501-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-56501-42000 | PHONE & PAGERS | 1,800.00 | 0.00 | 0.00 |
| 010-56501-42700 | PRISONER TRANSPORTATION | 0.00 | 0.00 | 0.00 |
| 010-56501-45200 | AUTO REPAIR & MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 010-56501-45300 | REPAIR & MAINTENANCE | 250,000.00 | 0.00 | 0.00 |
| 010-56501-46000 | COPIER EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-56501-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 010-56501-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-56501-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 448,832.54 | 0.00 | 0.00 |
| Total Department: 56501 - COUNTY JAIL MAINTENANCE: | | 448,832.54 | 0.00 | 0.00 |

Department: 57000 - STATE AID-TJPC-A**Expense**

| | | | | |
|-----------------|----------------------------|------|------|------|
| 010-57000-10701 | CLERK SALARIES PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-57000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-57000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---|---------------------------|--------------------------|-------------------------|
| 010-57000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 57000 - STATE AID-TJPC-A : | 0.00 | 0.00 | 0.00 |
| Department: 57002 - JUVENILE PROBATION | | | | |
| Expense | | | | |
| 010-57002-10100 | JUVENILE JUDGE SALARY | 11,735.00 | 11,735.00 | 11,735.00 |
| 010-57002-10300 | STAFF SALARIES | 89,681.46 | 87,923.00 | 91,595.00 |
| 010-57002-10700 | CLERK SALARIES | 30,887.64 | 30,282.00 | 30,282.00 |
| 010-57002-10701 | CLERK SALARIES PART-TIME | 23,474.61 | 22,710.28 | 22,045.00 |
| 010-57002-11700 | LONGEVITY PAY | 1,836.40 | 1,390.00 | 9,055.00 |
| 010-57002-20100 | FICA/MED | 12,057.55 | 11,784.10 | 12,600.00 |
| 010-57002-20200 | HEALTH INS-COUNTY | 75,000.00 | 96,100.00 | 81,000.00 |
| 010-57002-20300 | RETIREMENT | 28,276.15 | 27,634.83 | 29,187.00 |
| 010-57002-31000 | OFFICE EXPENSE: General | 8,000.00 | 8,000.00 | 8,500.00 |
| 010-57002-41000 | COURT LIASON | 3,500.00 | 3,500.00 | 3,500.00 |
| 010-57002-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-57002-45200 | AUTO EXPENSE | 2,500.00 | 2,500.00 | 2,500.00 |
| 010-57002-46000 | COPIER EXPENSE | 5,800.00 | 5,800.00 | 5,800.00 |
| 010-57002-47000 | DETENTION EXPENSE | 60,000.00 | 60,000.00 | 60,000.00 |
| 010-57002-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-57002-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-57002-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 352,748.81 | 369,359.21 | 367,799.00 |
| | Total Department: 57002 - JUVENILE PROBATION : | 352,748.81 | 369,359.21 | 367,799.00 |
| Department: 58100 - EMERGENCY MANAGEMENT | | | | |
| Expense | | | | |
| 010-58100-10200 | DIRECTOR SALARY | 54,146.87 | 53,085.17 | 51,539.00 |
| 010-58100-10300 | GRANT LIAISON | 47,925.22 | 46,985.51 | 45,617.00 |
| 010-58100-10310 | ASST. EM COORDINATOR SALARY | 35,709.89 | 35,009.70 | 0.00 |
| 010-58100-10600 | SECRETARY SALARY | 0.00 | 0.00 | 33,990.00 |
| 010-58100-11600 | PHONE ALLOWANCE | 0.00 | 600.00 | 0.00 |
| 010-58100-11700 | LONGEVITY PAY | 3,500.00 | 3,310.00 | 3,705.00 |
| 010-58100-20100 | FICA/MED | 10,808.06 | 10,632.76 | 10,316.00 |
| 010-58100-20200 | HEALTH INS-COUNTY | 67,200.00 | 67,200.00 | 67,200.00 |
| 010-58100-20300 | RETIREMENT | 25,345.98 | 24,934.88 | 23,896.00 |
| 010-58100-31000 | OFFICE EXPENSE: General | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-58100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-58100-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-58100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-58100-39000 | CATASTROPHE RELIEF | 0.00 | 0.00 | 50,000.00 |
| 010-58100-42000 | PHONE & PAGERS | 600.00 | 600.00 | 900.00 |
| 010-58100-45200 | AUTO EXPENSES | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-58100-46000 | COPIER EXPENSE | 1,500.00 | 1,500.00 | 1,500.00 |
| 010-58100-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 010-58100-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-58100-57100 | CAPITAL OUTLAY | 35,000.00 | 28,000.00 | 500.00 |
| 010-58100-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 290,036.02 | 280,158.02 | 297,463.00 |
| | Total Department: 58100 - EMERGENCY MANAGEMENT : | 290,036.02 | 280,158.02 | 297,463.00 |
| Department: 58200 - PRETRIAL SERVICES | | | | |
| Expense | | | | |
| 010-58200-10200 | DIRECTOR SALARY | 53,112.03 | 52,070.62 | 50,554.00 |
| 010-58200-10300 | ASSISTANT SALARIES | 35,630.05 | 34,931.42 | 33,914.00 |
| 010-58200-10301 | ASSISTANT PART-TIME SALARIES | 20,000.00 | 0.00 | 0.00 |
| 010-58200-11700 | LONGEVITY PAY | 455.00 | 390.00 | 585.00 |
| 010-58200-20100 | FICA/MED | 8,353.58 | 6,685.50 | 6,507.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|----------------------------|-----------------------------------|----------------------------------|---------------------------------|
| 010-58200-20200 | HEALTH INS-COUNTY | 48,600.00 | 48,600.00 | 37,800.00 |
| 010-58200-20300 | RETIREMENT | 19,589.96 | 15,678.14 | 15,071.00 |
| 010-58200-31000 | OFFICE EXPENSE: General | 6,000.00 | 4,000.00 | 4,000.00 |
| 010-58200-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-58200-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-58200-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-58200-40000 | SOFTWARE LICENSE | 5,400.00 | 5,400.00 | 5,400.00 |
| 010-58200-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-58200-46000 | COPIER EXPENSE | 1,845.00 | 1,845.00 | 2,600.00 |
| 010-58200-48000 | EDUCATION & TRAINING | 2,000.00 | 2,000.00 | 2,000.00 |
| 010-58200-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-58200-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-58200-61100 | CAPITAL LEASE PAYMENTS | 754.56 | 754.56 | 0.00 |
| Total Expense: | | 201,740.18 | 172,355.24 | 158,431.00 |
| Total Department: 58200 - PRETRIAL SERVICES : | | 201,740.18 | 172,355.24 | 158,431.00 |

Department: 62200 - ENGINEERING**Expense**

| | | | | |
|--|----------------------------|-------------------|-------------------|-------------------|
| 010-62200-10200 | SUPERVISOR SALARY | 0.00 | 0.00 | 0.00 |
| 010-62200-10700 | CLERK SALARY | 132,426.03 | 98,638.98 | 95,766.00 |
| 010-62200-10701 | CLERK SALARY PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-62200-10900 | FIELD INSPECTORS SALARY | 147,168.04 | 108,211.80 | 105,060.00 |
| 010-62200-11700 | LONGEVITY PAY | 455.00 | 455.00 | 455.00 |
| 010-62200-20100 | FICA/MED | 21,388.91 | 15,824.08 | 15,398.00 |
| 010-62200-20200 | HEALTH INS-COUNTY | 150,000.00 | 104,500.00 | 122,500.00 |
| 010-62200-20300 | RETIREMENT | 50,159.19 | 37,109.05 | 35,667.00 |
| 010-62200-31000 | OFFICE EXPENSE: General | 18,000.00 | 15,000.00 | 9,315.00 |
| 010-62200-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-62200-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-62200-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-62200-42000 | PHONE & PAGERS | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-62200-45200 | AUTO EXPENSES | 8,000.00 | 8,000.00 | 8,000.00 |
| 010-62200-46000 | COPIER EXPENSE | 2,500.00 | 0.00 | 0.00 |
| 010-62200-48000 | EDUCATION & TRAINING | 8,000.00 | 8,000.00 | 5,000.00 |
| 010-62200-48500 | CONTRACT ENGINEER SERVICES | 100,000.00 | 100,000.00 | 100,000.00 |
| 010-62200-48700 | INSPECTION FEES | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-62200-57000 | CAPITAL OUTLAY<5000 | 3,600.00 | 0.00 | 0.00 |
| 010-62200-57100 | CAPITAL OUTLAY | 40,000.00 | 26,500.00 | 0.00 |
| 010-62200-61100 | CAPITAL LEASE PAYMENTS | 1,970.00 | 0.00 | 40,000.00 |
| Total Expense: | | 692,667.17 | 531,238.91 | 546,161.00 |
| Total Department: 62200 - ENGINEERING : | | 692,667.17 | 531,238.91 | 546,161.00 |

Department: 64500 - PUBLIC WELFARE**Expense**

| | | | | |
|---|------------------------------|---------------------|-------------------|-------------------|
| 010-64500-41400 | AUTOPSY SERVICES | 210,000.00 | 210,000.00 | 210,000.00 |
| 010-64500-41500 | AMBULANCE SERVICES | 935,000.00 | 535,000.00 | 330,000.00 |
| 010-64500-41600 | BURIALS & TRANSPORTS | 95,000.00 | 72,000.00 | 72,000.00 |
| 010-64500-48600 | DAYTON SENIOR CITIZENS | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-64500-48700 | NORTH LIBERTY CO FOOD PANTRY | 3,000.00 | 3,000.00 | 3,000.00 |
| 010-64500-48800 | CLEVELAND SENIOR CITIZENS | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-64500-48900 | GRACE INITIATIVE | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-64500-49000 | HARDIN SENIOR CITIZENS | 4,000.00 | 4,000.00 | 4,000.00 |
| 010-64500-49100 | STATE HOSPITAL CASES | 15,000.00 | 15,000.00 | 15,000.00 |
| 010-64500-49200 | CHILDRENS PROTECTIVE SVCS. | 47,000.00 | 47,000.00 | 47,000.00 |
| Total Expense: | | 1,339,000.00 | 916,000.00 | 711,000.00 |
| Total Department: 64500 - PUBLIC WELFARE : | | 1,339,000.00 | 916,000.00 | 711,000.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---------------------------------|---------------------------|--------------------------|-------------------------|
| Department: 64600 - INDIGENT SERVICES | | | | |
| Expense | | | | |
| 010-64600-10200 | SUPERVISOR SALARY | 56,818.55 | 55,704.46 | 54,082.00 |
| 010-64600-10600 | SECRETARY SALARIES | 73,777.34 | 72,330.72 | 70,224.00 |
| 010-64600-10601 | SECRETARY SALARIES PART-TIME | 0.00 | 0.00 | 0.00 |
| 010-64600-11500 | AUTO ALLOWANCE | 6,000.00 | 6,000.00 | 6,000.00 |
| 010-64600-11700 | LONGEVITY PAY | 1,105.00 | 455.00 | 390.00 |
| 010-64600-20100 | FICA/MED | 10,534.13 | 10,288.50 | 9,998.00 |
| 010-64600-20200 | HEALTH INS-COUNTY | 72,300.00 | 72,300.00 | 93,000.00 |
| 010-64600-20300 | RETIREMENT | 24,703.54 | 24,127.54 | 23,159.00 |
| 010-64600-31000 | OFFICE EXPENSE: General | 5,000.00 | 5,000.00 | 5,000.00 |
| 010-64600-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-64600-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-64600-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-64600-33800 | CLINIC EXPENSES | 1,000.00 | 1,000.00 | 1,000.00 |
| 010-64600-40000 | RURAL HEALTH CLINIC SERVICES | 0.00 | 0.00 | 0.00 |
| 010-64600-40500 | THIRD PARTY ADMINISTRATOR | 0.00 | 0.00 | 0.00 |
| 010-64600-41200 | COMPUTER CONTRACT - IHS | 28,968.00 | 28,968.00 | 28,968.00 |
| 010-64600-41500 | HOSPITAL DIST - IHC | 0.00 | 0.00 | 0.00 |
| 010-64600-41700 | PHYSICIAN SERVICES | 35,000.00 | 35,000.00 | 35,000.00 |
| 010-64600-41800 | LABORATORY/X-RAY SERVICES | 10,000.00 | 10,000.00 | 10,000.00 |
| 010-64600-42000 | PHONES & PAGERS | 0.00 | 0.00 | 0.00 |
| 010-64600-45200 | AUTO EXPENSES | 0.00 | 0.00 | 0.00 |
| 010-64600-46000 | COPIER EXPENSE | 0.00 | 0.00 | 0.00 |
| 010-64600-47800 | TRI-CO. MHMR SCREENING | 0.00 | 0.00 | 0.00 |
| 010-64600-47900 | TRI-COUNTY MHMR ALLOWANCE | 100,000.00 | 100,000.00 | 63,628.00 |
| 010-64600-48000 | EDUCATION & TRAINING | 5,900.00 | 5,900.00 | 5,900.00 |
| 010-64600-48900 | PRISONERS - CCA | 0.00 | 0.00 | 0.00 |
| 010-64600-49000 | PRISONERS - HOSPITAL DIST | 0.00 | 0.00 | 0.00 |
| 010-64600-49100 | RURAL HEALTH CLINIC | 0.00 | 0.00 | 0.00 |
| 010-64600-49200 | PRISONER MEDICAL | 600,000.00 | 175,000.00 | 175,000.00 |
| 010-64600-49300 | UTMB CONTRACT | 42,000.00 | 42,000.00 | 42,000.00 |
| 010-64600-49400 | FAMILY PLANNING SERVICES | 0.00 | 0.00 | 0.00 |
| 010-64600-49500 | HOSPITAL INPATIENT SERVICES | 52,000.00 | 52,000.00 | 52,000.00 |
| 010-64600-49600 | HOSPITAL OUTPATIENT SERVICES | 57,000.00 | 57,000.00 | 57,000.00 |
| 010-64600-49700 | SKILLED NURSING FACILITY SVCS. | 0.00 | 0.00 | 0.00 |
| 010-64600-49800 | PRESCRIPTION DRUGS | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-64600-49900 | IHC-OPTIONAL SERVICES | 5,500.00 | 5,500.00 | 5,500.00 |
| 010-64600-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-64600-57100 | CAPITAL OUTLAY | 1,800.00 | 1,800.00 | 1,800.00 |
| 010-64600-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 1,209,406.56 | 780,374.22 | 759,649.00 |
| Total Department: 64600 - INDIGENT SERVICES : | | 1,209,406.56 | 780,374.22 | 759,649.00 |
| Department: 66000 - HOUSING AUTHORITY | | | | |
| Expense | | | | |
| 010-66000-10200 | DIRECTOR SALARY | 46,600.00 | 45,423.00 | 42,000.00 |
| 010-66000-10300 | ADMINISTRATIVE ASSISTANT SALARY | 26,221.72 | 0.00 | 30,000.00 |
| 010-66000-11700 | LONGEVITY PAY | 520.00 | 975.00 | 455.00 |
| 010-66000-20100 | FICA/MED | 5,610.64 | 3,549.45 | 5,543.00 |
| 010-66000-20200 | HEALTH INS-COUNTY | 24,765.60 | 13,400.00 | 13,400.00 |
| 010-66000-20300 | RETIREMENT | 13,157.51 | 8,323.80 | 12,839.00 |
| Total Expense: | | 116,875.47 | 71,671.25 | 104,237.00 |
| Total Department: 66000 - HOUSING AUTHORITY : | | 116,875.47 | 71,671.25 | 104,237.00 |
| Department: 66500 - AG EXTENSION SERVICES | | | | |
| Expense | | | | |
| 010-66500-10300 | AGENT SALARIES | 73,730.06 | 72,284.37 | 70,179.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|------------------------------|---------------------------|--------------------------|-------------------------|
| 010-66500-10600 | SECRETARY SALARIES | 32,382.64 | 31,747.69 | 61,646.00 |
| 010-66500-10601 | SECRETARY SALARIES PART-TIME | 11,817.15 | 11,585.44 | 11,248.00 |
| 010-66500-10700 | CLERK SALARY | 32,382.64 | 31,747.69 | 0.00 |
| 010-66500-11600 | PHONE ALLOWANCE | 0.00 | 1,200.00 | 0.00 |
| 010-66500-11700 | LONGEVITY PAY | 585.00 | 520.00 | 2,135.00 |
| 010-66500-20100 | FICA/MED | 11,543.65 | 11,405.04 | 11,108.00 |
| 010-66500-20200 | HEALTH INS-COUNTY | 42,900.00 | 42,900.00 | 42,900.00 |
| 010-66500-20300 | RETIREMENT | 13,843.84 | 13,670.43 | 25,731.00 |
| 010-66500-31000 | OFFICE EXPENSE: General | 6,000.00 | 6,000.00 | 4,000.00 |
| 010-66500-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 010-66500-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 010-66500-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 010-66500-42000 | PHONES & PAGERS | 2,400.00 | 2,400.00 | 1,200.00 |
| 010-66500-45200 | AUTO EXPENSE | 20,000.00 | 20,000.00 | 20,000.00 |
| 010-66500-46000 | COPIER EXPENSE | 6,500.00 | 6,500.00 | 6,500.00 |
| 010-66500-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 010-66500-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 010-66500-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 254,084.98 | 251,960.66 | 256,647.00 |
| Total Department: 66500 - AG EXTENSION SERVICES : | | 254,084.98 | 251,960.66 | 256,647.00 |

Department: 70000 - Transfers

Expense

| | | | | |
|---|-----------|----------------------|-------------|-------------|
| 010-70000-70000 | TRANSFERS | 1,419,936.00 | 0.00 | 0.00 |
| Total Expense: | | 1,419,936.00 | 0.00 | 0.00 |
| Total Department: 70000 - Transfers: | | 1,419,936.00 | 0.00 | 0.00 |
| Total Fund: 010 - GENERAL FUND: | | -3,000,000.00 | 0.00 | 0.00 |

Fund: 012 - DISTRICT ATTORNEY FUND

Revenue

| | | | | |
|-----------------------|-------------------|------------------|------------------|------------------|
| 012-330-100 | STATE | 22,500.00 | 10,000.00 | 16,137.00 |
| 012-340-600 | DISTRICT ATTORNEY | 1,000.00 | 1,000.00 | 1,000.00 |
| 012-340-601 | RESTITUTION | 0.00 | 0.00 | 0.00 |
| Total Revenue: | | 23,500.00 | 11,000.00 | 17,137.00 |

Department: 47602 - DA SALARY SUPPLEMENT

Expense

| | | | | |
|---|----------------------------|------------------|------------------|------------------|
| 012-47602-10300 | ASSISTANT DA SALARIES | 6,000.00 | 6,000.00 | 10,383.00 |
| 012-47602-10500 | INVESTIGATOR SALARY | 0.00 | 0.00 | 0.00 |
| 012-47602-10520 | DARE OFFICER SALARY | 0.00 | 0.00 | 0.00 |
| 012-47602-10600 | SECRETARY SALARIES | 0.00 | 0.00 | 0.00 |
| 012-47602-20100 | FICA/MED | 459.00 | 459.00 | 795.00 |
| 012-47602-20200 | HEALTH INS-COUNTY | 1,200.00 | 1,200.00 | 0.00 |
| 012-47602-20300 | RETIREMENT | 1,050.00 | 1,050.00 | 1,974.00 |
| 012-47602-31000 | OFFICE EXPENSE: General | 11,591.00 | 1,000.00 | 1,000.00 |
| 012-47602-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 012-47602-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 012-47602-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 012-47602-43500 | LAW BOOKS | 1,000.00 | 1,000.00 | 0.00 |
| 012-47602-46000 | COPIER EXPENSE | 1,000.00 | 1,000.00 | 0.00 |
| Total Expense: | | 22,300.00 | 11,709.00 | 14,152.00 |
| Total Department: 47602 - DA SALARY SUPPLEMENT : | | 22,300.00 | 11,709.00 | 14,152.00 |

Department: 47603 - DA CHECK COLLECTIONS

Expense

| | | | | |
|-----------------|-------------------------|----------|------|------|
| 012-47603-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 012-47603-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 012-47603-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 012-47603-31000 | OFFICE EXPENSE: General | 1,200.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|---|---------------------------|--------------------------|-------------------------|
| 012-47603-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 012-47603-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 012-47603-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 1,200.00 | 0.00 | 0.00 |
| | Total Department: 47603 - DA CHECK COLLECTIONS : | 1,200.00 | 0.00 | 0.00 |

Department: 47604 - DA RESTITUTION**Expense**

| | | | | |
|-----------------|---|-------------|----------------|-----------------|
| 012-47604-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 012-47604-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 012-47604-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 012-47604-48400 | RESTITUTION | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 47604 - DA RESTITUTION : | 0.00 | 0.00 | 0.00 |
| | Total Fund: 012 - DISTRICT ATTORNEY FUND: | 0.00 | -709.00 | 2,985.00 |

Fund: 013 - DA PROGRAMS**Revenue**

| | | | | |
|-------------|-----------------------|------------------|------------------|------------------|
| 013-340-601 | FORFEITURES | 10,000.00 | 10,000.00 | 10,000.00 |
| 013-360-000 | INTEREST | 0.00 | 0.00 | 0.00 |
| 013-370-602 | WELFARE FRAUD | 0.00 | 1,000.00 | 1,000.00 |
| 013-370-603 | CRIME PREVENTION | 0.00 | 0.00 | 0.00 |
| 013-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 10,000.00 | 11,000.00 | 11,000.00 |

Department: 47605 - SPECIAL INVESTIGATIVE**Expense**

| | | | | |
|-----------------|--|-------------------|-------------------|-------------------|
| 013-47605-10700 | CLERK SALARY | 0.00 | 500.00 | 0.00 |
| 013-47605-20100 | FICA/MED | 0.00 | 38.00 | 0.00 |
| 013-47605-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 013-47605-20300 | RETIREMENT | 0.00 | 88.00 | 0.00 |
| 013-47605-31000 | OFFICE EXPENSE: General | 784,500.00 | 600,000.00 | 600,000.00 |
| 013-47605-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 013-47605-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 013-47605-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 013-47605-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 013-47605-57100 | CAPITAL OUTLAY | 100,000.00 | 100,000.00 | 100,000.00 |
| 013-47605-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 884,500.00 | 700,626.00 | 700,000.00 |
| | Total Department: 47605 - SPECIAL INVESTIGATIVE : | 884,500.00 | 700,626.00 | 700,000.00 |

Department: 47606 - WELFARE FRAUD**Expense**

| | | | | |
|-----------------|--|-------------|-----------------|-----------------|
| 013-47606-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 013-47606-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 013-47606-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 013-47606-31000 | OFFICE EXPENSE: General | 0.00 | 5,000.00 | 5,000.00 |
| 013-47606-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 013-47606-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 013-47606-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 013-47606-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 013-47606-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 013-47606-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 5,000.00 | 5,000.00 |
| | Total Department: 47606 - WELFARE FRAUD : | 0.00 | 5,000.00 | 5,000.00 |

Department: 47607 - CRIME PREVENTION**Expense**

| | | | | |
|-----------------|----------|------|------|------|
| 013-47607-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
|-----------------|----------|------|------|------|

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 013-47607-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 013-47607-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 013-47607-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 | 0.00 |
| 013-47607-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 013-47607-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 013-47607-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 013-47607-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 013-47607-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 013-47607-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 47607 - CRIME PREVENTION : | 0.00 | 0.00 | 0.00 |

Department: 70000 - Transfers

Expense

| | | | | |
|-----------------|--------------------------------------|-------------|-------------|-------------|
| 013-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 013 - DA PROGRAMS: | -874,500.00 | -694,626.00 | -694,000.00 |

Fund: 015 - ROAD & BRIDGE FUND

Revenue

| | | | | |
|-------------|-------------------------------|--------------|--------------|--------------|
| 015-310-101 | AD VALOREM TAXES - CURRENT | 6,505,215.00 | 7,124,050.00 | 5,912,702.00 |
| 015-310-102 | AD VALOREM TAXES - DELINQUENT | 344,485.00 | 374,950.00 | 311,195.00 |
| 015-310-103 | PENALTIES & INTEREST | 0.00 | 75,000.00 | 0.00 |
| 015-330-102 | STATE LATERAL ROAD | 165,000.00 | 70,000.00 | 99,000.00 |
| 015-330-110 | CETRZ GRANT | 0.00 | 0.00 | 0.00 |
| 015-330-120 | FEMA GRANT | 0.00 | 0.00 | 0.00 |
| 015-340-101 | ROAD & BRIDGE FEES | 316,000.00 | 380,000.00 | 370,000.00 |
| 015-340-102 | STATE ALLOCATION FEE | 360,000.00 | 360,000.00 | 420,000.00 |
| 015-340-103 | SALES TAX COMMISSION | 583,000.00 | 583,000.00 | 510,000.00 |
| 015-340-105 | LANDFILL FEES | 0.00 | 140,000.00 | 105,000.00 |
| 015-340-950 | COUNTY COURT | 95,000.00 | 95,000.00 | 140,000.00 |
| 015-340-951 | DISTRICT COURTS | 140,000.00 | 140,000.00 | 105,000.00 |
| 015-340-952 | JUSTICE COURTS | 500.00 | 500.00 | 10,000.00 |
| 015-370-114 | REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 | 0.00 |
| 015-370-115 | OTHER | 60,000.00 | 60,000.00 | 60,000.00 |
| 015-370-116 | MATERIAL SALES | 5,000.00 | 5,000.00 | 15,000.00 |
| 015-370-120 | CULVERTS | 48,000.00 | 48,000.00 | 30,000.00 |
| 015-370-164 | FIXED ASSET SALES | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-380-117 | CAPITAL LEASE PROCEEDS | 0.00 | 0.00 | 0.00 |
| 015-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 8,624,700.00 | 9,458,000.00 | 8,090,397.00 |

Department: 61100 - ROAD & BRIDGE #1

Expense

| | | | | |
|-----------------|-----------------------------|------------|------------|------------|
| 015-61100-10800 | EMPLOYEE SALARIES | 794,645.49 | 717,319.81 | 696,221.00 |
| 015-61100-10802 | EMPLOYEE SALARIES TEMPORARY | 5,253.00 | 5,150.00 | 5,000.00 |
| 015-61100-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61100-11700 | LONGEVITY PAY | 3,955.00 | 3,245.00 | 5,425.00 |
| 015-61100-20100 | FICA/MED | 63,024.76 | 57,047.11 | 55,588.00 |
| 015-61100-20200 | HEALTH INS-COUNTY | 205,000.00 | 265,000.00 | 265,000.00 |
| 015-61100-20300 | RETIREMENT | 138,781.04 | 132,857.34 | 128,762.00 |
| 015-61100-31000 | OFFICE EXPENSE: General | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 015-61100-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 015-61100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 015-61100-31700 | WORK PROGRAM EXPENSE | 0.00 | 0.00 | 0.00 |
| 015-61100-33000 | UNIFORMS | 13,000.00 | 6,500.00 | 6,500.00 |
| 015-61100-33200 | FUEL: General | 72,000.00 | 57,000.00 | 57,000.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---------------------------------|---------------------------|--------------------------|-------------------------|
| 015-61100-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 015-61100-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 015-61100-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 015-61100-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 015-61100-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 015-61100-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 015-61100-33300 | CHEMICALS: General | 6,650.00 | 3,000.00 | 3,000.00 |
| 015-61100-33301 | CHEMICALS: Insecticides | 0.00 | 0.00 | 0.00 |
| 015-61100-33302 | CHEMICALS: Herbicides | 0.00 | 0.00 | 0.00 |
| 015-61100-33400 | ROAD MATERIAL: General | 601,741.00 | 548,000.00 | 398,000.00 |
| 015-61100-33401 | ROAD MATERIAL: Asphalt Mixes | 0.00 | 0.00 | 0.00 |
| 015-61100-33402 | ROAD MATERIAL: Asphalt Liquids | 0.00 | 0.00 | 0.00 |
| 015-61100-33403 | ROAD MATERIAL: Base Material | 0.00 | 0.00 | 0.00 |
| 015-61100-33404 | ROAD MATERIAL: Aggregate | 0.00 | 0.00 | 0.00 |
| 015-61100-33405 | ROAD MATERIAL: Cover Stone | 0.00 | 0.00 | 0.00 |
| 015-61100-33406 | ROAD MATERIAL: Sand | 0.00 | 0.00 | 0.00 |
| 015-61100-33500 | CULVERT: General | 15,000.00 | 15,000.00 | 4,000.00 |
| 015-61100-33501 | CULVERT: Poly, <20' | 0.00 | 0.00 | 0.00 |
| 015-61100-33502 | CULVERT: Poly, >20' | 0.00 | 0.00 | 0.00 |
| 015-61100-33503 | CULVERT: Metal, <20' | 0.00 | 0.00 | 0.00 |
| 015-61100-33504 | CULVERT: Metal, >20' | 0.00 | 0.00 | 0.00 |
| 015-61100-33505 | CULVERT: Concrete | 0.00 | 0.00 | 0.00 |
| 015-61100-33600 | CETRZ GRANT | 0.00 | 0.00 | 0.00 |
| 015-61100-33700 | FEMA GRANT | 0.00 | 30,139.82 | 4,001.00 |
| 015-61100-35000 | MAINTENANCE SUPPLIES & PARTS | 10,000.00 | 35,000.00 | 35,000.00 |
| 015-61100-41900 | CONTRACT LABOR | 0.00 | 0.00 | 0.00 |
| 015-61100-42000 | PHONES & PAGERS | 3,000.00 | 2,000.00 | 2,000.00 |
| 015-61100-45300 | SERVICES: REPAIRS & MAINTENANCE | 70,139.82 | 15,000.00 | 15,000.00 |
| 015-61100-46000 | COPIER EXPENSE | 2,200.00 | 2,200.00 | 2,200.00 |
| 015-61100-46600 | EQUIPMENT LEASE | 22,000.00 | 7,000.00 | 7,000.00 |
| 015-61100-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61100-48500 | SAFETY MEETING EXPENSES | 0.00 | 0.00 | 0.00 |
| 015-61100-57000 | CAPITAL OUTLAY<5000 | 5,000.00 | 40,000.00 | 0.00 |
| 015-61100-57100 | CAPITAL OUTLAY | 119,969.18 | 110,000.00 | 150,000.00 |
| 015-61100-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 2,176,359.29 | 2,076,459.08 | 1,864,697.00 |
| Total Department: 61100 - ROAD & BRIDGE #1 : | | 2,176,359.29 | 2,076,459.08 | 1,864,697.00 |

Department: 61200 - ROAD & BRIDGE #2

| Expense | | | | |
|-----------------|-----------------------------|--------------|--------------|--------------|
| 015-61200-10800 | EMPLOYEE SALARIES | 1,111,972.92 | 1,198,375.13 | 1,077,775.00 |
| 015-61200-10801 | EMPLOYEE SALARIES PART-TIME | 0.00 | 0.00 | 15,000.00 |
| 015-61200-10802 | EMPLOYEE SALARIES TEMPORARY | 15,759.00 | 15,450.00 | 0.00 |
| 015-61200-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61200-11700 | LONGEVITY PAY | 8,405.00 | 8,410.00 | 6,850.00 |
| 015-61200-20100 | FICA/MED | 88,444.47 | 95,030.87 | 85,651.00 |
| 015-61200-20200 | HEALTH INS-COUNTY | 342,300.00 | 388,300.00 | 341,000.00 |
| 015-61200-20300 | RETIREMENT | 204,583.80 | 220,085.28 | 198,398.00 |
| 015-61200-31000 | OFFICE EXPENSE: General | 12,000.00 | 8,000.00 | 8,000.00 |
| 015-61200-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 015-61200-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 015-61200-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 015-61200-31700 | WORK PROGRAM EXPENSE | 0.00 | 0.00 | 0.00 |
| 015-61200-33000 | UNIFORMS | 23,000.00 | 7,000.00 | 7,000.00 |
| 015-61200-33200 | FUEL: General | 115,000.00 | 185,000.00 | 185,000.00 |
| 015-61200-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 015-61200-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 015-61200-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---------------------------------|---------------------------|--------------------------|-------------------------|
| 015-61200-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 015-61200-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 015-61200-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 015-61200-33300 | CHEMICALS: General | 17,000.00 | 28,000.00 | 28,000.00 |
| 015-61200-33301 | CHEMICALS: Insecticides | 0.00 | 0.00 | 0.00 |
| 015-61200-33302 | CHEMICALS: Herbicides | 0.00 | 0.00 | 0.00 |
| 015-61200-33400 | ROAD MATERIAL: General | 853,290.23 | 768,000.00 | 618,000.00 |
| 015-61200-33401 | ROAD MATERIAL: Asphalt Mixes | 0.00 | 0.00 | 0.00 |
| 015-61200-33402 | ROAD MATERIAL: Asphalt Liquids | 0.00 | 0.00 | 0.00 |
| 015-61200-33403 | ROAD MATERIAL: Base Material | 0.00 | 0.00 | 0.00 |
| 015-61200-33404 | ROAD MATERIAL: Aggregate | 0.00 | 0.00 | 0.00 |
| 015-61200-33405 | ROAD MATERIAL: Cover Stone | 0.00 | 0.00 | 0.00 |
| 015-61200-33406 | ROAD MATERIAL: Sand | 0.00 | 0.00 | 0.00 |
| 015-61200-33500 | CULVERT: General | 25,000.00 | 25,000.00 | 25,000.00 |
| 015-61200-33501 | CULVERT: Poly, <20' | 0.00 | 0.00 | 0.00 |
| 015-61200-33502 | CULVERT: Poly, >20' | 0.00 | 0.00 | 0.00 |
| 015-61200-33503 | CULVERT: Metal, <20' | 0.00 | 0.00 | 0.00 |
| 015-61200-33504 | CULVERT: Metal, >20' | 0.00 | 0.00 | 0.00 |
| 015-61200-33505 | CULVERT: Concrete | 0.00 | 0.00 | 0.00 |
| 015-61200-33600 | CETRZ GRANT | 0.00 | 0.00 | 0.00 |
| 015-61200-33700 | FEMA GRANT | 0.00 | 102,200.13 | 123,948.00 |
| 015-61200-35000 | MAINTENANCE SUPPLIES & PARTS | 80,000.00 | 80,000.00 | 80,000.00 |
| 015-61200-41900 | CONTRACT LABOR | 0.00 | 0.00 | 0.00 |
| 015-61200-42000 | PHONES & PAGERS | 2,500.00 | 4,000.00 | 4,000.00 |
| 015-61200-45300 | SERVICES: REPAIRS & MAINTENANCE | 138,841.00 | 75,000.00 | 75,000.00 |
| 015-61200-46000 | COPIER EXPENSE | 1,500.00 | 1,500.00 | 1,500.00 |
| 015-61200-46600 | EQUIPMENT LEASE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61200-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61200-49000 | SIGNS | 5,000.00 | 5,000.00 | 5,000.00 |
| 015-61200-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 015-61200-57100 | CAPITAL OUTLAY | 87,975.77 | 116,000.00 | 116,000.00 |
| 015-61200-61100 | CAPITAL LEASE PAYMENTS | 83,884.00 | 42,484.00 | 0.00 |
| Total Expense: | | 3,258,956.19 | 3,415,335.41 | 3,043,622.00 |
| Total Department: 61200 - ROAD & BRIDGE #2 : | | 3,258,956.19 | 3,415,335.41 | 3,043,622.00 |

Department: 61300 - ROAD & BRIDGE #3**Expense**

| | | | | |
|-----------------|------------------------------|------------|------------|------------|
| 015-61300-10800 | EMPLOYEE SALARIES | 550,582.70 | 539,786.95 | 524,065.00 |
| 015-61300-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61300-11700 | LONGEVITY PAY | 2,040.00 | 1,760.00 | 1,105.00 |
| 015-61300-20100 | FICA/MED | 43,805.63 | 42,958.28 | 41,706.00 |
| 015-61300-20200 | HEALTH INS-COUNTY | 180,000.00 | 178,900.00 | 178,900.00 |
| 015-61300-20300 | RETIREMENT | 102,728.53 | 100,741.52 | 93,060.00 |
| 015-61300-31000 | OFFICE EXPENSE & SUPPLES | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61300-31700 | WORK PROGRAM EXPENSE | 0.00 | 0.00 | 0.00 |
| 015-61300-33000 | UNIFORMS | 5,500.00 | 4,120.00 | 4,120.00 |
| 015-61300-33200 | FUEL: General | 65,000.00 | 95,000.00 | 95,000.00 |
| 015-61300-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 015-61300-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 015-61300-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 015-61300-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 015-61300-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 015-61300-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 015-61300-33300 | CHEMICALS: General | 3,000.00 | 3,000.00 | 3,000.00 |
| 015-61300-33301 | CHEMICALS: Insecticides | 0.00 | 0.00 | 0.00 |
| 015-61300-33302 | CHEMICALS: Herbicides | 0.00 | 0.00 | 0.00 |
| 015-61300-33400 | ROAD MATERIAL: General | 598,861.88 | 440,000.00 | 250,000.00 |
| 015-61300-33401 | ROAD MATERIAL: Asphalt Mixes | 0.00 | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---------------------------------|---------------------------|--------------------------|-------------------------|
| 015-61300-33402 | ROAD MATERIAL: Asphalt Liquids | 0.00 | 0.00 | 0.00 |
| 015-61300-33403 | ROAD MATERIAL: Base Material | 0.00 | 0.00 | 0.00 |
| 015-61300-33404 | ROAD MATERIAL: Aggregate | 0.00 | 0.00 | 0.00 |
| 015-61300-33405 | ROAD MATERIAL: Cover Stone | 0.00 | 0.00 | 0.00 |
| 015-61300-33406 | ROAD MATERIAL: Sand | 0.00 | 0.00 | 0.00 |
| 015-61300-33500 | CULVERT: General | 23,700.00 | 25,000.00 | 7,000.00 |
| 015-61300-33501 | CULVERT: Poly, <20' | 0.00 | 0.00 | 0.00 |
| 015-61300-33502 | CULVERT: Poly, >20' | 0.00 | 0.00 | 0.00 |
| 015-61300-33503 | CULVERT: Metal, <20' | 0.00 | 0.00 | 0.00 |
| 015-61300-33504 | CULVERT: Metal, >20' | 0.00 | 0.00 | 0.00 |
| 015-61300-33505 | CULVERT: Concrete | 0.00 | 0.00 | 0.00 |
| 015-61300-33600 | CETRZ GRANT | 0.00 | 0.00 | 0.00 |
| 015-61300-33700 | FEMA GRANT | 0.00 | 23,713.97 | 0.00 |
| 015-61300-35000 | MAINTENANCE SUPPLIES & PARTS | 36,000.00 | 36,000.00 | 36,000.00 |
| 015-61300-41900 | CONTRACT LABOR | 30,000.00 | 30,000.00 | 30,000.00 |
| 015-61300-42000 | PHONES & PAGERS | 2,000.00 | 1,200.00 | 1,200.00 |
| 015-61300-45300 | SERVICES: REPAIRS & MAINTENANCE | 20,000.00 | 50,000.00 | 50,000.00 |
| 015-61300-46000 | COPIERS LEASE | 900.00 | 900.00 | 900.00 |
| 015-61300-46600 | EQUIPMENT LEASE | 8,000.00 | 8,000.00 | 8,000.00 |
| 015-61300-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61300-57000 | CAPITAL OUTLAY<5000 | 10,000.00 | 10,000.00 | 0.00 |
| 015-61300-57100 | CAPITAL OUTLAY | 35,000.00 | 40,000.00 | 50,000.00 |
| 015-61300-61100 | CAPITAL LEASE PAYMENTS | 119,512.00 | 114,253.78 | 71,991.00 |
| Total Expense: | | 1,861,630.74 | 1,770,334.50 | 1,471,047.00 |
| Total Department: 61300 - ROAD & BRIDGE #3 : | | 1,861,630.74 | 1,770,334.50 | 1,471,047.00 |

Department: 61400 - ROAD & BRIDGE #4

| Expense | | | | |
|-----------------|--------------------------------|------------|------------|------------|
| 015-61400-10800 | EMPLOYEE SALARIES | 954,429.15 | 928,545.00 | 815,804.00 |
| 015-61400-10802 | EMPLOYEE SALARIES TEMPORARY | 4,202.40 | 4,120.00 | 4,000.00 |
| 015-61400-11500 | AUTO ALLOWANCE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61400-11700 | LONGEVITY PAY | 1,975.00 | 1,240.00 | 910.00 |
| 015-61400-20100 | FICA/MED | 75,016.35 | 72,973.61 | 64,315.00 |
| 015-61400-20200 | HEALTH INS-COUNTY | 385,500.00 | 354,800.00 | 330,000.00 |
| 015-61400-20300 | RETIREMENT | 175,166.90 | 170,391.44 | 148,975.00 |
| 015-61400-31000 | OFFICE EXPENSE: General | 5,000.00 | 5,000.00 | 5,000.00 |
| 015-61400-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 015-61400-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 015-61400-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 015-61400-31700 | WORK PROGRAM EXPENSE | 0.00 | 0.00 | 0.00 |
| 015-61400-33000 | UNIFORMS | 17,500.00 | 7,500.00 | 7,500.00 |
| 015-61400-33200 | FUEL: General | 80,000.00 | 100,000.00 | 100,000.00 |
| 015-61400-33201 | FUEL: Gasoline, 87 | 0.00 | 0.00 | 0.00 |
| 015-61400-33202 | FUEL: Gasoline, 89 | 0.00 | 0.00 | 0.00 |
| 015-61400-33203 | FUEL: Gasoline, 90+ | 0.00 | 0.00 | 0.00 |
| 015-61400-33204 | FUEL: Diesel, #2 | 0.00 | 0.00 | 0.00 |
| 015-61400-33205 | FUEL: Diesel, B5 Bio | 0.00 | 0.00 | 0.00 |
| 015-61400-33208 | FUEL: Lubricants | 0.00 | 0.00 | 0.00 |
| 015-61400-33300 | CHEMICALS: General | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61400-33301 | CHEMICALS: Insecticides | 0.00 | 0.00 | 0.00 |
| 015-61400-33302 | CHEMICALS: Herbicides | 0.00 | 0.00 | 0.00 |
| 015-61400-33400 | ROAD MATERIAL: General | 624,030.00 | 560,000.00 | 410,000.00 |
| 015-61400-33401 | ROAD MATERIAL: Asphalt Mixes | 0.00 | 0.00 | 0.00 |
| 015-61400-33402 | ROAD MATERIAL: Asphalt Liquids | 0.00 | 0.00 | 0.00 |
| 015-61400-33403 | ROAD MATERIAL: Base Material | 0.00 | 0.00 | 0.00 |
| 015-61400-33404 | ROAD MATERIAL: Aggregate | 0.00 | 0.00 | 0.00 |
| 015-61400-33405 | ROAD MATERIAL: Cover Stone | 0.00 | 0.00 | 0.00 |
| 015-61400-33406 | ROAD MATERIAL: Sand | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|---------------------------------|---------------------------|--------------------------|-------------------------|
| 015-61400-33500 | CULVERT: General | 35,000.00 | 35,000.00 | 35,000.00 |
| 015-61400-33501 | CULVERT: Poly, <20' | 0.00 | 0.00 | 0.00 |
| 015-61400-33502 | CULVERT: Poly, >20' | 0.00 | 0.00 | 0.00 |
| 015-61400-33503 | CULVERT: Metal, <20' | 0.00 | 0.00 | 0.00 |
| 015-61400-33504 | CULVERT: Metal, >20' | 0.00 | 0.00 | 0.00 |
| 015-61400-33505 | CULVERT: Concrete | 0.00 | 0.00 | 0.00 |
| 015-61400-33600 | CETRZ GRANT | 0.00 | 0.00 | 0.00 |
| 015-61400-33700 | FEMA GRANT | 0.00 | 71,933.67 | 0.00 |
| 015-61400-35000 | MAINTENANCE SUPPLIES & PARTS | 60,000.00 | 40,000.00 | 40,000.00 |
| 015-61400-41900 | CONTRACT LABOR | 4,000.00 | 4,000.00 | 0.00 |
| 015-61400-42000 | PHONES & PAGERS | 2,500.00 | 2,000.00 | 2,000.00 |
| 015-61400-45300 | SERVICES: REPAIRS & MAINTENANCE | 50,000.00 | 50,000.00 | 50,000.00 |
| 015-61400-46000 | COPIER EXPENSE | 1,700.00 | 1,700.00 | 1,700.00 |
| 015-61400-46600 | EQUIPMENT LEASE | 20,000.00 | 20,000.00 | 20,000.00 |
| 015-61400-48000 | EDUCATION & TRAINING | 2,500.00 | 2,500.00 | 2,500.00 |
| 015-61400-57000 | CAPITAL OUTLAY<5000 | 10,000.00 | 10,000.00 | 0.00 |
| 015-61400-57100 | CAPITAL OUTLAY | 20,000.00 | 20,000.00 | 30,000.00 |
| 015-61400-61100 | CAPITAL LEASE PAYMENTS | 134,473.00 | 109,003.00 | 72,402.00 |
| Total Expense: | | 2,702,992.80 | 2,610,706.72 | 2,180,106.00 |
| Total Department: 61400 - ROAD & BRIDGE #4 : | | 2,702,992.80 | 2,610,706.72 | 2,180,106.00 |

Department: 67000 - LANDFILL
Expense

| | | | | |
|---|---------------------------------|-------------|-------------------|-------------------|
| 015-67000-10800 | EMPLOYEE SALARIES | 0.00 | 0.00 | 0.00 |
| 015-67000-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 015-67000-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 015-67000-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 015-67000-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 015-67000-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 | 0.00 |
| 015-67000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 015-67000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 015-67000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 015-67000-35000 | MAINTENANCE SUPPLIES & PARTS | 0.00 | 1,000.00 | 1,000.00 |
| 015-67000-41900 | CONTRACTORS | 0.00 | 525,000.00 | 525,000.00 |
| 015-67000-45300 | SERVICES: REPAIRS & MAINTENANCE | 0.00 | 2,000.00 | 2,000.00 |
| 015-67000-46400 | LEASE | 0.00 | 3,600.00 | 3,600.00 |
| 015-67000-89200 | CONTINGENCY | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 0.00 | 531,600.00 | 531,600.00 |
| Total Department: 67000 - LANDFILL : | | 0.00 | 531,600.00 | 531,600.00 |

Department: 70000 - Transfers
Expense

| | | | | |
|--|-----------|----------------------|--------------------|----------------------|
| 015-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 0.00 | 0.00 | 0.00 |
| Total Department: 70000 - Transfers: | | 0.00 | 0.00 | 0.00 |
| Total Fund: 015 - ROAD & BRIDGE FUND: | | -1,375,239.02 | -946,435.71 | -1,000,675.00 |

Fund: 021 - CHILD CRIME/FAMILY VIOLENCE FUND
Revenue

| | | | | |
|-----------------------|-------------------------------|---------------|-----------------|-----------------|
| 021-340-400 | CO CLK FAMILY VIOLENCE FINE | 0.00 | 0.00 | 0.00 |
| 021-340-700 | DC CHILD ABUSE PREVENTION FEE | 520.00 | 600.00 | 600.00 |
| 021-340-705 | DC FAMILY VIOLENCE FEE | 300.00 | 600.00 | 600.00 |
| 021-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| Total Revenue: | | 820.00 | 1,200.00 | 1,200.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---|---------------------------|--------------------------|-------------------------|
| Department: 45004 - CHILD CRIME/FAMILY VIOLENCE FUND | | | | |
| Expense | | | | |
| 021-45004-47100 | DONATION-CHILD ABUSE PREV.PROG | 820.00 | 1,200.00 | 1,200.00 |
| | Total Expense: | 820.00 | 1,200.00 | 1,200.00 |
| | Total Department: 45004 - CHILD CRIME/FAMILY VIOLENCE FUND: | 820.00 | 1,200.00 | 1,200.00 |
| Department: 70000 - Transfers | | | | |
| Expense | | | | |
| 021-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 021 - CHILD CRIME/FAMILY VIOLENCE FUND: | 0.00 | 0.00 | 0.00 |
| Fund: 022 - VICTIMS ASSISTANCE COORDINATOR | | | | |
| Revenue | | | | |
| 022-330-100 | GRANT REVENUE | 59,009.00 | 61,834.00 | 0.00 |
| 022-390-000 | TRANSFERS | 20,992.90 | 17,111.66 | 0.00 |
| | Total Revenue: | 80,001.90 | 78,945.66 | 0.00 |
| Department: 47608 - VICTIMS ASSISTANCE COORDINATOR | | | | |
| Expense | | | | |
| 022-47608-11000 | COORDINATOR SALARY | 40,211.72 | 39,423.25 | 0.00 |
| 022-47608-11700 | LONGEVITY PAY | 0.00 | 0.00 | 0.00 |
| 022-47608-20100 | FICA/MED | 3,076.20 | 3,015.88 | 0.00 |
| 022-47608-20200 | HEALTH INS - COUNTY | 29,500.00 | 29,434.00 | 0.00 |
| 022-47608-20300 | RETIREMENT | 7,213.98 | 7,072.53 | 0.00 |
| 022-47608-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 | 0.00 |
| 022-47608-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 022-47608-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 022-47608-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 022-47608-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 80,001.90 | 78,945.66 | 0.00 |
| | Total Department: 47608 - VICTIMS ASSISTANCE COORDINATOR: | 80,001.90 | 78,945.66 | 0.00 |
| | Total Fund: 022 - VICTIMS ASSISTANCE COORDINATOR: | 0.00 | 0.00 | 0.00 |
| Fund: 025 - LAND ACQUISITION ROW | | | | |
| Revenue | | | | |
| 025-370-500 | TAX ASSESSOR-COLLECTOR | 316,000.00 | 375,000.00 | 375,000.00 |
| 025-370-510 | BTLE ASSESSMENTS | 0.00 | 1,000.00 | 1,000.00 |
| 025-370-520 | OTHER | 0.00 | 0.00 | 0.00 |
| 025-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 316,000.00 | 376,000.00 | 376,000.00 |
| Department: 61000 - ROAD & BRIDGE | | | | |
| Expense | | | | |
| 025-61000-44700 | RURAL ADDRESSING-911 | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 61000 - ROAD & BRIDGE : | 0.00 | 0.00 | 0.00 |
| Department: 61101 - ROAD & BRIDGE #1 LAND ACQUISITION | | | | |
| Expense | | | | |
| 025-61101-33499 | ROAD & BRIDGE # 1 | 0.00 | 0.00 | 97,750.00 |
| 025-61101-57000 | CAPITAL OUTLAY <5000 | 0.00 | 0.00 | 0.00 |
| 025-61101-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 97,750.00 |
| | Total Department: 61101 - ROAD & BRIDGE #1 LAND ACQUISITION: | 0.00 | 0.00 | 97,750.00 |
| Department: 61201 - ROAD & BRIDGE #2 LAND ACQUISITION | | | | |
| Expense | | | | |
| 025-61201-33499 | ROAD & BRIDGE # 2 | 0.00 | 0.00 | 97,750.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---|---------------------------|--------------------------|-------------------------|
| 025-61201-57000 | CAPITAL OUTLAY <5000 | 0.00 | 0.00 | 0.00 |
| 025-61201-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 97,750.00 |
| | Total Department: 61201 - ROAD & BRIDGE #2 LAND ACQUISITION: | 0.00 | 0.00 | 97,750.00 |
| Department: 61301 - ROAD & BRIDGE #3 LAND ACQUISITION | | | | |
| Expense | | | | |
| 025-61301-33499 | ROAD & BRIDGE # 3 | 0.00 | 0.00 | 97,750.00 |
| 025-61301-57000 | CAPITAL OUTLAY <5000 | 0.00 | 0.00 | 0.00 |
| 025-61301-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 97,750.00 |
| | Total Department: 61301 - ROAD & BRIDGE #3 LAND ACQUISITION: | 0.00 | 0.00 | 97,750.00 |
| Department: 61401 - ROAD & BRIDGE #4 LAND ACQUISITION | | | | |
| Expense | | | | |
| 025-61401-33499 | ROAD & BRIDGE # 4 | 0.00 | 0.00 | 97,750.00 |
| 025-61401-57000 | CAPITAL OUTLAY <5000 | 0.00 | 0.00 | 0.00 |
| 025-61401-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 97,750.00 |
| | Total Department: 61401 - ROAD & BRIDGE #4 LAND ACQUISITION: | 0.00 | 0.00 | 97,750.00 |
| Department: 61500 - ROAD & BRIDGE | | | | |
| Expense | | | | |
| 025-61500-33499 | ROAD & BRIDGE DEPARTMENT | 0.00 | 0.00 | 494,645.00 |
| | Total Expense: | 0.00 | 0.00 | 494,645.00 |
| | Total Department: 61500 - ROAD & BRIDGE : | 0.00 | 0.00 | 494,645.00 |
| Department: 62500 - RIGHT OF WAY | | | | |
| Expense | | | | |
| 025-62500-33800 | RIGHT OF WAY EXPENSE | 856,000.00 | 1,000,000.00 | 55,000.00 |
| | Total Expense: | 856,000.00 | 1,000,000.00 | 55,000.00 |
| | Total Department: 62500 - RIGHT OF WAY : | 856,000.00 | 1,000,000.00 | 55,000.00 |
| Department: 70000 - Transfers | | | | |
| Expense | | | | |
| 025-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 025 - LAND ACQUISITION ROW: | -540,000.00 | -624,000.00 | -564,645.00 |
| Fund: 027 - ELECTION SERVICE CONTRACT | | | | |
| Revenue | | | | |
| 027-350-100 | PROGRAM INCOME | 50,000.00 | 100,000.00 | 0.00 |
| | Total Revenue: | 50,000.00 | 100,000.00 | 0.00 |
| Department: 40302 - ELECTION SERVICE CONTRACT | | | | |
| Expense | | | | |
| 027-40302-10400 | SALARIES | 0.00 | 0.00 | 0.00 |
| 027-40302-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 027-40302-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 027-40302-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 027-40302-31000 | OFFICE EXPENSE: General | 57,300.00 | 100,000.00 | 0.00 |
| 027-40302-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 027-40302-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 027-40302-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 027-40302-45000 | VOTER EQUIPMENT MAINTENANCE | 0.00 | 0.00 | 0.00 |
| 027-40302-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 027-40302-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|---|---------------------------|--------------------------|-------------------------|
| 027-40302-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 57,300.00 | 100,000.00 | 0.00 |
| | Total Department: 40302 - ELECTION SERVICE CONTRACT: | 57,300.00 | 100,000.00 | 0.00 |

Department: 70000 - Transfers**Expense**

| | | | | |
|-----------------|---|------------------|-------------|-------------------|
| 027-70000-70000 | TRANSFERS | 0.00 | 0.00 | 26,594.00 |
| | Total Expense: | 0.00 | 0.00 | 26,594.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 26,594.00 |
| | Total Fund: 027 - ELECTION SERVICE CONTRACT: | -7,300.00 | 0.00 | -26,594.00 |

Fund: 028 - CO CLERK RECORDS MANAGEMENT**Revenue**

| | | | | |
|-------------|----------------|-------------------|-------------------|-------------------|
| 028-340-400 | COUNTY CLERK | 350,000.00 | 300,000.00 | 300,000.00 |
| | Total Revenue: | 350,000.00 | 300,000.00 | 300,000.00 |

Department: 40301 - RECORDS MGMGT-CO CLERK**Expense**

| | | | | |
|-----------------|---|----------------------|---------------------|--------------------|
| 028-40301-10400 | SALARIES | 89,363.72 | 87,611.50 | 10,000.00 |
| 028-40301-10402 | DEPUTY SALARIES TEMPORARY | 21,216.00 | 0.00 | 0.00 |
| 028-40301-20100 | FICA/MED | 8,459.35 | 6,702.28 | 0.00 |
| 028-40301-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 028-40301-20300 | RETIREMENT | 16,031.86 | 15,717.50 | 0.00 |
| 028-40301-31000 | OFFICE EXPENSE: General | 629,930.00 | 400,000.00 | 15,000.00 |
| 028-40301-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 028-40301-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 028-40301-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 028-40301-40200 | MICROFILM SERVICES | 25,000.00 | 25,000.00 | 25,000.00 |
| 028-40301-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 028-40301-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 028-40301-57100 | CAPITAL OUTLAY | 600,000.00 | 600,000.00 | 700,000.00 |
| 028-40301-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 1,390,000.93 | 1,135,031.28 | 750,000.00 |
| | Total Department: 40301 - RECORDS MGMGT-CO CLERK : | 1,390,000.93 | 1,135,031.28 | 750,000.00 |
| | Total Fund: 028 - CO CLERK RECORDS MANAGEMENT: | -1,040,000.93 | -835,031.28 | -450,000.00 |

Fund: 029 - CO CLERK RECORDS ARCHIVE**Revenue**

| | | | | |
|-------------|----------------|-------------------|-------------------|-------------|
| 029-340-400 | COUNTY CLERK | 540,000.00 | 300,000.00 | 0.00 |
| | Total Revenue: | 540,000.00 | 300,000.00 | 0.00 |

Department: 40303 - RECORDS ARCHIVE-CO CLERK**Expense**

| | | | | |
|-----------------|----------------------------|------------|------------|------|
| 029-40303-10400 | SALARIES | 0.00 | 0.00 | 0.00 |
| 029-40303-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 029-40303-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 029-40303-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 029-40303-31000 | OFFICE EXPENSE: General | 750,000.00 | 300,000.00 | 0.00 |
| 029-40303-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 029-40303-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 029-40303-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 029-40303-40200 | MICROFILM SERVICES | 0.00 | 0.00 | 0.00 |
| 029-40303-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 029-40303-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 029-40303-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|---|---------------------------|--------------------------|-------------------------|
| 029-40303-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 750,000.00 | 300,000.00 | 0.00 |
| | Total Department: 40303 - RECORDS ARCHIVE-CO CLERK: | 750,000.00 | 300,000.00 | 0.00 |
| | Total Fund: 029 - CO CLERK RECORDS ARCHIVE: | -210,000.00 | 0.00 | 0.00 |

Fund: 031 - LAW LIBRARY FUND

| Revenue | | | | |
|-------------|------------------------|-----------|-----------|-----------|
| 031-340-400 | COUNTY CLERK | 12,000.00 | 18,000.00 | 15,000.00 |
| 031-340-700 | DISTRICT CLERK | 24,000.00 | 30,000.00 | 25,000.00 |
| 031-380-117 | CAPITAL LEASE PROCEEDS | 0.00 | 0.00 | 0.00 |
| 031-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 36,000.00 | 48,000.00 | 40,000.00 |

Department: 65000 - LAW LIBRARY

| Expense | | | | |
|-----------------|---|------------|-----------|-----------|
| 031-65000-10300 | SALARIES | 0.00 | 0.00 | 0.00 |
| 031-65000-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 031-65000-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 031-65000-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 031-65000-31000 | OFFICE EXPENSE: General | 0.00 | 200.00 | 200.00 |
| 031-65000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 031-65000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 031-65000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 031-65000-43500 | LAW BOOKS | 140,000.00 | 38,300.00 | 38,300.00 |
| 031-65000-46000 | COPIER EXPENSE | 2,000.00 | 2,000.00 | 2,000.00 |
| 031-65000-46100 | OFFICE LEASE | 0.00 | 0.00 | 0.00 |
| 031-65000-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 031-65000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 031-65000-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 142,000.00 | 40,500.00 | 40,500.00 |
| | Total Department: 65000 - LAW LIBRARY : | 142,000.00 | 40,500.00 | 40,500.00 |

Department: 70000 - Transfers

| Expense | | | | |
|-----------------|--------------------------------------|-------------|----------|---------|
| 031-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 031 - LAW LIBRARY FUND: | -106,000.00 | 7,500.00 | -500.00 |

Fund: 032 - COUNTY JURY (CoClk/DistClk/JP)

| Revenue | | | | |
|-------------|----------------------|--------|------|------|
| 032-340-400 | COUNTY CLERK | 100.00 | 0.00 | 0.00 |
| 032-340-700 | DISTRICT CLERK | 125.00 | 0.00 | 0.00 |
| 032-340-952 | JUSTICE OF THE PEACE | 200.00 | 0.00 | 0.00 |
| | Total Revenue: | 425.00 | 0.00 | 0.00 |

Department: 47001 - COURT COSTS - JURY FUND

| Expense | | | | |
|-----------------|----------------------------|--------|------|------|
| 032-47001-31000 | OFFICE EXPENSE: General | 825.00 | 0.00 | 0.00 |
| 032-47001-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 032-47001-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 032-47001-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 032-47001-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 032-47001-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 032-47001-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 | FYE 09/30/20 |
|-----------------|--|--------------|--------------|
| | | Adopted.. | Adopted. |
| 032-47001-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 |
| | Total Expense: | 825.00 | 0.00 |
| | Total Department: 47001 - COURT COSTS - JURY FUND: | 825.00 | 0.00 |
| | Total Fund: 032 - COUNTY JURY (CoClk/DistClk/JP): | -400.00 | 0.00 |

Fund: 033 - JP TECHNOLOGY FUND

| Revenue | | | | |
|---|---|-------------|-------------|-------------|
| 033-340-800 | JUSTICE COURTS | 19,400.00 | 24,000.00 | 24,000.00 |
| | Total Revenue: | 19,400.00 | 24,000.00 | 24,000.00 |
| Department: 46000 - JP TECHNOLOGY FUND | | | | |
| Expense | | | | |
| 033-46000-31000 | OFFICE EXPENSE: General | 41,000.00 | 36,000.00 | 36,000.00 |
| 033-46000-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 033-46000-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 033-46000-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 033-46000-46600 | EQUIPMENT LEASE | 0.00 | 10,000.00 | 10,000.00 |
| 033-46000-57000 | CAPITAL OUTLAY<5000 | 80,000.00 | 90,000.00 | 0.00 |
| 033-46000-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 80,000.00 |
| 033-46000-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 121,000.00 | 136,000.00 | 126,000.00 |
| | Total Department: 46000 - JP TECHNOLOGY FUND: | 121,000.00 | 136,000.00 | 126,000.00 |
| | Total Fund: 033 - JP TECHNOLOGY FUND: | -101,600.00 | -112,000.00 | -102,000.00 |

Fund: 034 - CO & DISTRICT COURT TECHNOLOGY

| Revenue | | | | |
|---|---|----------|----------|----------|
| 034-340-400 | COUNTY CLERK | 400.00 | 600.00 | 1,000.00 |
| 034-340-700 | DISTRICT CLERK | 700.00 | 700.00 | 1,000.00 |
| | Total Revenue: | 1,100.00 | 1,300.00 | 2,000.00 |
| Department: 42601 - COUNTY COURT | | | | |
| Expense | | | | |
| 034-42601-31000 | OFFICE EXPENSE: General | 3,900.00 | 5,000.00 | 8,000.00 |
| 034-42601-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 034-42601-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 034-42601-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 034-42601-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 034-42601-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 034-42601-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 034-42601-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 3,900.00 | 5,000.00 | 8,000.00 |
| | Total Department: 42601 - COUNTY COURT: | 3,900.00 | 5,000.00 | 8,000.00 |

Department: 43501 - DISTRICT COURTS

| Expense | | | | |
|-----------------|---|-----------|------------|------------|
| 034-43501-31000 | OFFICE EXPENSE: General | 5,900.00 | 8,000.00 | 9,000.00 |
| 034-43501-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 034-43501-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 034-43501-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 034-43501-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 034-43501-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 034-43501-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 034-43501-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 5,900.00 | 8,000.00 | 9,000.00 |
| | Total Department: 43501 - DISTRICT COURTS: | 5,900.00 | 8,000.00 | 9,000.00 |
| | Total Fund: 034 - CO & DISTRICT COURT TECHNOLOGY: | -8,700.00 | -11,700.00 | -15,000.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. |
|--|---|---------------------------|--------------------------|
| Fund: 035 - COURT REPORTER SERVICE | | | |
| Revenue | | | |
| 035-340-400 | COUNTY CLERK | 1,600.00 | 0.00 |
| 035-340-700 | DISTRICT CLERK | 0.00 | 0.00 |
| | Total Revenue: | 1,600.00 | 0.00 |
| Department: 47002 - COURT COSTS - COURT REPORTER SERVICES | | | |
| Expense | | | |
| 035-47002-31000 | OFFICE EXPENSE: General | 2,000.00 | 0.00 |
| 035-47002-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 |
| 035-47002-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 |
| 035-47002-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 |
| 035-47002-46600 | EQUIPMENT LEASE | 0.00 | 0.00 |
| 035-47002-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 |
| 035-47002-57100 | CAPITAL OUTLAY | 0.00 | 0.00 |
| 035-47002-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 |
| | Total Expense: | 2,000.00 | 0.00 |
| | Total Department: 47002 - COURT COSTS - COURT REPORTER SERVICES: | 2,000.00 | 0.00 |
| | Total Fund: 035 - COURT REPORTER SERVICE : | -400.00 | 0.00 |
| Fund: 036 - COURT RECORD PRESERVATION | | | |
| Revenue | | | |
| 036-340-400 | COUNTY CLERK | 3,700.00 | 5,000.00 |
| 036-340-700 | DISTRICT CLERK | 9,500.00 | 11,000.00 |
| | Total Revenue: | 13,200.00 | 16,000.00 |
| Department: 43502 - COURT RECORD PRESERVATION | | | |
| Expense | | | |
| 036-43502-31000 | OFFICE EXPENSE: General | 40,400.00 | 5,000.00 |
| 036-43502-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 |
| 036-43502-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 |
| 036-43502-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 |
| 036-43502-46600 | EQUIPMENT LEASE | 0.00 | 0.00 |
| 036-43502-57000 | CAPITAL OUTLAY<5000 | 10,000.00 | 10,000.00 |
| 036-43502-57100 | CAPITAL OUTLAY | 42,000.00 | 75,000.00 |
| 036-43502-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 |
| | Total Expense: | 92,400.00 | 90,000.00 |
| | Total Department: 43502 - COURT RECORD PRESERVATION: | 92,400.00 | 90,000.00 |
| | Total Fund: 036 - COURT RECORD PRESERVATION: | -79,200.00 | -74,000.00 |
| | | | -76,000.00 |
| Fund: 037 - VETERANS TREATMENT COURT PROGRAM | | | |
| Revenue | | | |
| 037-330-100 | PROGRAM PAYMENTS FROM VETERANS | 0.00 | 0.00 |
| 037-340-400 | COUNTY CLERK | 900.00 | 0.00 |
| 037-340-700 | DISTRICT CLERK | 400.00 | 0.00 |
| | Total Revenue: | 1,300.00 | 0.00 |
| Department: 43503 - VETERANS TREATMENT COURT PROGRAM | | | |
| Expense | | | |
| 037-43503-31000 | OFFICE EXPENSE: General | 3,400.00 | 0.00 |
| 037-43503-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 |
| 037-43503-31002 | OFFICE EXPENSE: Techonology | 0.00 | 0.00 |
| 037-43503-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 |
| 037-43503-46600 | EQUIPMENT LEASE | 0.00 | 0.00 |
| 037-43503-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 |
| 037-43503-57100 | CAPITAL OUTLAY | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. |
|-----------------|--|---------------------------|--------------------------|
| 037-43503-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 |
| | Total Expense: | 3,400.00 | 0.00 |
| | Total Department: 43503 - VETERANS TREATMENT COURT PROGRAM: | 3,400.00 | 0.00 |
| | Total Fund: 037 - VETERANS TREATMENT COURT PROGRAM : | -2,100.00 | 0.00 |

Fund: 038 - TIME PAYMENT FEE

| Revenue | | | |
|-------------|-----------------------|-----------------|-------------|
| 038-340-400 | COUNTY CLERK | 0.00 | 0.00 |
| 038-340-700 | DISTRICT CLERK | 200.00 | 0.00 |
| 038-340-952 | JUSTICE OF THE PEACE | 3,000.00 | 0.00 |
| | Total Revenue: | 3,200.00 | 0.00 |

Department: 40304 - TIME PAYMENT-CO CLERK

| Expense | | | |
|-----------------|---|-------------|-------------|
| 038-40304-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 |
| | Total Department: 40304 - TIME PAYMENT-CO CLERK: | 0.00 | 0.00 |

Department: 45005 - TIME PAYMENT-DISTRICT CLERK

| Expense | | | |
|-----------------|---|-----------------|-------------|
| 038-45005-31000 | OFFICE EXPENSE: General | 1,400.00 | 0.00 |
| | Total Expense: | 1,400.00 | 0.00 |
| | Total Department: 45005 - TIME PAYMENT-DISTRICT CLERK: | 1,400.00 | 0.00 |

Department: 46001 - TIME PAYMENT-JP

| Expense | | | |
|-----------------|---|------------------|-------------|
| 038-46001-31000 | OFFICE EXPENSE: General | 5,000.00 | 0.00 |
| | Total Expense: | 5,000.00 | 0.00 |
| | Total Department: 46001 - TIME PAYMENT-JP: | 5,000.00 | 0.00 |
| | Total Fund: 038 - TIME PAYMENT FEE: | -3,200.00 | 0.00 |

Fund: 039 - PERSONAL BOND REIMBURSEMENT

| Revenue | | | |
|-------------|-----------------------|-------------|-------------|
| 039-340-400 | COUNTY CLERK | 0.00 | 0.00 |
| 039-340-700 | DISTRICT CLERK | 0.00 | 0.00 |
| | Total Revenue: | 0.00 | 0.00 |

Department: 58201 - PERSONAL BOND REIMBURSEMENT - PRETRIAL SERVICES

| Expense | | | |
|-----------------|---|-------------|-------------|
| 039-58201-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 |
| 039-58201-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 |
| 039-58201-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 |
| 039-58201-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 |
| 039-58201-46600 | EQUIPMENT LEASE | 0.00 | 0.00 |
| 039-58201-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 |
| 039-58201-57100 | CAPITAL OUTLAY | 0.00 | 0.00 |
| 039-58201-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 |
| | Total Department: 58201 - PERSONAL BOND REIMBURSEMENT - PRETRIAL SERVICES: | 0.00 | 0.00 |
| | Total Fund: 039 - PERSONAL BOND REIMBURSEMENT: | 0.00 | 0.00 |

Fund: 040 - JUSTICE COURT BUILDING SECURITY

| Revenue | | | |
|-------------|-----------------------|-----------------|-------------|
| 040-340-800 | JUSTICE COURTS | 2,000.00 | 0.00 |
| | Total Revenue: | 2,000.00 | 0.00 |

Department: 46601 - JUSTICE COURT BUILDING SECURITY

| Expense | | | |
|-----------------|------------------|------|------|
| 040-46601-10500 | BAILIFF SALARIES | 0.00 | 0.00 |
| 040-46601-20100 | FICA/MED | 0.00 | 0.00 |

| Account Number | Account Name | FYE 09/30/21 | FYE 09/30/20 | |
|-----------------|--|--------------|--------------|------|
| | | Adopted.. | Adopted. | |
| 040-46601-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 040-46601-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 040-46601-31000 | OFFICE EXPENSE: General | 4,000.00 | 0.00 | 0.00 |
| 040-46601-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 040-46601-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 040-46601-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 040-46601-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 040-46601-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 040-46601-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 040-46601-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 4,000.00 | 0.00 | 0.00 |
| | Total Department: 46601 - JUSTICE COURT BUILDING SECURITY: | 4,000.00 | 0.00 | 0.00 |
| | Total Fund: 040 - JUSTICE COURT BUILDING SECURITY: | -2,000.00 | 0.00 | 0.00 |

Fund: 041 - CO ATTY PRETRIAL DIVERSION

| Revenue | | | | |
|-------------|-------------------------|----------|-----------|-----------|
| 041-340-305 | PRETRIAL DIVERSION FEES | 7,000.00 | 16,000.00 | 40,000.00 |
| | Total Revenue: | 7,000.00 | 16,000.00 | 40,000.00 |

Department: 47502 - CO ATTY PRE-TRIAL DIVERSION

| Expense | | | | |
|-----------------|--|------------|------------|-----------|
| 041-47502-10300 | SALARIES | 13,334.83 | 15,527.51 | 12,031.00 |
| 041-47502-20100 | FICA/MED | 1,020.11 | 1,187.87 | 0.00 |
| 041-47502-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 041-47502-20300 | RETIREMENT | 2,392.27 | 2,785.63 | 0.00 |
| 041-47502-31000 | OFFICE EXPENSE: General | 225,200.00 | 200,000.00 | 15,000.00 |
| 041-47502-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 041-47502-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 041-47502-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 241,947.21 | 219,501.01 | 27,031.00 |
| | Total Department: 47502 - CO ATTY PRE-TRIAL DIVERSION: | 241,947.21 | 219,501.01 | 27,031.00 |

Department: 70000 - Transfers

| Expense | | | | |
|-----------------|--------------------------------------|------|------|-----------|
| 041-70000-70000 | TRANSFERS | 0.00 | 0.00 | 12,031.00 |
| | Total Expense: | 0.00 | 0.00 | 12,031.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 12,031.00 |

Total Fund: 041 - CO ATTY PRETRIAL DIVERSION: -234,947.21 -203,501.01 938.00

Fund: 042 - DA PRETRIAL DIVERSION

| Revenue | | | | |
|-------------|------------------|----------|----------|------|
| 042-330-100 | PROGRAM PAYMENTS | 9,200.00 | 4,000.00 | 0.00 |
| 042-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 9,200.00 | 4,000.00 | 0.00 |

Department: 47609 - DA PRETRIAL DIVERSION

| Expense | | | | |
|-----------------|----------------------------|-----------|-----------|------|
| 042-47609-30000 | PLANNING | 0.00 | 0.00 | 0.00 |
| 042-47609-31000 | OFFICE EXPENSE: General | 28,500.00 | 19,000.00 | 0.00 |
| 042-47609-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 042-47609-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 042-47609-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 042-47609-48000 | EDUCATION & TRAINING | 28,500.00 | 19,000.00 | 0.00 |
| 042-47609-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 042-47609-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|-----------------|--|---------------------------|--------------------------|-------------------------|
| 042-47609-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 57,000.00 | 38,000.00 | 0.00 |
| | Total Department: 47609 - DA PRETRIAL DIVERSION: | 57,000.00 | 38,000.00 | 0.00 |
| | Total Fund: 042 - DA PRETRIAL DIVERSION: | -47,800.00 | -34,000.00 | 0.00 |

Fund: 045 - COURTHOUSE SECURITY

| Revenue | | | | |
|-------------|----------------|-----------|-----------|-----------|
| 045-340-400 | COUNTY CLERK | 41,000.00 | 30,000.00 | 30,000.00 |
| 045-340-700 | DISTRICT CLERK | 7,000.00 | 7,000.00 | 7,000.00 |
| 045-340-800 | JUSTICE COURTS | 17,500.00 | 24,000.00 | 27,000.00 |
| | Total Revenue: | 65,500.00 | 61,000.00 | 64,000.00 |

Department: 56100 - SECURITY FEE

| Expense | | | | |
|-----------------|--|-----------|------------|-----------|
| 045-56100-10500 | BAILIFF SALARIES | 52,197.49 | 48,232.84 | 46,828.00 |
| 045-56100-20100 | FICA/MED | 3,993.11 | 3,689.82 | 3,583.00 |
| 045-56100-20200 | HEALTH INS-COUNTY | 0.00 | 15,400.00 | 0.00 |
| 045-56100-20300 | RETIREMENT | 9,364.23 | 8,652.97 | 0.00 |
| 045-56100-31000 | OFFICE EXPENSE: General | 0.00 | 5,000.00 | 10,000.00 |
| 045-56100-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 045-56100-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 045-56100-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 045-56100-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 045-56100-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 045-56100-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 045-56100-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 65,554.83 | 80,975.63 | 60,411.00 |
| | Total Department: 56100 - SECURITY FEE : | 65,554.83 | 80,975.63 | 60,411.00 |
| | Total Fund: 045 - COURTHOUSE SECURITY: | -54.83 | -19,975.63 | 3,589.00 |

Fund: 046 - DISTRICT CLERK RECORDS MGT

| Revenue | | | | |
|-------------|----------------|-----------|-----------|-----------|
| 046-340-700 | DISTRICT CLERK | 14,000.00 | 16,000.00 | 14,000.00 |
| | Total Revenue: | 14,000.00 | 16,000.00 | 14,000.00 |

Department: 45003 - DISTRICT CLERK RECORDS MGT

| Expense | | | | |
|-----------------|---|------------|------------|------------|
| 046-45003-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 046-45003-20200 | HEALTH INS - COUNTY | 0.00 | 0.00 | 0.00 |
| 046-45003-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 046-45003-31000 | OFFICE EXPENSE: General | 40,000.00 | 30,000.00 | 20,000.00 |
| 046-45003-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 046-45003-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 046-45003-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 046-45003-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 5,000.00 |
| 046-45003-57000 | CAPITAL OUTLAY<5000 | 15,000.00 | 15,000.00 | 0.00 |
| 046-45003-57100 | CAPITAL OUTLAY | 27,000.00 | 25,000.00 | 25,000.00 |
| 046-45003-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 82,000.00 | 70,000.00 | 50,000.00 |
| | Total Department: 45003 - DISTRICT CLERK RECORDS MGT: | 82,000.00 | 70,000.00 | 50,000.00 |
| | Total Fund: 046 - DISTRICT CLERK RECORDS MGT: | -68,000.00 | -54,000.00 | -36,000.00 |

Fund: 047 - COMM COURT RECORDS MGT.

| Revenue | | | | |
|-------------|----------------|----------|-----------|-----------|
| 047-340-400 | COUNTY CLERK | 2,000.00 | 6,000.00 | 6,000.00 |
| 047-340-700 | DISTRICT CLERK | 7,000.00 | 14,000.00 | 14,000.00 |
| | Total Revenue: | 9,000.00 | 20,000.00 | 20,000.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|---|------------------------------|---------------------------|--------------------------|-------------------------|
| Department: 40101 - COMM. COURT RECORDS MGMT | | | | |
| Expense | | | | |
| 047-40101-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 047-40101-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 047-40101-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 047-40101-31000 | OFFICE EXPENSE: General | 73,000.00 | 30,000.00 | 30,000.00 |
| 047-40101-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 047-40101-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 047-40101-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 047-40101-40000 | SHREDDING SERVICES | 25,000.00 | 25,000.00 | 25,000.00 |
| 047-40101-57000 | CAPITAL OUTLAY<5000 | 5,000.00 | 5,000.00 | 0.00 |
| 047-40101-57100 | CAPITAL OUTLAY | 15,000.00 | 15,000.00 | 94,250.00 |
| 047-40101-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 118,000.00 | 75,000.00 | 149,250.00 |
| Total Department: 40101 - COMM. COURT RECORDS MGMT : | | 118,000.00 | 75,000.00 | 149,250.00 |
| Total Fund: 047 - COMM COURT RECORDS MGT.: | | -109,000.00 | -55,000.00 | -129,250.00 |
| Fund: 048 - CONSTABLES FORFEITURE | | | | |
| Revenue | | | | |
| 048-340-550 | CONSTABLE #1 SEIZURES | 0.00 | 0.00 | 0.00 |
| 048-340-551 | CONSTABLE #2-SEIZURES | 0.00 | 0.00 | 0.00 |
| 048-340-553 | CONSTABLE #4 FORFEITURES | 0.00 | 0.00 | 0.00 |
| 048-340-554 | CONSTABLE #5 SEIZURES | 0.00 | 0.00 | 0.00 |
| 048-340-555 | CONSTABLE-#6 SEIZURES | 0.00 | 0.00 | 0.00 |
| 048-340-556 | CONSTABLE #6 G/ROOM SEIZURES | 0.00 | 0.00 | 0.00 |
| 048-360-000 | INTEREST | 0.00 | 0.00 | 0.00 |
| 048-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| Total Revenue: | | 0.00 | 0.00 | 0.00 |
| Department: 55101 - CONSTABLE #1 FORFEITURE | | | | |
| Expense | | | | |
| 048-55101-34000 | CONSTABLE-#1 EXPENSES | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 0.00 | 0.00 | 0.00 |
| Total Department: 55101 - CONSTABLE #1 FORFEITURE: | | 0.00 | 0.00 | 0.00 |
| Department: 55201 - CONSTABLE #2 FORFEITURE | | | | |
| Expense | | | | |
| 048-55201-34000 | CONSTABLE #2 EXPENSES | 21,597.22 | 13,774.43 | 25,000.00 |
| Total Expense: | | 21,597.22 | 13,774.43 | 25,000.00 |
| Total Department: 55201 - CONSTABLE #2 FORFEITURE: | | 21,597.22 | 13,774.43 | 25,000.00 |
| Department: 55401 - CONSTABLE #4 FORFEITURE | | | | |
| Expense | | | | |
| 048-55401-34000 | CONSTABLE #4 EXPENSES | 2,511.48 | 1,000.00 | 1,000.00 |
| Total Expense: | | 2,511.48 | 1,000.00 | 1,000.00 |
| Total Department: 55401 - CONSTABLE #4 FORFEITURE: | | 2,511.48 | 1,000.00 | 1,000.00 |
| Department: 55501 - CONSTABLE #5 FORFEITURE | | | | |
| Expense | | | | |
| 048-55501-34000 | CONSTABLE #5 EXPENSES | 3,576.47 | 3,500.00 | 3,500.00 |
| Total Expense: | | 3,576.47 | 3,500.00 | 3,500.00 |
| Total Department: 55501 - CONSTABLE #5 FORFEITURE: | | 3,576.47 | 3,500.00 | 3,500.00 |
| Department: 55601 - CONSTABLE #6 FORFEITURE | | | | |
| Expense | | | | |
| 048-55601-34000 | CONSTABLE #6-EXPENSES | 0.00 | 0.00 | 0.00 |
| Total Expense: | | 0.00 | 0.00 | 0.00 |
| Total Department: 55601 - CONSTABLE #6 FORFEITURE: | | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---|---------------------------|--------------------------|-------------------------|
| Department: 55602 - CONSTABLE #6 GAMEROOM SEIZURES | | | | |
| Expense | | | | |
| 048-55602-34500 | CONSTABLE #6 G/R EXPENSES | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 55602 - CONSTABLE #6 GAMEROOM SEIZURES: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 048 - CONSTABLES FORFEITURE : | -27,685.17 | -18,274.43 | -29,500.00 |
| Fund: 049 - JUV Local Truancy Prevention & Diversion | | | | |
| Revenue | | | | |
| 049-340-952 | LOCAL CONSOLIDATED COURT COST | 11,000.00 | 0.00 | 0.00 |
| | Total Revenue: | 11,000.00 | 0.00 | 0.00 |
| Department: 57004 - LOCAL TRUANCY & INTERVENTION - JUVENILE | | | | |
| Expense | | | | |
| 049-57004-31000 | OFFICE EXPENSE: General | 22,300.00 | 0.00 | 0.00 |
| 049-57004-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 049-57004-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 049-57004-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 049-57004-33700 | INVESTIGATIVE EXPENSE | 0.00 | 0.00 | 0.00 |
| 049-57004-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 22,300.00 | 0.00 | 0.00 |
| | Total Department: 57004 - LOCAL TRUANCY & INTERVENTION - JUVENILE: | 22,300.00 | 0.00 | 0.00 |
| Department: 70000 - Transfers | | | | |
| Expense | | | | |
| 049-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 049 - JUV Local Truancy Prevention & Diversion: | -11,300.00 | 0.00 | 0.00 |
| Fund: 050 - DARE CONTRIBUTIONS | | | | |
| Revenue | | | | |
| 050-370-000 | DONATIONS | 700.00 | 1,000.00 | 1,000.00 |
| 050-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 700.00 | 1,000.00 | 1,000.00 |
| Department: 47611 - DARE CONTRIBUTIONS | | | | |
| Expense | | | | |
| 050-47611-31000 | OFFICE EXPENSE: General | 1,600.00 | 1,000.00 | 0.00 |
| 050-47611-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 5,000.00 |
| 050-47611-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 050-47611-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 1,600.00 | 1,000.00 | 5,000.00 |
| | Total Department: 47611 - DARE CONTRIBUTIONS : | 1,600.00 | 1,000.00 | 5,000.00 |
| | Total Fund: 050 - DARE CONTRIBUTIONS: | -900.00 | 0.00 | -4,000.00 |
| Fund: 051 - DA FEDERAL FORFEITURE | | | | |
| Revenue | | | | |
| 051-340-604 | FORFEITURES | 0.00 | 0.00 | 0.00 |
| 051-360-000 | INTEREST-DA FEDERAL FORFEITURE | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 0.00 | 0.00 | 0.00 |
| Department: 47612 - DA FEDERAL FORFEITURE | | | | |
| Expense | | | | |
| 051-47612-31000 | OFFICE EXPENSE: General | 17,000.00 | 17,000.00 | 15,759.00 |
| 051-47612-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 051-47612-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 051-47612-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 051-47612-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 051-47612-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---|---------------------------|--------------------------|-------------------------|
| 051-47612-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 17,000.00 | 17,000.00 | 15,759.00 |
| | Total Department: 47612 - DA FEDERAL FORFEITURE : | 17,000.00 | 17,000.00 | 15,759.00 |
| | Total Fund: 051 - DA FEDERAL FORFEITURE: | -17,000.00 | -17,000.00 | -15,759.00 |
| Fund: 052 - JAIL COMMISSARY | | | | |
| Revenue | | | | |
| 052-350-000 | COMMISSARY SALES | 63,000.00 | 25,000.00 | 25,000.00 |
| 052-350-400 | OVERAGES | 0.00 | 0.00 | 0.00 |
| 052-360-000 | INTEREST INCOME | 0.00 | 0.00 | 0.00 |
| 052-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 63,000.00 | 25,000.00 | 25,000.00 |
| Department: 56002 - JAIL COMMISSARY | | | | |
| Expense | | | | |
| 052-56002-10600 | SALARY | 34,086.72 | 33,418.35 | 32,445.00 |
| 052-56002-11700 | LONGEVITY PAY | 1,995.00 | 0.00 | 0.00 |
| 052-56002-11800 | CERTIFICATE PAY | 600.00 | 0.00 | 0.00 |
| 052-56002-20100 | FICA/MED | 2,806.15 | 2,556.51 | 2,482.00 |
| 052-56002-20200 | HEALTH INS-COUNTY | 13,400.00 | 13,200.00 | 13,378.00 |
| 052-56002-20300 | RETIREMENT | 6,580.70 | 5,995.25 | 5,677.00 |
| 052-56002-31000 | OFFICE EXPENSE: General | 29,000.00 | 2,000.00 | 2,000.00 |
| 052-56002-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 052-56002-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 052-56002-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 052-56002-39100 | INMATE RECREATION | 10,000.00 | 10,000.00 | 10,000.00 |
| 052-56002-39200 | OTHER EXPENSES | 2,000.00 | 2,000.00 | 2,000.00 |
| 052-56002-39300 | SALES TAX | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 100,468.57 | 69,170.11 | 67,982.00 |
| | Total Department: 56002 - JAIL COMMISSARY : | 100,468.57 | 69,170.11 | 67,982.00 |
| | Total Fund: 052 - JAIL COMMISSARY: | -37,468.57 | -44,170.11 | -42,982.00 |
| Fund: 060 - DEBT SERVICE | | | | |
| Revenue | | | | |
| 060-310-101 | AD VALOREM TAXES -CURRENT | 1,557,667.50 | 1,557,667.50 | 1,290,102.00 |
| 060-310-102 | AD VALOREM TAXES -DELINQUENT | 81,982.50 | 81,982.50 | 67,900.00 |
| 060-310-103 | PENALTIES & INTEREST | 0.00 | 0.00 | 0.00 |
| 060-360-000 | INTEREST | 10,000.00 | 10,000.00 | 3,200.00 |
| 060-370-115 | OTHER | 0.00 | 0.00 | 0.00 |
| 060-390-000 | TRANSFERS | 770,636.00 | 0.00 | 0.00 |
| | Total Revenue: | 2,420,286.00 | 1,649,650.00 | 1,361,202.00 |
| Department: 68000 - PRINCIPAL | | | | |
| Expense | | | | |
| 060-68000-66200 | Principal GO REF BNDS, SERIES 2010 | 0.00 | 0.00 | 245,000.00 |
| 060-68000-66300 | Principal GO REF BONDS, SERIES 2012 | 1,190,000.00 | 1,165,000.00 | 1,145,000.00 |
| 060-68000-66400 | Principal 2019 TAN | 375,000.00 | 365,000.00 | 0.00 |
| 060-68000-66500 | Principal 2020 CO's | 165,000.00 | 0.00 | 0.00 |
| | Total Expense: | 1,730,000.00 | 1,530,000.00 | 1,390,000.00 |
| | Total Department: 68000 - PRINCIPAL : | 1,730,000.00 | 1,530,000.00 | 1,390,000.00 |
| Department: 68100 - INTEREST | | | | |
| Expense | | | | |
| 060-68100-76200 | Interest G.O., REF BONDS, SERIES 2010 | 0.00 | 0.00 | 118,400.00 |
| 060-68100-76300 | Interest G.O., REF BONDS, SERIES 2012 | 83,448.00 | 103,370.00 | 122,949.00 |
| 060-68100-76400 | Interest 2019 TAN | 59,501.00 | 70,415.00 | 0.00 |
| 060-68100-76500 | Interest 2020 CO's | 605,636.00 | 0.00 | 0.00 |
| | Total Expense: | 748,585.00 | 173,785.00 | 241,349.00 |
| | Total Department: 68100 - INTEREST : | 748,585.00 | 173,785.00 | 241,349.00 |

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. | FYE 09/30/19 Adopted |
|--|---|---------------------------|--------------------------|-------------------------|
| Department: 68200 - OTHER DEBT SERVICE | | | | |
| Expense | | | | |
| 060-68200-49000 | PAYING AGENT FEES | 1,000.00 | 1,000.00 | 5,000.00 |
| | Total Expense: | 1,000.00 | 1,000.00 | 5,000.00 |
| | Total Department: 68200 - OTHER DEBT SERVICE : | 1,000.00 | 1,000.00 | 5,000.00 |
| | Total Fund: 060 - DEBT SERVICE: | -59,299.00 | -55,135.00 | -275,147.00 |
| Fund: 064 - CO CLERK VITAL STATISTICS RECORDS | | | | |
| Revenue | | | | |
| 064-340-400 | COUNTY CLERK | 9,000.00 | 0.00 | 0.00 |
| | Total Revenue: | 9,000.00 | 0.00 | 0.00 |
| Department: 40305 - VITAL STATISTICS - CO CLERK | | | | |
| Expense | | | | |
| 064-40305-10400 | SALARIES | 0.00 | 0.00 | 0.00 |
| 064-40305-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 064-40305-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 064-40305-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 064-40305-31000 | OFFICE EXPENSE: General | 9,000.00 | 0.00 | 0.00 |
| 064-40305-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 064-40305-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 064-40305-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 064-40305-46600 | EQUIPMENT LEASE | 0.00 | 0.00 | 0.00 |
| 064-40305-48000 | EDUCATION & TRAINING | 9,000.00 | 0.00 | 0.00 |
| 064-40305-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 064-40305-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 064-40305-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 18,000.00 | 0.00 | 0.00 |
| | Total Department: 40305 - VITAL STATISTICS - CO CLERK: | 18,000.00 | 0.00 | 0.00 |
| | Total Fund: 064 - CO CLERK VITAL STATISTICS RECORDS: | -9,000.00 | 0.00 | 0.00 |
| Fund: 066 - 2019 TAX ANTICIPATION NOTE | | | | |
| Revenue | | | | |
| 066-330-100 | REVENUE | 0.00 | 0.00 | 0.00 |
| 066-360-000 | INTEREST | 3,000.00 | 15,000.00 | 0.00 |
| 066-382-118 | OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 3,000.00 | 15,000.00 | 0.00 |
| Department: 61001 - 2019 TAX ANTICIPATION NOTE | | | | |
| Expense | | | | |
| 066-61001-40800 | ATTORNEY FEES | 0.00 | 0.00 | 0.00 |
| 066-61001-45100 | MAINTENANCE CONTRACTS - Tyler Technology | 0.00 | 0.00 | 0.00 |
| 066-61001-57101 | CAPITAL OUTLAY: Tyler Technology Software | 768,000.00 | 1,248,251.33 | 0.00 |
| 066-61001-57102 | CAPITAL OUTLAY: Voting Machines | 0.00 | 0.00 | 0.00 |
| 066-61001-57103 | CAPITAL OUTLAY: SO/Jail Chiller | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 768,000.00 | 1,248,251.33 | 0.00 |
| | Total Department: 61001 - 2019 TAX ANTICIPATION NOTE: | 768,000.00 | 1,248,251.33 | 0.00 |
| | Total Fund: 066 - 2019 TAX ANTICIPATION NOTE: | -765,000.00 | -1,233,251.33 | 0.00 |
| Fund: 070 - C.O.'S, SERIES 2020 | | | | |
| Revenue | | | | |
| 070-330-100 | REVENUE | 0.00 | 0.00 | 0.00 |
| 070-360-000 | INTEREST | 250,000.00 | 0.00 | 0.00 |
| 070-382-118 | OTHER FINANCING SOURCES | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 250,000.00 | 0.00 | 0.00 |
| Department: 51602 - C.O.'S, SERIES 2020 | | | | |
| Expense | | | | |
| 070-51602-57109 | CAPITAL OUTLAY: Building | 22,500,000.00 | 0.00 | 0.00 |
| 070-51602-57110 | CAPITAL OUTLAY: Land | 0.00 | 0.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 Adopted.. | FYE 09/30/20 Adopted. |
|--|--|---------------------------|--------------------------|
| 070-51602-57111 | CAPITAL OUTLAY: Architectural Services | 1,500,000.00 | 0.00 |
| 070-51602-57112 | CAPITAL OUTLAY: Legal | 0.00 | 0.00 |
| | Total Expense: | 24,000,000.00 | 0.00 |
| | Total Department: 51602 - C.O.'S, SERIES 2020: | 24,000,000.00 | 0.00 |
| | Total Fund: 070 - C.O.'S, SERIES 2020: | -23,750,000.00 | 0.00 |
| Fund: 073 - C.O.'S, SERIES 2008 | | | |
| Revenue | | | |
| 073-330-300 | PROPERTY SALE | 0.00 | 0.00 |
| 073-360-000 | INTEREST | 36,000.00 | 36,000.00 |
| | Total Revenue: | 36,000.00 | 36,000.00 |
| | Total Department: 51600 - SPECIAL PROJECTS | 36,000.00 | 30,000.00 |
| Expense | | | |
| 073-51600-40800 | ATTORNEY FEES | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 |
| | Total Department: 51600 - SPECIAL PROJECTS : | 0.00 | 0.00 |
| Department: 51601 - C.O.'S, SERIES 2008 | | | |
| Expense | | | |
| 073-51601-40000 | IMPROVEMENTS | 671,000.00 | 624,000.00 |
| 073-51601-41000 | ARCHITECTURAL SERVICES | 200,000.00 | 200,000.00 |
| 073-51601-57100 | CAPITAL OUTLAY: BUILDING PURCHASE | 0.00 | 0.00 |
| | Total Expense: | 871,000.00 | 824,000.00 |
| | Total Department: 51601 - C.O.'S, SERIES 2008: | 871,000.00 | 824,000.00 |
| | Total Department: 51601 - C.O.'S, SERIES 2008: | 871,000.00 | 3,800,602.00 |
| Department: 70000 - Transfers | | | |
| Expense | | | |
| 073-70000-70000 | TRANSFERS | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 |
| | Total Fund: 073 - C.O.'S, SERIES 2008: | -835,000.00 | -788,000.00 |
| | Total Fund: 073 - C.O.'S, SERIES 2008: | -835,000.00 | -3,770,602.00 |
| Fund: 080 - LANDFILL | | | |
| Revenue | | | |
| 080-340-105 | LANDFILL FEES | 105,000.00 | 0.00 |
| 080-370-114 | REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 |
| 080-370-115 | OTHER | 0.00 | 0.00 |
| 080-390-000 | TRANSFERS | 649,300.00 | 0.00 |
| | Total Revenue: | 754,300.00 | 0.00 |
| | Total Revenue: | 754,300.00 | 0.00 |
| Department: 67005 - LANDFILL FUND | | | |
| Expense | | | |
| 080-67005-10800 | EMPLOYEE SALARIES | 121,969.41 | 0.00 |
| 080-67005-10801 | EMPLOYEE SALARIES PART-TIME | 15,453.28 | 0.00 |
| 080-67005-11700 | LONGEVITY PAY | 1,195.00 | 0.00 |
| 080-67005-20100 | FICA/MED | 10,604.25 | 0.00 |
| 080-67005-20200 | HEALTH INS-COUNTY | 47,000.00 | 0.00 |
| 080-67005-20300 | RETIREMENT | 24,868.01 | 0.00 |
| 080-67005-31000 | OFFICE EXPENSE: General | 0.00 | 0.00 |
| 080-67005-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 |
| 080-67005-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 |
| 080-67005-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 |
| 080-67005-35000 | MAINTENANCE SUPPLIES & PARTS | 1,000.00 | 0.00 |
| 080-67005-41900 | CONTRACTORS | 525,000.00 | 0.00 |
| 080-67005-45300 | SERVICES: REPAIRS & MAINTENANCE | 2,000.00 | 0.00 |
| 080-67005-46400 | LEASE | 3,600.00 | 0.00 |

Adopted Budget

For Fiscal: FYE 09/30/21 Period Ending: 09/30/2021

| Account Number | Account Name | FYE 09/30/21 | FYE 09/30/20 |
|-----------------|--|--------------|--------------|
| | | Adopted.. | Adopted. |
| 080-67005-89200 | CONTINGENCY | 0.00 | 0.00 |
| | Total Expense: | 752,689.95 | 0.00 |
| | Total Department: 67005 - LANDFILL FUND: | 752,689.95 | 0.00 |

Department: 70000 - Transfers

Expense

| | | | | |
|-----------------|--------------------------------------|----------|------|------|
| 080-70000-70000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 0.00 | 0.00 | 0.00 |
| | Total Department: 70000 - Transfers: | 0.00 | 0.00 | 0.00 |
| | Total Fund: 080 - LANDFILL: | 1,610.05 | 0.00 | 0.00 |

Fund: 086 - LIB CO BEN/INSURANCE

Revenue

| | | | | |
|-------------|------------------------------|--------------|--------------|--------------|
| 086-360-000 | INTEREST | 3,200.00 | 3,200.00 | 3,200.00 |
| 086-370-100 | CONTRIBUTIONS-CO & EMPLOYEES | 8,051,000.00 | 5,880,000.00 | 5,200,000.00 |
| 086-370-114 | CLAIMS REIMBURSEMENTS | 2,000.00 | 2,000.00 | 2,000.00 |
| 086-370-200 | CONTRIBUTIONS-RETIREES | 75,000.00 | 75,000.00 | 75,000.00 |
| 086-390-000 | TRANSFERS | 0.00 | 0.00 | 0.00 |
| | Total Revenue: | 8,131,200.00 | 5,960,200.00 | 5,280,200.00 |

Department: 86000 - LIBERTY CO BENEFITS

Expense

| | | | | |
|-----------------|---|--------------|--------------|--------------|
| 086-86000-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 086-86000-20200 | HEALTH INS-COUNTY | 8,051,000.00 | 6,100,000.00 | 5,300,000.00 |
| 086-86000-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 086-86000-20900 | HEALTH INS - CSCD | 80,200.00 | 85,000.00 | 85,000.00 |
| 086-86000-21000 | AUDITED INSURANCE CLAIMS | 0.00 | 0.00 | 0.00 |
| 086-86000-40000 | AUDIT SERVICES | 0.00 | 0.00 | 0.00 |
| 086-86000-45300 | ADMINISTRATION FEES | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 8,131,200.00 | 6,185,000.00 | 5,385,000.00 |
| | Total Department: 86000 - LIBERTY CO BENEFITS : | 8,131,200.00 | 6,185,000.00 | 5,385,000.00 |
| | Total Fund: 086 - LIB CO BEN/INSURANCE: | 0.00 | -224,800.00 | -104,800.00 |

Fund: 090 - CO ATTY CHECK COLLECTIONS

Revenue

| | | | | |
|-------------|-----------------|------|----------|----------|
| 090-370-300 | COUNTY ATTORNEY | 0.00 | 1,100.00 | 3,500.00 |
| | Total Revenue: | 0.00 | 1,100.00 | 3,500.00 |

Department: 47503 - CO ATTY CHECK COLLECTIONS

Expense

| | | | | |
|-----------------|---|----------------|---------------|---------------|
| 090-47503-10300 | SALARIES | 0.00 | 0.00 | 0.00 |
| 090-47503-20100 | FICA/MED | 0.00 | 0.00 | 0.00 |
| 090-47503-20200 | HEALTH INS-COUNTY | 0.00 | 0.00 | 0.00 |
| 090-47503-20300 | RETIREMENT | 0.00 | 0.00 | 0.00 |
| 090-47503-31000 | OFFICE EXPENSE: General | 13,400.00 | 14,000.00 | 23,500.00 |
| 090-47503-31001 | OFFICE EXPENSE: Supplies | 0.00 | 0.00 | 0.00 |
| 090-47503-31002 | OFFICE EXPENSE: Technology | 0.00 | 0.00 | 0.00 |
| 090-47503-31003 | OFFICE EXPENSE: Furniture | 0.00 | 0.00 | 0.00 |
| 090-47503-43500 | LAW BOOKS | 0.00 | 0.00 | 0.00 |
| 090-47503-48000 | EDUCATION & TRAINING | 0.00 | 0.00 | 0.00 |
| 090-47503-57000 | CAPITAL OUTLAY<5000 | 0.00 | 0.00 | 0.00 |
| 090-47503-57100 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 |
| 090-47503-61100 | CAPITAL LEASE PAYMENTS | 0.00 | 0.00 | 0.00 |
| | Total Expense: | 13,400.00 | 14,000.00 | 23,500.00 |
| | Total Department: 47503 - CO ATTY CHECK COLLECTIONS : | 13,400.00 | 14,000.00 | 23,500.00 |
| | Total Fund: 090 - CO ATTY CHECK COLLECTIONS: | -13,400.00 | -12,900.00 | -20,000.00 |
| | Report Total: | -33,334,884.68 | -6,051,009.50 | -7,349,942.00 |