# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



# OFFICIAL CONSTITUTIONAL COUNTY COURT MONTHLY REPORT

| FOR THE MONTH OF   |
|--|
| COUNTYLIBERTY COUNTY   |
| COUNTY CLERKCOUNTY CLERK   |
| MAILING ADDRESS P.O. BOX 369   |
| CITY, TEXAS  |
| E-MAIL   |
| FAX NUMBER   |
| PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:  |
| THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CRIMINAL JURISIDICTION.                      |
| THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE CIVIL JURISDICTION.                          |
| THE CONSTITUTIONAL COUNTY COURT DOES NOT EXERCISE JUVENILE JURISIDICTION.                      |
| THE CONSTITUTIONAL COUNTY COURT <b>DOES NOT</b> EXERCISE PROBATE & MENTAL HEALTH JURISDICTION. |

REPORT IS DUE NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH

### OFFICE OF COURT ADMINISTRATION

P.O. Box 12066 Austin, Texas 78711 512/463-1625

Fax: 512/463-1865

| THE ATTACHED REPORT IS A TRUE ATTHE RECORDS OF THE COURTS OF TH |           | REFLECTION OF |
|---|-----------|---------------|
| PREPARED BY SHELBEIGH DRAKE                                     |           |               |
| DATE 01-28-2020   | /<br>A.C. | PHONE         |

| CASES ON DOCKET   | Secont D.W.1 Chense | D.W.1 Trense | Their | Theft Check    | Drug<br>Drug<br>Possession | Drug Other         | Ramily<br>Violence | Pssallt. | Traffic   | DW.F.S. | Other Other Misdementor                       | Total |  |
|---|---------------------|--------------|-------|----------------|----------------------------|--------------------|--------------------|----------|-----------|---------|---|-------|--|
| CASES PENDING FIRST OF MONTH     (Should equal total criminal cases pending end of previous month.)                           |                     |              | 1     |                | 1                          |                    |                    | 2        |           |         | 2993  | 2997  |  |
| a. Active Cases   |                     |              | 1     |                | 1                          |                    |                    | 2        |           |         | 2993  | 2997  |  |
| b. Inactive Cases   |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
| NEWCASES FILED     (Include all new cases filed this month, including those that     also may have been disposed this month.) |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
| 3. CASES APPEALED FROM LOWER COURTS   |                     | , "          |       |                |                            |                    |                    | ,        |           |         |   |       |  |
| 4. MOTIONSTOREVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED                                      |                     |              |       |                |                            |                    | ,                  |          |           |         |   |       |  |
| 5. CASES REACTIVATED  |                     |              |       | }              |                            |                    |                    | ·        |           |         |   |       |  |
| 6. ALL OTHER CASES ADDED  |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
| 7. TOTAL CASES ON DOCKET (Equals sum of Lines Ia, 2, 3, 4, 5 & 6 above.)  |                     |              | 1     |                | 1                          |                    |                    | 2        |           |         | 2993  | 2997  |  |
| 8. TOTAL CASES DISPOSED (Equals Line 18 on next page.)  |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
| 9. PLACED ON INACTIVE STATUS  |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
| 10. CASES PENDING END OF MONTH (Equals the sum of Lines 10a & 10b.)   |                     |              | 1     |                | 1                          |                    |                    | 2        |           |         | 2993  | 2997  |  |
| a. Active Cases (Equals Line 7 minus the sum of Lines 8 & 9.)   |                     |              | 1     |                | 1                          |                    |                    | 2        |           |         | 2993  | 2997  |  |
| b. Inactive Cases<br>(Equals Line 1h minus Line 5 plus Line 9.)   |                     |              |       |                |                            |                    |                    |          |           |         |   |       |  |
|   |                     |              |       |                |                            |                    | CMARSE             |          |           |         |   |       |  |
| 11. AGE OF CASES DISPOSED (Dute of fling through date of disposition.)  | 30 DAYS OR LESS     |              |       | DAYS TO 60 D   | AYS                        | 61 DAYS TO 90 DAYS |                    | OVE      | R 90 DAYS | (Equ    | TOTAL CASES<br>(Equals total on Line 8 above) |       |  |
| NUMBER OF CASES<br>(Equals total on Line & above.)  |                     |              |       | tutional Count |                            |                    |                    |          |           |         |   |       |  |

| DISPOSITIONS  |         | D.W.L. | Theft | Dy Check | Possession Possession | Drug S. Druges | Kamily<br>Violence<br>Vissault | Other Cher | Traffic | D.W.L.S. | Other nor Misdemes   | Total |
|---|---------|--------|-------|----------|-----------------------|----------------|--------------------------------|------------|---------|----------|--|-------|
| 12. CONVICTIONS   |         |        |       |          |                       |                |                                |            |         |          | 191255 and 236   |       |
| a. Guilty Plea or Nolo Contendere   |         |        |       |          |                       |                |                                |            |         |          |  |       |
| b. By the Court   |         |        |       |          |                       |                |                                |            |         |          |  |       |
| c. By the Jury  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| 13. PLACED ON DEFERRED<br>ADJUDICATION  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| 14. ACQUITTALS  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| a. By the Court   |         |        |       |          |                       |                |                                |            |         |          | -  |       |
| b. By the Jury  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| I5. DISMISSALS  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| 16. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>DEFERRED ADJUDICATION | 22.71.1 |        |       |          |                       |                |                                |            |         |          | Action of the control |       |
| a. Granted  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| b. Denied/Probation Continued   |         |        |       |          |                       |                |                                |            |         |          |  |       |
| 17. ALL OTHER DISPOSITIONS  |         |        |       |          |                       |                |                                |            |         |          |  |       |
| 18. TOTAL CASES DISPOSED  |         |        |       |          |                       |                |                                |            |         |          |  |       |

### SUPPLEMENTAL INFORMATION

| 19. Sentencing Information         |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|
| a. Local Jail                      |  |  |  |  |  |  |
| b. Probation/Community Supervision |  |  |  |  |  |  |
| c. Fine Only                       |  |  |  |  |  |  |
| d. Other                           |  |  |  |  |  |  |

#### ADDITIONAL COURT ACTIVITY

|   | MISDEMEANOR<br>CASES |   | IISDEMEANOR<br>CASES |  | MISDEMEANOR<br>CASES |
|---|----------------------|---|----------------------|--|----------------------|
| 20. CASES IN WHICH JURY SELECTED          |                      | 23.MENTALILLNESS/INTELLECTUAL<br>DISABILITY ASSESSMENTS |                      | 26. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL |                      |
| 21. CASES IN WHICH MISTRIAL DECLARED      |                      | 24. COMPETENCY<br>EXAMINATIONS REPORTS                  | ·                    | 27. CASES WITH RETAINED COUNSEL                  |                      |
| 22. MOTIONS TO SUPPRESS GRANTED OR DENIED |                      | 25. CASES SET FOR REVIEW                                |                      |  |                      |

## REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

|    | NO REQUESTS MADE FOR THE RE                     | EPORTING PERIOD: X            |
|----|---|-------------------------------|
| 1. | COURT:  |                               |
| 2. | CASE NUMBER:                                    | ·                             |
| 3. | MOTION/REQUEST GRANTED:  MOTION/REQUEST DENIED: | MOTION/REQUEST WITHDRAWN:     |
| 4. | AFFIRMATIVE FINDING MADE:                       | AFFIRMATIVE FINDING NOT MADE: |
| 5. | DATE JUDGMENT ENTERED IN THE CASE:              |                               |

PLEASE DUPLICATE AS NEEDED

### **CIVIL SECTION**

|  | njury or Dan      | nage         | -              | Contrac                | ct C S                  | 3/                                  |                |
|--|-------------------|--------------|----------------|------------------------|-------------------------|-------------------------------------|----------------|
| CASES ON DOCKET  | Motor             | Other Injury | Real           | Commercial Compent     | Contract<br>Contract    | Civil Cases Civil Cases Civil Cases | Total Cases    |
| CASES PENDING FIRST OF MONTH     (Should equal total cases pending end of previous month.) |                   |              |                | 1                      |                         |                                     | 1              |
| a. Active Cases  |                   |              |                | 1                      |                         |                                     | 1              |
| b. Inactive Cases  |                   |              |                |                        |                         |                                     |                |
| 2. NEW CASES FILED   |                   |              |                |                        |                         |                                     |                |
| 3. CASES APPEALED FROM LOWER COURTS  |                   |              |                |                        |                         |                                     |                |
| 4. CASES REACTIVATED   |                   |              |                |                        |                         |                                     | :              |
| 5. ALL OTHER CASES ADDED   |                   |              |                |                        |                         |                                     |                |
| 6. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4 & 5 above.)                      |                   |              |                | 1                      |                         |                                     | 1              |
| 7. TOTAL CASES DISPOSED (Should equal Line 21 on next page.)                               |                   |              |                |                        |                         |                                     |                |
| 8. CASES PLACED ON INACTIVE STATUS   |                   |              |                |                        |                         |                                     |                |
| 9. CASES PENDING END OF MONTH (Sum of Lines 9a & 9h helow.)                                |                   |              |                | 1                      |                         |                                     | 1              |
| a. Active Cases (Equals Line 6 minus the sum of Lines 7 & 8.)                              |                   |              |                | 1                      |                         |                                     | 1              |
| b. Inactive Cases<br>(Equals Line 1b minus Line 4 plus Line 8.)                            |                   |              |                |                        |                         |                                     |                |
|  |                   |              |                |                        |                         | Menteleskersker<br>                 |                |
| 10. AGE OF CASES DISPOSED (Date of filing through date of disposition.)                    | 3 MONTI<br>OR LES |              | ER3TO<br>ONTHS | OVER 6 TO<br>12 MONTHS | OVER 12 TO<br>18 MONTHS | OVER 18<br>MONTHS                   | TOTAL<br>CASES |
| NUMBER OF CASES (Must equal total cases disposed in Line 7.)                               |                   |              |                |                        |                         |                                     |                |

### **CIVIL SECTION**

|  |      |                  |              |          |                         |                 |          |   |           | <b>—</b>    |
|--|------|------------------|--------------|----------|-------------------------|-----------------|----------|---|-----------|-------------|
|  | \I   | njury or Dai     | ` `          |          |                         | tract           | رخ کے '  | * č: /                                  |           | . \         |
| DISPOSITIONS   |      | Motor<br>Vehicle | Other Injury | Property | Comsumer!<br>Commercial | Landlord Tenant | Contract | Civil Cases Civil Cases Relating Hoters | All Other | Total Cases |
| 11. CHANGE OF VENUE TRANSFERS  | ,    |                  |              |          |                         |                 |          |   |           |             |
| 12. DEFAULT JUDGMENTS  |      |                  |              |          |                         |                 |          |   |           |             |
| 13. AGREED JUDGMENTS   |      |                  |              |          |                         |                 |          |   |           |             |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASE  | ES   |                  |              |          |                         |                 |          |   |           |             |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIA  | L    |                  |              |          |                         |                 |          |   |           |             |
| 16. FINAL JUDGMENTS BY JURY VERDICTS   |      |                  |              |          |                         |                 |          |   |           |             |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   | s    |                  |              |          |                         |                 |          |   |           |             |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION  |      |                  |              |          |                         |                 |          |   |           |             |
| 19. CASES NON-SUITED OR DISMISSED BY PLAIN   | TIFF |                  |              |          |                         |                 |          |   |           |             |
| 20. ALLOTHERDISPOSITIONS   |      |                  |              |          |                         |                 |          |   |           |             |
| 21. TOTAL CASES DISPOSED (Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.) |      |                  |              |          |                         |                 |          |   |           |             |

### ADDITIONAL COURT ACTIVITY

| TOTAL<br>CASES                       | TOTAL                                     |  | TOTAL<br>CASES |
|--------------------------------------|---|--|----------------|
| 22. CASES INWHICH JURY SELECTED      | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 26. CASES IN WHICH PLAINTIFF/<br>PETITIONER REPRESENTED SELF |                |
| 23. CASES IN WHICH MISTRIAL DECLARED | 25. PROTECTIVE ORDERS SIGNED              |  |                |

### JUVENILE SECTION

|  | DelinquentConduct |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                | Delinquent        |                   |
|--|-------------------|---------------|------|------------------|--------------------------------------|--|--------------------------------------|---|----------------|-------|------------|-----------|--------------------------|---------|----------|-----------|----------------|-------------------|-------------------|
| CASES ON DOCKET  | Murac<br>Murac    | Capital       | Home | or Murac.        | Assault<br>Assault<br>Aggs, ttempted | of Chi   | Robert With Indecency with or Sexual | Aggravated<br>Aggravated<br>Robberti  | Burglary       | Theft | Res Offens | me offen. | Misde-<br>Misde-<br>prug | O. W.T. | Contempt | All other | TOTAL<br>CASES | Condi<br>Felonies | Misde-<br>meanors |
| 1. CASES PENDING FIRST OF MONTH<br>(Should equal cases pending end of previous<br>month. Sum of Lines I a and Ib.) | 63                |               |      |                  |                                      |  | 4                                    |   | 1              |       |            | . ,       | 2                        |         |          | 2         | 72             |                   | 9                 |
| a. Active Cases  | 63                |               |      |                  |                                      |  | 4                                    |   | 1              |       |            |           | 2                        |         |          | 2         | 72             |                   | 9                 |
| b. Inactive Cases  |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 2. NEW PETITIONS FOR ADJUDI-<br>CATION FILED   |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 3. NEW PETITIONS/MOTIONS FILED<br>FOR TRANSFER TO ADULT<br>CRIMINAL COURT  |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 4. MOTIONS TO MODIFY DISPOSITION,<br>ENFORCE OR PROCEED FILED  |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 5. CASES REACTIVATED   |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 6. ALL OTHER CASES ADDED   |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 7. TOTAL CASES ON DOCKET (Sum of Lines 1a, 2, 3, 4, 5 & 6 above.)  | 63                |               |      |                  |                                      |  | 4                                    |   | 1              |       |            |           | 2                        |         |          | 2         | 2 72           |                   | 9                 |
| 8. TOTAL CASES ADJUDICATED   |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           | ļ              |                   |                   |
| 9. CASES PLACED ON INACTIVE<br>STATUS  |                   |               |      |                  |                                      |  |                                      |   |                |       |            |           |                          |         |          |           |                |                   |                   |
| 10. CASES PENDING END OF<br>MONTH (Sum of Lines 10a and 10h helow).  | 63                |               |      |                  |                                      |  | 4                                    |   | 1.             |       |            |           | 2                        |         |          | 2         | 2 72           |                   | 9                 |
| a. Active Cases (Line 7 minus the sum of Lines 8 & 9).   | 63                |               |      |                  |                                      |  | 4                                    |   | 1              |       |            |           | 2                        |         |          | 2         | 72             |                   | 9                 |
| b. Inactive Cases (Line 15 minus Line 5 plus Line 9).  |                   | o'c' , d'o'c' |      |                  | 2000 pto 4 Aug                       | 12 de 12   |                                      | \$ 640 to 19 to |                |       |            |           |                          | -       |          |           |                |                   |                   |
| 11. AGE OF CASES ADJUDICATED   | 30 OF             | FEWER         |      | 31 TO 90<br>DAYS | 91 7                                 | ΓΟ 180<br>ΛΥS  | OVE                                  | R 180   | TOTAL<br>CASES |       |            |           |                          |         |          |           |                |                   | _                 |
| NUMBER OF CASES (Must equal total cases adjudicated in Line 8).  |                   |               |      |                  |                                      | VARIATION OF THE STATE OF THE S |                                      |   |                |       |            |           |                          | 3423. · |          |           |                |                   |                   |

### JUVENILE SECTION

|   | Delinquent Conduct    |       |      |            |  |         |   |                    |          |  |         |          |  | $\Box$ |                              | Total Delinquent |   |          |                   |
|---|-----------------------|-------|------|------------|--|---------|---|--------------------|----------|--|---------|----------|--|--------|------------------------------|------------------|---|----------|-------------------|
|   |                       |       |      | \ 2        | Aga /                                    |         | Inde  | 77                 |          | \ <u>*</u>                               | $\cdot$ |          |  |        | c /                          | \                |   | Conduc   | ct Cases          |
| ADJUDICATION  | Murder<br>Car         | mital | Home | Other      | Assault<br>Assault<br>Act                | of Chi  | Robert With Constitution of Sexual With Constitution of Sexual With Constitution of Sexual | Robbery or Robbery | aurglary | Their                                    | · Olic  | rug Orug | Aisdemeanor<br>Aisdemeanor             | D.W.1. | Contempt                     | All Other        | TOTAL<br>CASES                          | Felonies | Misde-<br>meanors |
| 12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.                          | 4                     | D m   |      |            |  |         |   | 30.11              |          |  |         |          |  |        |                              |                  |   |          |                   |
| a. Plea of True   |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| b. By the Court   |                       |       |      |            |  |         |   |                    |          | _  |         |          |  |        |                              |                  | <u></u>                                 |          |                   |
| c. By the Jury  |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 13. DEFERRED PROSECUTION  |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 14. TRANSFERRED TO ADULT<br>CRIMINAL COURT                              |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.                    |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| a. By the Court   | one or to typicoprope |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| b. By the Jury  |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 16. DISMISSALS (Including cases dismissed without any adjudication)     |                       |       |      |            |  |         |   |                    |          |  |         |          |  | İ      |                              |                  |   |          |                   |
| 17. MOTIONS TO MODIFY DISPOSITION                                       |                       |       |      |            | P. P | 1. 1000 |   |                    |          | . 5. 200                                 |         |          |  |        |                              |                  |   |          | 2000              |
| a. Denied   |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| b. Granted  |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        | _                            |                  |   |          |                   |
| 18. ALL OTHER ADJUDICATIONS/<br>FINDINGS                                |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 19. TOTAL CASES ADJUDICATED   |                       |       |      |            |  |         |   |                    | ·.       |  |         |          |  |        |                              |                  | 20 200000000000000000000000000000000000 |          |                   |
| DISPOSITION   |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 20. CASES WITH FINDINGS OF DELQ.<br>COND./C.I.N.S.                      |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| A. Probation Granted  |                       |       |      |            | 14                                       | 0.00    |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 1) Determinate Sentence Probation                                       |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        | <u> </u>                     |                  | <u> </u>                                |          |                   |
| 2) All Other Probution  |                       |       |      |            | <u> </u>                                 |         |   |                    |          |  |         |          |  |        | 11. W. Appl 11. Appl 21. St. |                  | 25                                      |          |                   |
| B. Committed to Texas Youth Commission                                  |                       |       |      | ***        |  |         |   |                    |          |  |         |          |  |        |                              |                  |   | 3.3      |                   |
| I) Determinate Sentence   |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  | <u> </u>                                |          |                   |
| 2) Indeterminate Sentence     C. Final Indoment Without Any Disposition |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |
| 21. CASES IN WHICH MOTION TO<br>MODIFY DISPOSITION GRANTED              | 0.00                  |       |      |            | 10700                                    |         |   |                    |          | 7.1.1.1.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. |         |          |  |        |                              |                  |   |          | 7.00              |
| A. Probation Revoked, Child Sent to<br>Texas Youth Commission           |                       |       |      | 2 20 32 05 |  |         |   |                    |          |  |         |          | [0.00000000000000000000000000000000000 |        |                              |                  |   |          |                   |
| B. All Other Dispositions   |                       |       |      |            |  |         |   |                    |          |  |         |          |  |        |                              |                  |   |          |                   |

### ADDITIONAL COURT ACTIVITY

|  | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S.CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |
|--|----------------|-----------------------------|---|---------------|-----------------------------|---|----------------|-----------------------------|
| 22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS)              |                |                             | 26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS)               |               |                             | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |                |                             |
| 23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINATE SENTENCE PROCEEDINGS) |                |                             | 27. MOTIONS TO SUPPRESS GRANTED OR DENIED                           |               |                             | 31. CASES WITH RETAINED COUNSEL                     |                |                             |
| 24. DETENTION HEARINGS CONDUCTED   |                |                             | 28. APPLICATIONS FOR SEALING<br>RECORDS FILED                       |               |                             |   |                |                             |
| 25. CASES SET FOR REVIEW   |                |                             | 29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED |               |                             |   |                |                             |

### PROBATE AND GUARDIANSHIP SECTION

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

|  | DEC                           | CEDENTS' ESTAT              | ES                                  |      | GUARI      | DIANSHIPS                                |           |       |
|--|-------------------------------|-----------------------------|-------------------------------------|------|------------|--|-----------|-------|
| CASES ON DOCKET  | INDEPENDENT<br>ADMINISTRATION | DEPENDENT<br>ADMINISTRATION | ALL<br>OTHER<br>ESTATE<br>PROCEEDIN |      | MINOR      | ADULT                                    | ALL OTHER | TOTAL |
| 1. NEW CASES, APPLICATIONS<br>OR WILL/GUARDIANSHIP<br>CONTESTS FILED | 7                             |                             | 1:                                  | 1    |            |  |           | 18    |
| 2. OTHER CASES ADDED   |                               |                             |                                     |      | Sec. Cont. |  |           |       |
| a. Ancillary Cases   |                               |                             |                                     |      |            |  |           |       |
| b. All Other Matters   |                               |                             |                                     |      |            |  |           |       |
| 3. INVENTORIES FILED   | 4                             |                             |                                     |      |            |  |           | 4     |
| 4. GUARDIANSHIP OF PERSON<br>REPORTS FILED                           |                               |                             |                                     |      |            | 2  |           | 2     |
| 5. ANNUAL OR FINAL ACCOUNTS<br>FILED                                 |                               |                             |                                     |      |            |  |           |       |
|  |                               |                             |                                     |      |            |  |           | TOTAL |
|  |                               | ADDIT                       | TIONAL IN                           | FORM | MATION     | 7. SEC. 683 INVESTIGA                    | ATIONS    |       |
| 6. GUARDIANSHIPS   | TOTAL                         |                             |                                     |      | TOTAL      | 8. CHAPT. 48 REMOVA                      | ALS       |       |
| a. Dismissed or Denied   |                               | c. Closed                   |                                     |      |            | 9. HEARINGS HELD                         |           | 23    |
| b. Granted   |                               | d. Active                   |                                     |      | 55         | 10. CASES IN WHICH P<br>PETITIONER REPRE |           |       |

### MENTAL HEALTH SECTION

IFNO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   | :  | TEMPORARY<br>MENTAL | FXTENDED<br>MENTAL | MODIF                      | ICATION:                   |                                  | ORDERTO<br>AUTHORIZE        |
|-------------------|--|---------------------|--------------------|----------------------------|----------------------------|----------------------------------|-----------------------------|
|                   |  | HEALTH<br>SERVICES  | HEALTH<br>SERVICES | INPATIENT TO<br>OUTPATIENT | OUTPATIENT TO<br>INPATIENT |                                  | PSYCHOACTIVE<br>MEDICATIONS |
| ke                | 1. NEW APPLICATIONS FILED                      |                     |                    |                            |                            | 7. NEWAPPLICATIONS FILED         |                             |
| Intake            | 2. ORDERS FOR PROTECTIVE<br>CUSTODY SIGNED     |                     |                    |                            |                            |                                  |                             |
| S                 | 3. PROBABLE CAUSE<br>HEARINGS HELD             |                     |                    |                            |                            |                                  | Sinches as                  |
| Hearings          | 4. RELEASE/DISMISSAL<br>PRIOR TO FINAL HEARING | ·                   |                    |                            |                            | 8. DISMISSAL PRIOR<br>TO HEARING |                             |
|                   | 5. FINAL COMMITMENT<br>HEARINGS HELD           |                     |                    |                            |                            | 9. HEARINGS HELD                 |                             |
|                   | 6. DISPOSITION AT FINAL<br>HEARING             |                     |                    |                            |                            | 10. DISPOSITION AT HEARING       |                             |
| ation             | a. DENIED (RELEASE)                            |                     |                    |                            |                            | a, DENIED                        |                             |
| Other Information | b. GRANTED (COMMIT)                            |                     |                    |                            |                            | b.GRANTED                        |                             |
| Other             | INPATIENT                                      |                     |                    |                            |                            |                                  |                             |
|                   | OUTPATIENT                                     |                     |                    |                            |                            |                                  |                             |

# OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



# OFFICIAL STATUTORY COUNTY COURT MONTHLY REPORT

| FOR THE MONTH OF11   | ,2019                            |
|--|----------------------------------|
| COUNTY LIBERTY COUNTY  |                                  |
| COUNTY OR DISTRICT CLERKCOUNTY CLERK   |                                  |
| MAILING ADDRESS P.O. BOX 369   |                                  |
| CITY LIBERTY ,   | TEXAS                            |
| E-MAIL   | ZIP                              |
| FAX NUMBER   |                                  |
| PLEASE CHECK ALL STATEMENTS BELOW THAT APPLY:  |                                  |
| THIS IS A COMBINED REPORT FOR ALL STATUTORY COUNTY                                   | COURTS IN THE COUNTY.            |
| THIS IS A SEPARATE REPORT FOR THE  |                                  |
| NAME OF C  | OURT                             |
| THE STATUTORY COUNTY COURTS IN THIS COUNTY DO NOT                                    | EXERCISE JUVENILE JURISIDICTION. |
| THE STATUTORY COUNTY COURTS IN THIS COUNTY <b>DO NOT</b> MENTAL HEALTH JURISDICTION. | EXERCISE PROBATE AND             |

REPORT IS DUE NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH

### OFFICE OF COURT ADMINISTRATION

P.O. Box 12066 Austin, Texas 78711 512/463-1625

Fax: 512/463-1865

| THE ATTACHED REPORT IS A TRUE ATTHE RECORDS OF THE COURTS OF THE |           | REFLECTION OF |
|--|-----------|---------------|
| PREPARED BY SHELBEIGH DRAKE                                      |           |               |
| DATE <u>01-28-2020</u>   | /<br>A.C. | PHONE         |

# CRIMINAL SECTION MISDEMEANORS

|   |                     |               |       | 11000        |                           |            |                                |         |           |          |           |           |
|---|---------------------|---------------|-------|--------------|---------------------------|------------|--------------------------------|---------|-----------|----------|-----------|-----------|
| CASES ON DOCKET   | Second D.W.1 CHENSE | D.W.J. trense | Theft | Theft        | Drug Possion Pour Possion | Drug Other | Family<br>Violence<br>Violence | Assaut. | Traffic   | D'A'F'S' | Other mor | Total     |
| 1. CASES PENDING FIRST OF MONTH (Should equal total criminal cases pending end of previous month.)                        | 117                 | 21            | 177   | 87           | 14:                       | 35         | 66                             | 45      | 19        | 46       | 3055      | 3813      |
| a. Active Cases   | 117                 | 21            | 161   | 72           | 14                        | 35         | . 66                           | 44      | 19        | 46       | 3052      | 3778      |
| b. Inactive Cases   |                     |               | 16    | 15           |                           |            |                                | 1       |           |          | 3         | 35        |
| 2. NEW CASES FILED (Include all new cases filed this month, including those that also may have been disposed this month.) | 2                   | 1             | 1     | 3            | 1                         | 9 4        | 4                              |         | . 2       | 2        | 21        | 50        |
| 3. CASES APPEALED FROM LOWER COURTS   |                     |               |       |              |                           |            |                                |         |           |          |           |           |
| 4. MOTIONSTOREVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED                                  |                     | 1             |       |              |                           |            | 1                              |         |           | 1        | 1         | 4         |
| 5. CASES REACTIVATED  |                     |               | 1     | 1            |                           |            |                                |         |           |          | 2         | 4         |
| 6. ALL OTHER CASES ADDED  |                     |               |       |              |                           |            |                                |         |           |          |           |           |
| 7. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4, 5 & 6 above.)  | 119                 | 23            | 163   | 76           | 15.                       | 5 39       | 71                             | 44      | 21        | 49       | 3076      | 3836      |
| 8. TOTALCASES DISPOSED (Equals Line 18 on next page.)   | 15                  | 3             | 21    | 15           | 2-                        | 1 4        | 3                              | 3       |           | 7        | 43        | 138       |
| 9. PLACED ON INACTIVE STATUS  |                     |               |       |              |                           |            |                                |         |           |          |           |           |
| 10. CASES PENDINGEND OF MONTH (Equals the sum of Lines 10a & 10b.)  | 104                 | 20            | 157   | 75           | 13:                       | 1 35       | 68                             | 42      | 21        | 42       | 3034      | 3729      |
| a. Active Cases (Equals Line 7 minus the sum of Lines 8 & 9.)   | 104                 | 20            | 142   | 61           | 13                        | 1 35       | 68                             | 41      | 21        | 42       | 3033      | 3698      |
| b. Inactive Cases (Equals Line 1 b minus Line 5 plus Line 9.)   |                     |               | 15    | 14           |                           |            |                                | 1       |           |          | 1         | 31        |
| <b>斯思望海多球加州地域加入深温度加州地域</b>  |                     |               |       |              |                           |            |                                |         |           |          |           | haasasaan |
| 11. AGE OF CASES DISPOSED (Date of filing through date of disposition.)   | 30 DAY              | S OR LESS     | 31    | DAYS TO 60 D | AYS                       | 61 DAYS TO | 90 DAYS                        | OVE     | R 90 DAYS |          | TOTAL CA  | ASES      |
| NUMBER OF CASES (Equals total on Line 8 above.)   |                     | 40            |       | 22           |                           | 10         | )                              |         | 66        |          | 138       |           |

# CRIMINAL SECTION MISDEMEANORS

| DISPOSITIONS  | D.W.1 Carense | D.W.L. Trense | Theft | There Check | Possession Possession | Officer Officer | Eamily<br>Violence<br>Visamily | \<br>\                                     | \  | D.W.L.S.I | Other nor Misdemes | Total |
|---|---------------|---------------|-------|-------------|-----------------------|-----------------|--------------------------------|--|----|-----------|--------------------|-------|
| 12. CONVICTIONS   |               |               |       |             |                       |                 |                                | \$11 0 0 1 C 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |    |           |                    | 270   |
| a. Guilty Plea or Nolo Contendere   | 5             | 3             |       | 3           | 10                    | 1               |                                | 1  |    | 1         | 17                 | 41    |
| b. By the Court   |               |               |       |             |                       |                 |                                |  |    |           |                    |       |
| c. By the Jury  |               |               |       |             |                       |                 |                                |  |    |           | 1                  | 1     |
| 13. PLACED ON DEFERRED<br>ADJUDICATION  |               |               |       |             | 1                     |                 |                                |  |    |           |                    | 1     |
| 14. ACQUITTALS  |               |               |       |             |                       |                 |                                |  |    |           |                    |       |
| a. By the Court   |               |               |       |             |                       |                 |                                |  |    |           |                    |       |
| b. By the Jury  |               |               |       |             |                       |                 |                                |  |    |           |                    |       |
| IS. DISMISSALS  |               |               | 6     | 3           | 4                     | 2               | 3_                             |  |    | 4         | 13                 | 35    |
| 16. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>DEFERRED ADJUDICATION |               |               |       |             |                       |                 |                                |  | 41 |           |                    |       |
| a. Granted/Revoked  |               |               |       |             | 4                     | 1               |                                |  |    | 2         | 1                  | 8     |
| b. Denied/Probation Continued   | 10            |               | 15    | 9           | 5                     |                 |                                | · 2  |    |           | 8                  | 49    |
| 17. ALL OTHER DISPOSITIONS  |               |               |       |             |                       |                 |                                |  |    |           | 3                  | 3     |
| 18. TOTAL CASES DISPOSED  | 15            | 3             | 21    | 15          | 24                    | 4               | 3                              | 3  |    | 7         | 43                 | 138   |

#### SUPPLEMENTAL INFORMATION

| 19. Sentencing Information          |   |   | a a |   |   |   |   |   |    |    |
|-------------------------------------|---|---|-----|---|---|---|---|---|----|----|
| a. Committed Directly to Local Jail |   | 2 |     | 3 | 7 | 1 |   | 1 | 17 | 31 |
| b. Probation/Community Supervision  | 5 | 1 |     |   | 1 |   | 1 |   | 1  | 9  |
| c. Fine Only                        |   |   |     |   | 2 |   |   |   |    | 2  |
| d. Other                            |   |   |     |   |   |   |   |   |    |    |

# CRIMINAL SECTION FELONIES

| CASES ON DOCKET   | Capital | Murder    | Attempter Felony | og. Assault or | Sexual Assault | Indecency or Indecency of Hild | Family<br>Family | Aggravated Aggravated | Aurglary | Theft               | Manus | Posture Sale or | Drug<br>Drug | Felony, Felony | Other      | Total |
|---|---------|-----------|------------------|----------------|----------------|--------------------------------|------------------|-----------------------|----------|---------------------|-------|-----------------|--------------|----------------|------------|-------|
| CASES PENDING FIRST OF MONTH     (Should equal total criminal cases     pending end of previous month.)                                     |         |           |                  |                |                |                                |                  |                       | 1        |                     |       |                 |              |                |            | 1     |
| a. Active Cases   |         |           |                  |                |                |                                |                  |                       | 1        |                     |       |                 |              |                |            | 1     |
| b. Inactive Cases   |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| ORIGINAL CASES FILED BY INDICTMENT OR INFORMATION     (Include all new cases, including those that may also have heen disposed this month.) |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 3. MOTIONS TO REVOKE PROBATION/<br>COMMUNITY SUPERVISION OR<br>REVOKE DEFERRED<br>ADJUDICATION FILED  |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 4. CASES REACTIVATED  |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 5. ALL OTHER CASES ADDED  |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 6. TOTAL CASES ON DOCKET<br>(Equals sum of Lines 1a, 2, 3, 4, & 5 above.)   |         |           |                  |                |                |                                |                  |                       | 1        |                     |       |                 |              |                |            |       |
| 7. TOTALCASESDISPOSED (Should equal Line 17 on next page.)  |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 8. PLACED ON INACTIVE STATUS  |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 9. CASES PENDING END OF MONTH (Equals sum of Lines 9a & 9b.)  |         |           |                  |                |                |                                |                  |                       | 1        |                     |       |                 |              |                |            | 1     |
| a. Active Cases<br>(Equals Line 6 minus the sum of Lines 7 & 8.)  |         |           |                  |                |                |                                |                  |                       | 1        |                     |       |                 |              |                |            | 1     |
| b. Inactive Cases<br>(Equals Line 1b minus Line 4 plus Line 8.)   |         |           |                  |                |                |                                |                  |                       |          |                     |       |                 |              |                |            |       |
| 10. AGE OF CASES DISPOSED (Date of filing through date of disposition.)   |         | S OR LESS |                  |                | AYS TO 180 D   |                                |                  | 181 DAYS TO 3         |          | 9. <u>1002-1008</u> |       | 365 DAYS        |              |                | TOTALCASES |       |
| NUMBER OF CASES<br>(Should equal total on Line 7 above.)  |         |           |                  |                | -              |                                |                  |                       |          |                     |       |                 |              |                |            |       |

# CRIMINAL SECTION FELONIES

| \ \   |                 | \      | \                      |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
|---|-----------------|--------|------------------------|---|--|-----------------|------------------|--------------------------|-----------|-------|--------|--------------------------|---|------------------|------|-------|
| DISPOSITIONS  | iial Mi         | Homici | Age Felony Ther Felony | See an Murder                             | Sexue Constitution of a consti | Assaute Assaute | Ramily<br>Robert | Aggravated<br>Aggravated | aurglari. | Theft | Manule | Posse or Sale or Facture |   | Felony<br>Felony |      | Total |
| II. CONVICTIONS   |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   | 7                | 3.00 |       |
| a. Guilty Plea or Nolo Contendere   | STORY BUT STORY |        |                        | CONTRACTOR AND A BANK AND ADDRESS OF A CO | 200 00 00 00 00 00 00 00 00 00 00 00 00  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| b. By the Court   |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          | - |                  |      |       |
| c. By the Jury  |                 |        |                        | -   |  | _,              |                  |                          |           |       |        |                          |   |                  |      |       |
| 12. PLACED ON DEFERRED ADJUDICATION   |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| 13. ACQUITTALS  | 300             |        |                        |   |  |                 |                  |                          |           | 9     |        |                          |   |                  |      |       |
| a. By the Court   |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| b. By the Jury  | 1               |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| 14. DISMISSALS  |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| IS. MOTIONS TO REVOKE PROBATION/ COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   | 0.04.0           |      |       |
| a. Granted/Revoked  |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| b. Denied/Probation Continued   |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          | , |                  |      |       |
| 16. ALL OTHER DISPOSITIONS  |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |
| 17. TOTAL CASES DISPOSED  |                 |        |                        |   |  |                 |                  |                          |           |       |        |                          |   |                  |      |       |

### SUPPLEMENTALINFORMATION

| 18. Cases Where Death Penalty Sought     | ,        |  |      |      |   |      |      |      |       |
|--|----------|--|------|------|---|------|------|------|-------|
| 19. Cases Where Death Penalty Not Sought |          |  |      |      |   |      |      |      |       |
| 20. Sentencing Information               |          |  |      |      | 7 |      |      |      |       |
| a. Committed Directly to Prison          |          |  |      |      |   |      |      |      | <br>, |
| b. Committed Directly to State Jail      |          |  |      |      |   |      | <br> | <br> |       |
| c. Committed Directly to Local Jail      |          |  |      |      |   |      |      |      | <br>  |
| d. Probation/Community Supervision       |          |  | <br> |      |   |      |      | <br> |       |
| e. Shock Probation                       | <u> </u> |  |      |      |   |      |      |      | <br>  |
| f. Fine Only                             |          |  |      | <br> |   | <br> |      |      |       |
| g. Other                                 |          |  |      |      |   | <br> |      |      |       |

### ADDITIONAL COURT ACTIVITY

|  | MISDEMEANOR<br>CASES | FELONY<br>CASES | TOTAL |   | MISDEMEANOR<br>CASES | FELONY<br>CASES | TOTAL |
|--|----------------------|-----------------|-------|---|----------------------|-----------------|-------|
| 1. CASES IN WHICH JURY SELECTED                        |                      |                 |       | 7. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 28                   |                 | 28    |
| 2. CASES IN WHICH MISTRIAL DECLARED                    |                      |                 |       | 8. CASES WITH RETAINED COUNSEL                  | 19                   |                 | 19    |
| 3. MOTIONS TO SUPPRESS GRANTED OR DENIED               |                      |                 |       | 9. CASES FILED FOR TRAFFICKING OF PERSONS       |                      |                 |       |
| 4. MENTALILLNESS/INTELLECTUAL<br>DISABILITY ASSESSMENT |                      |                 |       | 10. CASES FILED FOR PROSTITUTION                |                      |                 |       |
| 5. COMPETENCY EXAMINATION REPORTS                      |                      |                 |       | 11. CASES FILED FOR COMPELLING PROSTITUTION     |                      |                 |       |
| 6. CASES SET FOR REVIEW                                | 183                  |                 | 183   |   |                      |                 |       |

## REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

| NO REQUESTS MADE FOR THE                           | REPORTING PERIOD: X           |
|--|-------------------------------|
| 1. COURT:  |                               |
| 2. CASE NUMBER:                                    |                               |
| 3. MOTION/REQUEST GRANTED:  MOTION/REQUEST DENIED: | MOTION/REQUEST WITHDRAWN:     |
| 4. AFFIRMATIVE FINDING MADE:                       | AFFIRMATIVE FINDING NOT MADE: |
| 5. DATE JUDGMENT ENTERED IN THE CAS                | SE:                           |

PLEASE DUPLICATE AS NEEDED

Statutory County - 5 -

### **CIVIL SECTION**

|  |         |                             | ıry or Da |                                      |                  | \_F          | RealProper |            | Contract  | Z 2         | 5/                      |           |             |
|--|---------|-----------------------------|-----------|--------------------------------------|------------------|--------------|------------|------------|-----------|-------------|-------------------------|-----------|-------------|
| CASES ON DOCKET  | Motor   | Mall.<br>Medical<br>Medical | Other nal | Product  Product  Asbestos  Asbestos | Other<br>Product | Other Injury | Eminent    | Other Real | Consumer! | other other | Civil Cases Civil Cases | Tax Other | Total Cases |
| CASES PENDING FIRST OF MONTH     (Should equal total cases pending end of previous month.) | 13      |                             |           |                                      | 1                |              | 70         | 3          |           | 13          | 351                     | 71        | 769         |
| a. Active Cases  | 13      |                             |           |                                      | 1                |              | 70         | 3          | 247       | 13          | 351                     | 71        | 769         |
| b. Inactive Cases  |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
| 2. NEWCASES FILED  |         |                             |           |                                      |                  |              | 3          |            | 6         | _           |                         | 6         | 15          |
| 3. CASES APPEALED FROM LOWER COURTS  |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
| 4. CASES REACTIVATED   |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
| 5. ALL OTHER CASES ADDED   |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
| 6. TOTAL CASES ON DOCKET (Equals sum of Lines 1a, 2, 3, 4 & 5 above.)                      | 13      |                             |           |                                      | 1                |              | 73         | 3          | 253       | 13          | 351                     | 77        | 784         |
| 7. TOTAL CASES DISPOSED (Should equal Line 21 on next page.)                               | 1       |                             |           |                                      |                  |              | 1          |            | 5         |             |                         | 5         | 12          |
| 8. CASES PLACED ON INACTIVE STATUS   |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
| 9. CASES PENDING END OF MONTH<br>(Sum of Lines 9a & 9b below.)                             | 12      |                             |           |                                      | 1                |              | 72         | 3          | 248       | 13          | 351                     | 72        | 772         |
| a. Active Cases (Equals Line 6 minus the sum of Lines 7 & 8.)                              | 12      |                             |           |                                      | 1                |              | 72         | 3          | 248       | 13          | 351                     | 72        | 772         |
| b. Inactive Cases (Equals Line 1b minus Line 4 plus Line 8.)                               |         |                             |           |                                      |                  |              |            |            |           |             |                         |           |             |
|  |         |                             |           | i ka jije                            |                  |              |            |            |           |             |                         |           |             |
| 10. AGE OF CASES DISPOSED (Date of filing through date of disposition.)                    | 3 MONTI | HS OR LESS                  | s ov      | ER 3 TO 6 MON                        | THS              | OVER 6 TO 12 | MONTHS     | OVER 12 TO | 18 MONTHS | OVER        | 8 MONTHS                |           | TOTAL CASES |
| NUMBER OF CASES (Must equal total cases disposed in Line 7.)                               |         |                             | 7         |                                      | 2                |              | 1          |            |           |             |                         | 2         | 12          |

### **CIVIL SECTION**

|   | <del></del>               | -                           | ry or Dam               | age                        |                  |              | RealProper        | ,          | Contract                 | /3          | <u>.c/</u>                          | $\overline{}$ |       | _         |
|---|---------------------------|-----------------------------|-------------------------|----------------------------|------------------|--------------|-------------------|------------|--------------------------|-------------|-------------------------------------|---------------|-------|-----------|
| DISPOSITIONS  | Marot<br>Notot<br>Vehicle | Malp:<br>Medical<br>Medical | other nal other ractice | Liabiii Product Liabestosi | Product<br>Other | Other Injury | Eminent<br>Domain | Other Real | Consumer l<br>Commercial | Other Other | Civil Cases Civil Cases Civil Cases | All Cases     | Cases | THI CASES |
| 11. CHANGE OF VENUE TRANSFERS   |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 12. DEFAULT JUDGMENTS   |                           |                             |                         |                            |                  |              |                   |            | 1                        |             |                                     |               |       | 1         |
| 13. AGREED JUDGMENTS  |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES  |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL  |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 16. FINAL JUDGMENTS BY JURY VERDICTS  |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.  |                           |                             |                         |                            | ·                |              |                   |            |                          |             |                                     |               |       |           |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION   |                           |                             |                         |                            |                  |              |                   |            |                          |             |                                     |               |       |           |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF  | 1                         |                             |                         |                            |                  |              | 1                 |            | 4                        |             |                                     | 2             |       | 8         |
| 20. ALLOTHERDISPOSITIONS  |                           |                             |                         |                            |                  |              |                   |            |                          | ·           |                                     | 3             |       | 3         |
| 21. TOTALCASES DISPOSED (Should equal total of Lines 11 through 20. Also enter on Line 7 on previous page.) | 1                         |                             |                         |                            |                  |              | 1                 |            | 5                        |             |                                     | 5             |       | 12        |

### ADDITIONAL COURT ACTIVITY

|   | TOTAL<br>CASES |                                      | TOTAL<br>CASES |   | TOTAL |
|---|----------------|--------------------------------------|----------------|---|-------|
| 22. CASES IN WHICH JURY SELECTED                            |                | 23. CASES IN WHICH MISTRIAL DECLARED |                | 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED |       |
| 25. CASES IN WHICH PLAINTIFF/PETITIONER<br>REPRESENTED SELF | 1              |                                      |                |   |       |

### FAMILY LAW SECTION

| CASES ON DOCKET   | \  | orce | 70       | Che Servinorce | Parenta. Parenta. | Ador Adors     | 3         | Protei                   | Title IV- | \       | L. Lan     | " Other      |       | dgment Ad    |              | To to    | Cases Cases |
|---|--|------|----------|----------------|-------------------|----------------|-----------|--------------------------|-----------|---------|------------|--------------|-------|--------------|--------------|----------|-------------|
|   | Childi   | ren  | Children | Worce.         | orective.         | tion of Rights | No Divion | Protective<br>Protective | Orac      | Support | UITSA      | Other Family | stod; | ther cation. | enforcement. | THE IN-D | Cases       |
| CASES PENDING FIRST OF MONTH     (Should equal total family law cases pending end     of previous month.) |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| a. Active Cases   |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| b. Inactive Cases   |  |      | _        |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 2. NEWCASES FILED   |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 3. CASES REACTIVATED  |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 4. ALLOTHER CASES ADDED   |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 5. TOTALCASESON DOCKET (Equals sum of Lines 1a, 2, 3 & 4 above.)  |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 6. TOTAL CASES DISPOSED (Should equal Line 20 on next page.)  |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 7. CASES PLACED ON INACTIVE STATUS  |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 8. CASES PENDING END OF MONTH<br>(Sum of Lines 8a & 8b below.)  |  |      |          |                |                   |                | _         |                          |           |         |            |              |       |              |              |          | _           |
| a. Active Cases (Equals Line 5 minus the sum of Lines 6 & 7.)   |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 7.)  |  |      |          |                |                   |                |           | ,                        |           |         |            |              |       |              |              |          |             |
|   |  |      |          |                |                   |                |           |                          |           |         |            |              |       |              |              |          |             |
| 9. AGE OF CASES DISPOSED (Date of filing through date of disposition.)                                    | ANTONIA TERRETARIA PER | 3N   | 10NTHS   | OR LESS        | OVER              | 3TO 6 MC       | ONTHS     | OVER 6 T                 | O 12 MONT | THS C   | OVER 12 TO | 18 MONTHS    | s ov  | ER 18MONTI   | IS           | TOTAL    | CASES       |
| NUMBER OF CASES<br>(Must equal total cases disposed in Line 6.)   |  |      |          |                |                   | _              |           | -                        |           |         |            |              |       |              |              | _        |             |

### **FAMILY LAW SECTION**

| D  | ivorce   | 7 ~           | 7         | 7 70 7             |                | \       |            | Title IV     | -D      | 7 3 |              |              | dgment A          | ctions      |            |             |
|--|----------|---------------|-----------|--------------------|----------------|---------|------------|--------------|---------|-----|--------------|--------------|-------------------|-------------|------------|-------------|
| DISPOSITIONS   | Children | aro Diversity | ont-Child | Parental Parettive | Ador of Rights | No Dive | Protective | Saternity O. | Support | Law | Other Family | Modification | Modification -    | Enforcement | Title IV-D | Total Cases |
| 10. CHANGE OF VENUE TRANSFERS  |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 11. DEFAULT JUDGMENTS  |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 12. AGREED JUDGMENTS   |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            | :           |
| 13. SUMMARY JUDGMENTS DISPOSING OF CASES   |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 14. FINAL JUDGMENTS AFTER NON-JURY TRIAL   |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 15. FINAL JUDGMENTS BY JURY VERDICTS   |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 16. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V.   |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 17. CASES DISMISSED FOR WANT OF PROSECUTION  |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 18. CASES NON-SUITED OR DISMISSED<br>BY PLAINTIFF  |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 19. ALLOTHERDISPOSITIONS   |          | ,             |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
| 20. TOTAL CASES DISPOSED (Should equal total of Lines 10 through 19. Also enter on Line 6 on previous page.) |          |               |           |                    |                |         |            |              |         |     |              |              |                   |             |            |             |
|  | -        | ,             |           | A                  | DDITIO         | NAL CO  | OURT A     | CTIVITY      | Y       |     |              |              |                   |             |            |             |
|  |          | TOTAL         |           | _                  |                |         |            |              | то      | TAL |              |              |                   |             |            | TOTAL       |
| 21. CASES IN WHICH JURY SELECTED   |          |               | 23. Г     | NJUNCTIO           | N OR SIIO      | W CAUSE | ORDER IS   | SUED         |         |     | 25. CASES    | SET FOR R    | EVIEW             |             |            |             |
| 22. CASES IN WHICH MISTRIAL DECLARED   |          |               | 24. P     | ROTECTIV           | 'E ORDER       | SSIGNED |            |              |         |     |              | IN WHICH     | PLAINTIFF/<br>ELF | PETITIONE   | R          |             |

### JUVENILE SECTION

|   | \                       | Delinquent Conduct Conduct |  |                                   |                               |        |                                  |            |                |                        |   |           |           | Total I      | Delinguent |           |                |                   |                               |
|---|-------------------------|----------------------------|--|-----------------------------------|-------------------------------|--------|----------------------------------|------------|----------------|------------------------|---|-----------|-----------|--------------|------------|-----------|----------------|-------------------|-------------------------------|
| CASES ON DOCKET   | Nul.S.                  | Capital                    | How  | or Milicides                      | Assault<br>Assault<br>Assault | of Chi | Roos with Indecency with Assault | Robbers or | Aurghry        | Theft                  | reoffen.                                | me offens | Misder us | of Co.       | Official   | All Other | TOTAL<br>CASES | Condu<br>Felonies | ci Cases<br>Misde-<br>meanors |
| 1. CASES PENDING FIRST OF MONTH (Should equal cases pending end of previous month. Sum of Lines 1a and 1b.) | 149                     |                            | 1  | 1                                 | 2                             | 7      | 4                                |            | 3              | 6                      |   | 8         | 3         |              |            | 33        | 216            |                   | 67                            |
| a. Active Cases   | 149                     |                            | 1  |                                   | 2                             | 7      | 4                                |            | 3              | 6                      |   | 8         | 3         |              |            | 33        | 216            |                   | 67                            |
| b. Inactive Cases   |                         |                            |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 2. NEW PETITIONS FOR ADJUDI-<br>CATION FILED  |                         |                            |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 3. NEW PETITIONS/MOTIONS FILED<br>FOR TRANSFER TO ADULT<br>CRIMINAL COURT                                   |                         | 0.00                       |  |                                   |                               |        |                                  |            |                | -                      |   |           |           |              |            |           |                |                   |                               |
| 4. MOTIONS TO MODIFY DISPOSITION,<br>ENFORCE OR PROCEED FILED   |                         |                            |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 5. CASES REACTIVATED  |                         |                            |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 6. ALL OTHER CASES ADDED  |                         |                            |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 7. TOTAL CASES ON DOCKET (Sum of Lines Ia. 2. 3. 4. 5 & 6 above.)   | 149                     |                            | 1  |                                   | 2                             | 7      | 4                                |            | 3              | 6                      |   | 8         | 3         |              |            | 33        | 216            |                   | 67                            |
| 8. TOTAL CASES ADJUDICATED  |                         | ļ                          |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            | 1         | 1              |                   | 1.                            |
| 9. CASES PLACED ON INACTIVE<br>STATUS   |                         | <u> </u>                   |  |                                   |                               |        |                                  |            |                |                        |   |           |           |              |            |           |                |                   |                               |
| 10. CASES PENDING END OF<br>MONTH (Sum of Lines 10a and 10b below).   | 149                     |                            | 1  |                                   | 2                             | 7      | 4                                |            | 3              | 6                      |   | 8         | 3         |              |            | 32        | 215            |                   | 66.                           |
| a. Active Cases (Line 7 minus the sum of Lines 8 & 9).  | 149                     |                            | 1  |                                   | 2                             | 7      | 4                                |            | 3              | 6                      |   | 8         | 3         |              |            | 32        | 215            |                   | 66                            |
| b. Inactive Cases (Line 1b minus Line 5 plus Line 9).   | Marting probably social |                            | Section 10 to 10 t | To the second state of the second | and the second second         |        |                                  |            |                | and the desired to the | 25.790v.36.9840                         |           |           |              |            |           |                |                   |                               |
| 11. AGE OF CASES ADJUDICATED  | 30 O                    | R FEWER                    |  | 31 TO 90<br>DAYS                  | 91 1                          | TO 180 | OVER                             | R 180      | TOTAL<br>CASES |                        | ese est est est est est est est est est |           |           | OCACASTATORY |            |           |                |                   |                               |
| NUMBER OF CASES (Must equal total cases adjudicated in Line 8).   |                         |                            | -  |                                   |                               |        |                                  |            |                | 1                      |   |           |           | ****         |            |           |                |                   |                               |

## JUVENILE SECTION

|   | Delinquent Conduct                     |              |           |                |  |   |                |                          | $\Box$   |                 |            | elinquent   |  |   |            |   |  |          |  |
|---|--|--------------|-----------|----------------|--|---|----------------|--------------------------|----------|-----------------|------------|-------------|--|---|------------|---|--|----------|--|
| \ _   |  |              |           | ١ ٩            | , g.                                     |   | Inde           | . 7                      |          | \ 7             |            | * Die       |  |   | c/         | \   |  | Condu    | ct Cases                               |
| ADJUDICATION  | Murder<br>Car                          | mital        | Home      | Other<br>Other | Assault<br>Besault<br>Besault            | Assault Of Chi                          | Indecency with | Agaravated<br>Robbery or | Burglary | Theft           | Automobile | Felony Drug | Misdemeanor  | D.W.I.                                    | Contempt   | All Other                                     | TOTAL<br>CASES   | Felonies | Misde-<br>meanors                      |
| 12. FINDINGS OF DELINQUENT<br>CONDUCT OR C.I.N.S.   | , ha , a                               | i sac        |           | 144, 3         | 1.00 00 00 00 00 00 00 00 00 00 00 00 00 | 3 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 000            | 3<br>                    |          | 1<br>0 4<br>0 4 | 4,0,00     |             | 3. S.  |   |            |   |  |          |  |
| a. Plea of True   |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            | :   | 1  |          |  |
| b. By the Court   |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| c. By the Jury  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 13. DEFERRED PROSECUTION  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 14. TRANSFERRED TO ADULT<br>CRIMINAL COURT  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 15. FINDINGS OF NO DELINQUENT<br>CONDUCT OR NO C.I.N.S.   |  |              |           |                | 000                                      |   |                |                          |          |                 |            |             |  |   |            |   | , a a a a a a a a a a a a a a a a a a a  |          |  |
| a. By the Court   |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| b. By the Jury  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 16. DISMISSALS (Including cases dismissed without any adjudication)                             |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 17. MOTIONS TO MODIFY DISPOSITION   |  |              | 1,000 c 2 |                | 1 1 0 0 c                                |   | ć,             |                          |          |                 |            |             | 0  | 60-4                                      |            |   | 3. an 3. | 1 500 5  |  |
| a. Denicd   |  |              |           |                | 1  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| b. Granted  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 18. ALL OTHER ADJUDICATIONS/<br>FINDINGS  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| 19. TOTAL CASES ADJUDICATED   |  |              |           |                |  |   |                |                          |          |                 |            |             | ***************************************  |   |            |   | 1 <b>1</b>   |          |  |
| DISPOSITION   |  |              |           | , F. , 6°      | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | ه د                                     |                |                          |          | , , , , ,       |            |             |  | 0 , ", " " " " " " " "                    |            |   |  |          |  |
| 20. CASES WITH FINDINGS OF DELQ.<br>COND./C.I.N.S.  |  |              |           |                | 2,2,1                                    | 10 C C C                                |                |                          |          |                 |            | ,           |  | 0 0 0 0 0 0<br>0 0 0 0 0 0<br>0 0 0 0 0 0 |            |   | 3200   |          |  |
| A. Probation Granted  |  | 6            |           |                |  |   | , 10 S 10 S    |                          | 6 8 8 8  | 0,0             |            |             | er 15 3 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |   | . 6 36 6 6 | 20 30 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0       | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |          |  |
| 1) Determinate Sentence Probation   |  |              |           |                |  |   |                |                          |          |                 |            | <u></u>     |  |   |            |   | 1 1  |          | 1                                      |
| 2) All Other Probation  |  |              |           |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| B. Committed to Texas Youth Commission  | er _ ' ,                               | 5.           | 16 g. c.  | 3 3            |  |   |                | 0.000                    |          |                 | 6 7 7 7    | 300         | 5 7 5<br>5 7 5   | 373                                       | 90.0       |   | 3,035,3  |          |  |
| 1) Determinate Sentence   |  | <u> </u>     |           |                |  |   |                | <u> </u>                 |          |                 |            |             |  |   |            |   |  |          |  |
| 2) Indeterminate Sentence   |  |              | ļ         |                |  |   |                |                          |          |                 |            |             |  |   |            |   |  |          |  |
| C. Final Judgment Without Any<br>Disposition  |  | YAN- 0       | ,         |                | 100                                      | 0.0                                     |                | 2 00.14                  |          | of the second   |            | 100.00      | ~~~  | 100                                       | W 54 75    |   | 7 2 3 df **  |          | ************************************** |
| 21. CASES IN WHICH MOTION TO<br>MODIFY DISPOSITION GRANTED  A. Probation Revoked, Child Sent to | ************************************** | , 6) 5 0<br> | 0,00      | 10.5           |  |   |                | 2 00 3,5 N               | 3 2 5    |                 |            | 10,7 - P C  | The state of the s | 10 m                                      |            | 6.00 0.00 0.00<br>0.00 0.00 0.00<br>0.00 0.00 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   |          |  |
| Texus Youth Commission  | ه څر ده د                              |              |           |                |  |   |                | ļ                        |          |                 | -          | -           |  |   |            |   |  |          |  |
| B. All Other Dispositions   |  | l            |           |                | 1  |   | l              |                          |          | <u> </u>        |            |             |  | <u> </u>                                  |            |   |  |          |  |

### ADDITIONAL COURT ACTIVITY

|   | DELINQUENT<br>CONDUCT CASES   | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |   | C.I.N.S. CASES | DELINQUENT<br>CONDUCT CASES |
|---|---|----------------|-----------------------------|---|----------------|-----------------------------|
| 22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS)                 | 26. CHAPTER 55 PROCEEDIN<br>(COMPETENCY HEARIN                        |                |                             | 30. CASES IN WHICH ATTORNEY<br>APPOINTED AS COUNSEL |                | 1                           |
| 23. RELEASE OR TRANSFER HEARINGS HELD<br>(DETERMINATE SENTENCE PROCEEDINGS) | 27. MOTIONS TO SUPPRESS OR DENIED                                     | GRANTED        |                             | 31. CASES WITH RETAINED COUNSEL                     |                | 1                           |
| 24. DETENTION HEARINGS CONDUCTED  | 28. APPLICATIONS FOR SEAR<br>RECORDS FILED                            | LING           |                             |   |                |                             |
| 25. CASES SET FOR REVIEW  | 29. MOTIONS FOR SEX OFFE<br>UNREGISTRATION OR<br>DEREGISTRATION FILED | 1              |                             |   |                |                             |

### PROBATE AND GUARDIANSHIP SECTION

IF NO COURT ACTIVITY FOR THE MONTH, CHECK THIS BOX:

| •  | DEC                           | CEDENTS' ESTAT              | ES                                   | GUAL   | RDIANSHIPS                               |           |  |
|--|-------------------------------|-----------------------------|--------------------------------------|--|--|-----------|--|
| CASES ON DOCKET  | INDEPENDENT<br>ADMINISTRATION | DEPENDENT<br>ADMINISTRATION | ALL<br>OTHER<br>ESTATE<br>PROCEEDING | GS MINOR                                       | ADULT                                    | ALL OTHER | TOTAL                                      |
| 1. NEW CASES, APPLICATIONS<br>OR WILL/GUARDIANSHIP<br>CONTESTS FILED |                               |                             | 1                                    |  | . 1                                      |           | 2  |
| 2. OTHER CASES ADDED   |                               |                             |                                      |  |  |           | 110 2 to 2 t |
| a. Ancillary Cases   |                               |                             |                                      |  |  |           |  |
| b. All Other Matters   |                               |                             |                                      |  |  |           |  |
| 3. INVENTORIES FILED   | 1                             | ·                           |                                      |  |  |           | 1  |
| 4. GUARDIANSHIP OF PERSON<br>REPORTS FILED                           |                               |                             |                                      |  | 1  |           | 1  |
| 5. ANNUAL OR FINAL ACCOUNTS<br>FILED                                 |                               |                             |                                      |  | 1  |           | 1  |
|  |                               |                             |                                      | <u>. • • • • • • • • • • • • • • • • • • •</u> |  |           | TOTAL                                      |
|  |                               | ADDIT                       | TIONAL INF                           | ORMATION                                       | 7. SEC. 683 INVESTIG                     | ATIONS    | TOTAL                                      |
| 6. GUARDIANSHIPS   | TOTAL                         |                             |                                      | TOTAL  | 8. CHAPT. 48 REMOV                       | ALS       |  |
| a. Dismissed or Denied   |                               | c. Closed                   |                                      | 186  | 9. HEARINGS HELD                         |           | 184  |
| b. Granted   |                               | d. Active                   |                                      | 176  | 10. CASES IN WHICH I<br>PETITIONER REPRE |           |  |

### MENTAL HEALTH SECTION

IF NO COURT ACTIVITY FOR THE MONTH, PLEASE CHECK THIS BOX:

|                   |  | TEMPORARY<br>MENTAL  | EXTENDED<br>MENTAL | MODIF                      | ICATION:                   |                                  | ORDERTO<br>AUTHORIZE        |
|-------------------|--|--|--------------------|----------------------------|----------------------------|----------------------------------|-----------------------------|
|                   | _  | HEALTH<br>SERVICES   | HEALTH<br>SERVICES | INPATIENT TO<br>OUTPATIENT | OUTPATIENT TO<br>INPATIENT |                                  | PSYCHOACTIVE<br>MEDICATIONS |
| ıke               | 1. NEWAPPLICATIONS FILED                       |  |                    |                            |                            | 7. NEWAPPLICATIONS FILED         |                             |
| Intake            | 2. ORDERS FOR PROTECTIVE<br>CUSTODY SIGNED     |  |                    |                            |                            |                                  |                             |
| 100               | 3. PROBABLE CAUSE<br>HEARINGS HELD             |  |                    |                            |                            |                                  |                             |
| Hearings          | 4. RELEASE/DISMISSAL<br>PRIOR TO FINAL HEARING |  |                    |                            |                            | 8. DISMISSAL PRIOR<br>TO HEARING |                             |
|                   | 5. FINAL COMMITMENT<br>HEARINGS HELD           |  |                    |                            |                            | 9.HEARINGSHELD                   |                             |
|                   | 6. DISPOSITIONAT FINAL<br>HEARING              |  |                    |                            |                            | 10. DISPOSITION AT HEARING       |                             |
| ation             | a, DENIED (RELEASE)                            |  |                    |                            |                            | a, DENIED                        |                             |
| Other Information | b. GRANTED (COMMIT)                            | The state of the s |                    |                            |                            | b.GRANTED                        |                             |
| Other             | INPATIENT                                      |  |                    |                            |                            |                                  |                             |
|                   | OUTPATIENT                                     |  |                    | 3030 0.000                 | ,                          |                                  | Sec. 1                      |

CASILI

11/01/2019 THRU 11/30/2019

#### OFFICIAL MONTHLY APPOINTMENTS AND FEES REPORT

COUNTY CLERK

| JUDGE/MASTER/REFEREE | NAME/NUMBER OF COURT | CASE NUMBER AND | PERSON APPOINTED | POSITION TO       |
|----------------------|----------------------|-----------------|------------------|-------------------|
| APPROVING FEE        |                      | STYLE OF CASE   | DATE APPOINTED   | WHICH APPOINTED   |
|                      |                      |                 |                  |                   |
|                      |                      |                 |                  |                   |
|                      |                      |                 |                  |                   |
| JAY KNIGHT           |                      | P13866 ( PROB)  | 24071115         | ATTORNEY AD LITEM |
|                      | COUNTY COURT         | MAGON LORING    | HARPER, FARRAH   |                   |
|                      |                      | ITMO            | 11/13/2019       |                   |
|                      |                      | JAMES BARCROFT  |                  |                   |