

**NOTICE OF SUBSTITUTE TRUSTEE'S SALE**

**THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.**

**Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard on another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active military service to the sender of this notice immediately.**

FILED P  
at 2:20 o'clock M

STATE OF TEXAS            §

**FEB 19 2019**

KNOW ALL MEN BY THESE PRESENTS:

LEE H. CHAMBERS  
COUNTY CLERK, LIBERTY COUNTY, TEXAS  
BY Adrian Dwyer DEPUTY

WHEREAS, by Deed of Trust dated July 22, 2009, Glenn Vick a/k/a Glenn Vick Jr. and Angela Kay Vick a/k/a Angela Vick conveyed to Tim Williams, as Trustee, the property situated in Liberty County, Texas, to wit:

Property:        See Exhibit "A", as well as a CHM Manufacturing Inc. "32WAV32564AH09" manufactured home, 30' x 56', Serial Numbers CW2012327TXA and CW2012327TXB; HUD Label/Seal Numbers HWC0397418 and HWC0397419, together with all furnishings, equipment, appliances, and accessories included at the time of purchase.

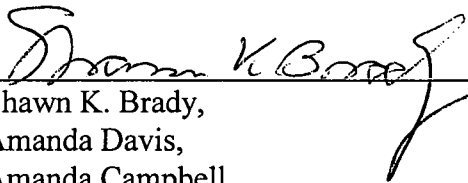
To secure that certain Note executed by Glenn Vick a/k/a Glenn Vick Jr. and made payable to 21<sup>st</sup> Mortgage Corporation (hereinafter the "Note"), which such Deed of Trust filed and recorded on August 3, 2009 under Document/Instrument No. 2009009558 in the Official Public Records of Liberty County, Texas (hereinafter "Deed of Trust"); and

WHEREAS, the undersigned is the Substitute Trustee as appointed in the aforesaid Deed of Trust by a substitution, said appointment being in the manner authorized by the Deed of Trust; and

WHEREAS, default has occurred under the terms of the Note secured by the Deed of Trust, and the indebtedness evidenced therein is now wholly due, the owner and holder of said indebtedness has requested the undersigned Substitute Trustee to sell the Property to satisfy same.

NOW, THEREFORE, notice is hereby given that on Tuesday, the 5<sup>th</sup> day of March, 2019, the Property will be sold at auction at the earliest of 10:00 a.m. or no later than three (3) hours after that time at the front steps of on the south side of the Liberty County Courthouse, 1923 Sam Houston, Liberty, Liberty County, Texas, or as designated by the County Commissioners, to the highest bidder for cash. The Trustee's sale will occur between the earliest time to begin the sale as specified above, and 1:00 p.m.

Witness my hand this the 11<sup>th</sup> day of February, 2019.

  
Shawn K. Brady,  
Amanda Davis,  
Amanda Campbell,  
Michelle McPherson,  
Kevin M. Fuller, and/or  
Richard Brady, any to act,  
Substitute Trustee

c/o BRADY LAW FIRM, PLLC  
6351 Preston Road, Suite 160  
Frisco, Texas 75034  
(972) 424-7200 Telephone  
(972) 424-7244 Facsimile

**GRANTEE'S MAILING ADDRESS:**

21<sup>st</sup> Mortgage Corporation  
620 Market Street  
One Center Square  
Knoxville, Tennessee 37902

Legal description of land

Being 1.22 acres of land, more or less, known as Lot No 2, out of and a part of a 16.6 acre tract of land in the Jordan West League, Abstract No 116, Liberty County, Texas, said 1.22 acres being more fully described by metes and bounds as follows

BEGINNING at SW corner of J A Rice 16.6 acre tract of land, Jordan West League, Abet 116, thence N10°21' W for a distance of 586.16 ft. along the East R-O-W of State Highway 321 to ½" pipe for NW corner of said tract,

THENCE N 88°55' E for 448.41 ft to ½" pipe for the NE corner,

THENCE S 21°11' E 123.44 ft to ½" pipe for SE corner,

THENCE S 88°58' W 471.92 ft to ½" pipe for corner on Eastern R-O-W of State Highway 321,

THENCE N 10°11' W along Eastern R-O-W of State Highway 321, 117.32 ft to PLACE OF BEGINNING containing 1.22 acres of land more or less

EXHIBIT "A"